

*"in your
presence
there is
fullness
of joy"*

PSALM 16:11



November 14, 2021

25th Sunday after Pentecost
November 14, 2021

PRELUDE “My Lord, What a Morning” arr. Franklin D. Ashdown

WELCOME AND ANNOUNCEMENTS

CONFESSION AND FORGIVENESS *(please stand as you are able)*

P: In the name of the Father,
and of the ✠ Son,
and of the Holy Spirit.

Amen.

P: Let us confess our sin silently in the presence of God and of one
Another.

.....*Silence is kept for reflection*.....

P: Have mercy on us, O God.

**C: We confess that we have sinned against you and against our
neighbor. We have built walls instead of tables and have
turned away the stranger. We have sought glory for ourselves
and have treasured that which does not satisfy.**

**Help us to love as you love, to welcome those you send,
and to treasure mercy and justice. Turn us from our ways to
your ways, and free us to serve those in need. Amen.**

P: God, who makes all things new, forgives your sins for ✠ Jesus’
sake and remembers them no more.

Lift up your heads and your hearts.

Yours is the kingdom of God.

Amen.

GATHERING SONG “Word of God, Come Down on Earth”

ELW# 510 vs. 1,2,3

Word of God, Come Down on Earth

1 Word of God, come down on earth, liv - ing rain from
 2 Word e - ter - nal, throned on high, Word that brought to
 3 Word that speaks God's ten - der love, one with God be -

heav'n de - scend - ing; touch our hearts and bring to birth
 life cre - a - tion, Word that came from heav'n to die,
 yond all tell - ing, Word that sends us from a - bove

faith and hope and love un - end - ing. Word al - might - y,
 cru - ci - fied for our sal - va - tion, sav - ing Word, the
 God the Spir - it, with us dwell - ing, Word of truth, to

we re - vere you; Word made flesh, we long to hear you.
 world re - stor - ing, speak to us, your love out - pour - ing.
 all truth lead us; Word of life, with one bread feed us.

Text: James Quinn, sl, b, 1919
 Music: LIEBSTER JESU, WIR SIND HIER, Johann R. Ahle, 1625–1673
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P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also, with you.**

PRAYER OF THE DAY

All: Almighty God, your sovereign purpose brings salvation to birth. Give us faith to be steadfast amid the tumults of this world, trusting that your kingdom comes and your will is done through your Son, Jesus Christ, our Savior and Lord. Amen.

READINGS

Assisting Minister

Daniel 12:1-3

The book of Daniel is an example of apocalyptic literature, which is full of strange visions and symbolism. Arising during times of great persecution, apocalyptic literature is concerned with God's revelation about the end time and the coming kingdom of God, when God will vindicate the righteous who have been persecuted.

¹“At that time Michael, the great prince, the protector of your people, shall arise. There shall be a time of anguish, such as has never occurred since nations first came into existence. But at that time your people shall be delivered, everyone who is found written in the book. ²Many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³Those who are wise shall shine like the brightness of the sky, and those who lead many to righteousness, like the stars forever and ever.”

Psalm 16

My heart is glad and my spirit rejoices; my body shall rest in hope. (Ps. 16:9)

¹Protect me, O God, for I take refuge in you;
I have said to the LORD, “You are my Lord, my good above all other.”

²**All my delight is in the godly that are in the land,
upon those who are noble among the people.**

³But those who run after other gods
shall have their troubles multiplied.

⁴**I will not pour out drink offerings to such gods,
never take their names upon my lips.**

⁵O LORD, you are my portion and my cup;
it is you who uphold my lot.

⁶**My boundaries enclose a pleasant land;
indeed, I have a rich inheritance.**

⁷I will bless the LORD who gives me counsel;
my heart teaches me night after night.

⁸**I have set the LORD always before me;
because God is at my right hand, I shall not be shaken.**

⁹My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.

¹⁰**For you will not abandon me to the grave,
nor let your holy one see the pit.**

¹¹You will show me the path of life;
in your presence there is fullness of joy, and in your right hand
are pleasures forevermore.

HEBREWS 10:11-25

Images of worship and sacrifice are used throughout Hebrews to highlight what Christ has uniquely accomplished through his death. Because we have received forgiveness through Christ's death, we live with sincere hearts by trusting in God's promises and encouraging love and good works from each other.

¹¹Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. ¹²But when Christ had offered for all time a single sacrifice for sins, “he sat down at the right hand of God,” ¹³and since then has been waiting “until his enemies would be made a footstool for his feet.” ¹⁴For by a single offering he has perfected for all time those who are sanctified.

¹⁹Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, ²⁰by the new and living way that he opened for us through the curtain (that is, through his flesh), ²¹and since we have a great priest over the house of God, ²²let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. ²³Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. ²⁴And let us consider how to provoke one another to love and good deeds, ²⁵not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

AM: Word of God, word of life.

C: Thanks be to God.

GOSPEL ACCLAMATION *(please stand as you are able)*

GOSPEL: Mark 13:1-8

P: The holy gospel according to Mark.

C: **Glory to you, O Lord.**

¹As [Jesus] came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” ²Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

³When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, ⁴“Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” ⁵Then Jesus began to say to them, “Beware that no one leads you astray. ⁶Many will come in my name and say, ‘I am he!’ and they will lead many astray. ⁷When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. ⁸For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birth pangs.”

P: The gospel of the Lord.

C: **Praise to you, O Christ.** *(Please be seated)*

*Guide us, O Lord,
by your Word and Holy Spirit,
that in your light we may see light,
in your truth find freedom,
and in your will discover peace;
through Jesus Christ our Lord. Amen.*

SERMON

“What’s Going On?”

Pastor Mitch

HYMN OF THE DAY “My Lord, What a Morning” ELW# 438 vs. 1,2,3

My Lord, What a Morning

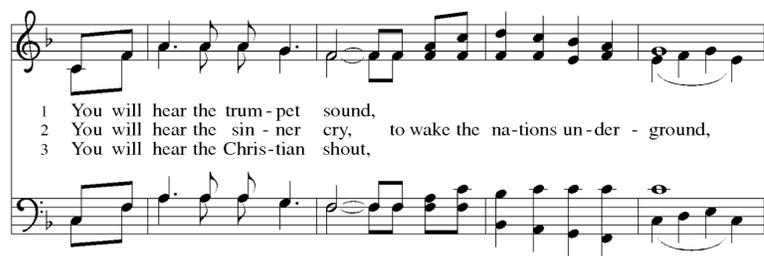
Refrain



My Lord, what a morn-ing; my Lord, what a morn-ing; oh,



my Lord, what a morn-ing, when the stars be-gin to fall.



1 You will hear the trum-pet sound,
2 You will hear the sin-ner cry, to wake the na-tions un-der - ground,
3 You will hear the Chris-tian shout,

Refrain



look-ing to my God's right hand, when the stars be-gin to fall.

Text: African American spiritual
Music: BURLEIGH, African American spiritual

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Assisting Minister

AM: God in your mercy

C: Hear our prayer.

OFFERING

OFFERING MUSIC “When Peace Like a River” arr. Rachel Trelstad Porter

OFFERING PRAYER

P: Let us pray. Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

C: Amen.

HOLY COMMUNION

WORDS OF INSTITUTION

P: Let us proclaim the mystery of faith.

C: **Christ has died, Christ has risen, Christ will come again.**

LORD’S PRAYER

**All: Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;**

**and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

DISTRIBUTION

PRAYER AFTER COMMUNION

P: Let us pray

God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

C: Amen.

SENDING SONG “Give to Our God Immortal Praise! *Vs. 1,2,3*

Give to Our God Immortal Praise!

The musical score is written in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a bass line. The lyrics are arranged in three parts, with the first part having three verses. The music features a simple, hymn-like melody with a steady bass accompaniment.

1 Give to our God im - mor - tal praise! Mer - cy and
2 He sent his Son with pow'r to save from guilt and
3 Give to the Lord of lords re - nown; the King of

truth are all his ways. Won - ders of grace to
dark - ness and the grave. Won - ders of grace to
kings with glo - ry crown. His mer - cies ev - er

God be - long; re - peat his mer - cies in your song.
God be - long; re - peat his mer - cies in your song.
shall en - dure when lords and kings are known no more!

Text: Isaac Watts, 1674–1748
Music: DUKE STREET, attr. John Hatton, d. 1793

BLESSING

P: People of God,
you are Christ's body,

bringing new life to a suffering world.
The holy Trinity, ☩ one God,
bless you now and forever.

C: Amen.

We invite the congregation to remain seated and enjoy the postlude.

POSTLUDE

“Postlude in F Major”

P. Branchina

DISMISSAL

P: Go in peace. Christ is with you.

C: Thanks be to God.

Leading Worship Today

Pastor: Rev. Dr. Mitch Kinsinger

Organist: Barbara Rossow

Assisting Ministers: Mary Kowitz and Dennis Rasmusson

Video Master: Silvester Vicic

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*Our service today will be live streamed if anyone would like to view on our new website or be connected to
Facebook. From sundaysandseasons.com.*

ANNOUNCEMENTS

Please pray this week for AHLC Members and friends: Mary Ann Wistrom,
John Lind, Deb Perry, Jan Kowitz, Mary Kowitz, Joanne Policone, Gary Winter,

Richard Johnson, Priscilla Reeve, Gloria Doyon, Jerry Ekblad, Margaret Cleary, Ron Hanson, Richard Edge, Betty Richter, Esther Hallgren, Velta Krauze, Shirley Johnson, Jackie Staples, Dean Anderson, Clair, and Dona Haberman.

Veteran's Day We would also like to recognize WWII Veteran Richard Johnson, Richard was in Army Air Force. He was in B17's as a radio operator and waist gunner. Thank you for your service.

We are still participating in the 225 days of remembering the children. The television program "home from school: the children of Carlisle" is described in this quotation from the November 2021 issue of the twin cities PBS magazine: "dive into the history of the flagship federal boarding school and the modern-day journey of tribal members who seek to recover what remains of the Arapaho children more than 100 years after they perished. In a quest to heal generational wounds, the northern Arapaho forge the way for other tribes to follow." The program will be broadcast on TPT 2 on Tuesday November 23 at 8 PM and TPT LIFE on Thursday, November 25 at 8 PM

Pick up Choir –1st and 3rd Sundays. Everyone is invited to join the pick-up Choir. Practice will start promptly at 8:45 a.m. No Wednesday night practices or robes. Anthem will be sung during Offertory. Thank you for your participation.

November Newsletters are available at the back table and at our website www.ahlc-stp.org.

Can You Help? Alley Shoppe needs mittens or gloves for men, women, and kids of all ages. If you have any extras or if you see any at the grocery store, Target, Walmart or even Menards that you like, our families will like them too! If you knit or crochet, there is yarn available. Thank you in advance for your help.

Holy Communion today will be served using individual cups that you can pick up at the entrance area to the sanctuary, where the bulletins were handed out. There are cups of wine or juice. We also have gluten free options in separate

baskets if you desire. Please dispose of the plastic in the appropriate trash receptacles.

Arlington Hills Lutheran Church (AHLIC) is a 501(c)(3) tax-exempt organization whose mission is to spread of the Word of Jesus Christ through word and deed and to promote the improvement of body, mind and spirit on the East Side of St. Paul and the greater St. Paul and Minneapolis metropolitan area. All tithes, offerings, or donations of any kind are tax-deductible under section 170(c)(2) and other relevant laws. The church will make every reasonable effort to honor designated gifts. In the event that a program, project, or giving purpose is overfunded or has concluded or is a program, project, or giving purpose not currently active in the church, your gift will be applied where it is needed most.

We acknowledge that the land on which we reside, worship and gather was first the home of the Dakota and Ojibwe (Chippewa) people. Minnesota means "sky-tinted water" in the Dakota language. We honor the First Nation people who continue to live and work here as part of this community.