



**Arlington Hills Lutheran Church**

**May 29, 2022**



In Jesus Christ, you calm and trouble the waters.  
You nourish us and enclose us in safety.  
You call us forth and send us out.  
In lush and barren places, you are with us.  
You have become our salvation.  
Now breathe upon this water  
and awaken your church once more.  
Claim us again as your beloved and holy people.  
Quench our thirst; cleanse our hearts; wipe away every tear.  
To you, our Beginning and our End,  
our Shepherd and Lamb,  
be honor, glory, praise, and thanksgiving,  
now and forever.

**All: Amen.**

### **Prayer of the Day**

**All: O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

**Hymn**

**“Blest Be the Tie that Binds”**  
*(found on page 11)*

**ELW #656**

**Readings**

**Assisting Minister**

### **First Reading: Acts 16:16-34**

<sup>16</sup>One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. <sup>17</sup>While she followed Paul and us, she would cry out, “These men are slaves of the Most High God, who proclaim to you a way of salvation.” <sup>18</sup>She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, “I order you in the name of Jesus Christ to come out of her.” And it came out that very hour. <sup>19</sup>But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before

the authorities. <sup>20</sup>When they had brought them before the magistrates, they said, “These men are disturbing our city; they are Jews <sup>21</sup>and are advocating customs that are not lawful for us as Romans to adopt or observe.” <sup>22</sup>The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. <sup>23</sup>After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. <sup>24</sup>Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

<sup>25</sup>About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. <sup>26</sup>Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone’s chains were unfastened. <sup>27</sup>When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. <sup>28</sup>But Paul shouted in a loud voice, “Do not harm yourself, for we are all here.” <sup>29</sup>The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. <sup>30</sup>Then he brought them outside and said, “Sirs, what must I do to be saved?” <sup>31</sup>They answered, “Believe on the Lord Jesus, and you will be saved, you and your household.” <sup>32</sup>They spoke the word of the Lord to him and to all who were in his house. <sup>33</sup>At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. <sup>34</sup>He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

## Psalm 97

*Rejoice in the Lord, you righteous. (Ps. 97:12)*

<sup>1</sup>The Lord reigns; let the earth rejoice;  
let the multitude of the isles be glad.

<sup>2</sup>**Clouds and darkness surround the Lord,  
righteousness and justice are the foundations of God’s throne.**

<sup>3</sup>Fire goes before the Lord,  
burning up enemies on every side.

<sup>4</sup>**Lightnings light up the world;  
the earth sees and trembles.**

<sup>5</sup>The mountains melt like wax  
before the Lord of all the earth.

<sup>6</sup>**The heavens declare your righteousness, O Lord,  
and all the peoples see your glory.**

<sup>7</sup>Confounded be all who worship carved images and delight in false gods!  
Bow down before the Lord, all you gods.

<sup>8</sup>**Zion hears and is glad, and the cities of Judah rejoice,  
because of your judgments, O Lord.**

<sup>9</sup>For you are the Lord, most high over all the earth;  
you are exalted far above all gods.

<sup>10</sup>**You who love the Lord, hate evil!  
God guards the lives of the saints and rescues them from the  
hand of the wicked.**

<sup>11</sup>Light dawns for the righteous,  
and joy for the honest of heart.

<sup>12</sup>**Rejoice in the Lord, you righteous,  
and give thanks to God's holy name.**

### **Second Reading: Revelation 21:10, 22--22:5**

*The ascended Christ, hidden from our sight, promises to come again. We eagerly pray, "Come, Lord Jesus," with all who respond to this invitation.*

<sup>12</sup>"See, I am coming soon; my reward is with me, to repay according to everyone's work. <sup>13</sup>I am the Alpha and the Omega, the first and the last, the beginning and the end."

<sup>14</sup>Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

<sup>16</sup>"It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star."

<sup>17</sup>The Spirit and the bride say, "Come."

And let everyone who hears say, “Come.”  
And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

<sup>20</sup>The one who testifies to these things says, “Surely I am coming soon.”

Amen. Come, Lord Jesus!

<sup>21</sup>The grace of the Lord Jesus be with all the saints. Amen.

AM: Word of God, Word of Life

All: **Thanks be to God.**

### **Gospel Acclamation**

P: The holy gospel according to John the 17th Chapter

C: **Glory to you, O Lord.**

### **John 17:20-26**

*Jesus prays that the life of his followers will be characterized by an intimate unity of identity with God. To be so identified with God means also to share in God’s mission: to proclaim the word that will bring others into this same unity.*

[Jesus prayed:] <sup>20</sup>“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, <sup>21</sup>that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. <sup>22</sup>The glory that you have given me I have given them, so that they may be one, as we are one, <sup>23</sup>I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. <sup>24</sup>Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

<sup>25</sup>“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. <sup>26</sup>I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

P: This is the gospel of the Lord.

C: **Praise to you, O Christ.** *(Please be seated)*

**Sermon**

**Per Halaas, Intern**

**Hymn the Day**

**“Gather Us In”**  
*(found on page 12)*

**ELW #532**

**Apostles’ Creed**

**All: I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary, suffered under Pontius Pilate,  
was crucified, died, and was buried; he descended to the dead.  
On the third day he rose again; he ascended into heaven,  
he is seated at the right hand of the Father, and he will come to  
judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**Prayers of Intercession** *(please be seated)*

P: God, in your mercy,

C: **hear our prayer.**

**Offering**

**Offering Music**

**“America the Beautiful”**  
**Mark & Amy Adams-Westin**

**Offering Prayer**

P: Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us

through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.

**All: Amen.**

## **Holy Communion**

### **Words of Institution**

P: Let us proclaim the mystery of our faith.

**All: Christ has died. Christ is risen. Christ will come again.**

### **Lord's Prayer**

**All: Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen**

### **Distribution**

#### **Prayer after Communion**

P: We give you thanks, generous God,  
for in this bread and cup  
we have tasted the new heaven and earth  
where hunger and thirst are no more.  
Send us from this table as witnesses to the resurrection,  
that through our lives, all may know life in Jesus' name.

**All: Amen.**

**Sending Hymn**

**“I Will Call Upon the Lord”**  
*(found on page 13)*

**W & P #70**

**Blessing**

P: God, the Author of life,  
Christ, the living Cornerstone,  
and the life-giving Spirit of adoption,  
✠ bless you now and forever.

C: Amen.

**Postlude**

**“The Ghost of the Young Soldiers” Mark Adams-Westin**

**Dismissal**

P: Alleluia! Christ is risen.  
**All: Christ is risen indeed. Alleluia!**  
P: Go in peace. Tell what God has done.  
**All: Thanks Be to God.**

**Leading Worship Today**

**Pastor:** Rev. Dr. Mitch Kinsinger

**Intern:** Per Halaas

**Music:** Amy and Adams

**Assisting Ministers:** Chris Anderson and Paul Kowitz

**Livestream Producer:** Jim Persoon

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*Our service today will be live streamed if anyone would like to view our new website or be connected to Facebook. From  
sundaysandseasons.com.*

## Prayer List and Announcements:

**Please pray this week for AHLC Members and friends:** Barb Rossow, Anna Kuxhausen, Dona Haberman, Jackie Staples, Dean Anderson, Richard Johnson, Priscilla Reeve, Jerry Ekblad, Gary Winter, Betty Richter, Velta Krauze, Joanne Policone, Shirley Johnson, Margaret Cleary, MaryAnn Wistrom, John Lind, John Hollman, Deb Perry, Esther Hallgren, Jan Kowitz, Richard Edge, Sharon Anderson, Linda Nyberg and Lorraine Nyberg.



### **Bring a Geranium for Sunday June 5<sup>th</sup> Pentecost Sunday**

Again this year we would like to decorate the altar with geranium plants. If you like to bring a plant to have in the altar display, please bring it to church on Friday, June 3rd. They may be taken home after the service on June 5<sup>th</sup>. ***Please wear red on June 5<sup>th</sup>.***

## PLEASE NOTE:

**The Church Office will be closed Memorial Day, Monday May 30<sup>th</sup>.**

## Upcoming Events:

**July 24<sup>th</sup> - East Side Collaborative Worship Service** - At Battle Creek Park (Band shell, just south of #94 on McKnight.) Watch the Lights From The Heights for more information.

**August 21<sup>st</sup> - East Side Collaborative Worship Service** – (annual picnic) – Lake Phalen Amphitheater (middle/west side of the lake) with a picnic meal to follow. Watch the “Lights from the Heights” for more information.

### Blest Be the Tie That Binds

The musical score is written in G major (one sharp) and 4/4 time. It consists of two systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The first system contains four verses of lyrics. The second system contains the concluding lines of the hymn. The piano accompaniment features a steady bass line and chords that support the vocal melody.

1 Blest be the tie that binds our hearts in Chris - tian love;  
2 Be - fore our Fa - ther's throne we pour our ar - dent prayers;  
3 We share our mu - tual woes, our mu - tual bur - dens bear,  
4 From sor - row, toil, and pain, and sin we shall be free;

the u - ni - ty of heart and mind is like to that a - bove.  
our fears, our hopes, our aims are one, our com - forts and our cares.  
and of - ten for each oth - er flows the sym - pa - thiz - ing tear.  
and per - fect love and friend - ship reign through all e - ter - ni - ty.

Text: John Fawcett, 1740–1817, alt.  
Music: DENNIS, Johann G. Nägeli, 1773–1836, adapt.

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through - out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh - ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
 Give us to drink the wine of com - pas - sion, give us to eat the  
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour-ish us well, and teach us to fash - ion  
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950  
 Music: GATHER US IN, Marty Haugen  
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I Will Call Upon the Lord

Optional descant

I will call up - on the Lord

I will call up - on the Lord who is wor - thy to be

who is wor - thy to be praised. So shall I be

praised. So shall I be saved from my en - e - mies.

saved from my en - e - mies.

I will call up - on the Lord. The

Lord liv - eth, and bless - ed be the Rock, and let the God of my sal -

va - tion be ex - alt - ed. The Lord liv - eth, and bless - ed be the Rock,

and let the God of my sal - va - tion be ex - alt - ed.

Text: Michael O'Shields  
Music: O'SHIELDS, Michael O'Shields

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**Sunday Worship:** 9:30 a.m. in person or online and link on website.  
**Address:** 1115 Greenbrier Street St. Paul, Minnesota 55106  
**Phone:** 651-771-5501  
**Website:** [www.ahlc-stp.org](http://www.ahlc-stp.org)

**Staff:** Pastor Mitch Kinsinger [pastor@ahlc-stp.org](mailto:pastor@ahlc-stp.org)  
Barb Rossow, Organist [pianobr@aol.com](mailto:pianobr@aol.com)  
Per Halaas, Intern [phalaas001@luthersem.edu](mailto:phalaas001@luthersem.edu)

**Office Volunteers are still needed.** Thank to those who are already volunteering you help is appreciated. But we could still use a few more to help with coverage. If you'd like to volunteer a couple hours a week, or a month, please let Mary Kowitz or Pastor Mitch know if you are interested

### East Side Collaborative Opportunity:

### **JOIN OUR REDEEMER'S COMMUNITY SHARING— WEDNESDAYS 5:30—6:30 PM**

- If you would like a free hot meal for you and your family—or know of anyone who would—please visit us in our drive-thru (at 1390 Larpenteur Avenue E) every Wednesday from 5:30 to 6:30 p.m. You will also get a list of grocery items to choose from that we received from local food shelves (North St. Paul and Merrick). All are welcome!
- If you would like to volunteer, please contact our office ([office@orlcmn.org](mailto:office@orlcmn.org) or 651-772-2445) or go online at <https://bit.ly/loaves-fishes>. There are several opportunities throughout the day to help prepare and serve.



TO THE MEN AND WOMEN OF THE ARMED FORCES OF THE UNITED STATES.

**FOR YOUR COURAGE, SACRIFICE, AND SERVICE:  
THANK YOU.**

"THE TRULY COURAGEOUS AND POWERFUL NEVER HAVE TO PROVE IT.  
IT IS ALWAYS SHOWN IN THEIR ACTIONS."



-CHIEF SPECIAL WARFARE OPERATOR (SEAL) ADAM BROWN. KIA MARCH 17, 2010

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**This Memorial Day and each day let us  
never forget those who have given all  
so that we may remain free**

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