



**Arlington Hills Lutheran Church**  
**Sunday, September 25, 2022**



# Sunday, September 25, 2022

## 16<sup>th</sup> Sunday after Pentecost

### Introduction

*Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.*

### Confession and Forgiveness

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

P: Blessed be the holy Trinity, ✝ one God, who is eager to forgive and who loves us beyond our days.

All: Amen.

P: Dear friends, together let us acknowledge our failure to love this world as Jesus does.

*Silence is kept for reflection.*

God of mercy and forgiveness,

All: **We confess that sin still has a hold on us. We have harmed your good creation. We have failed to do justice, love kindness, and walk humbly with you. Turn us in a new direction. Show us the path that leads to life. Be our refuge and strength on the journey, through Jesus Christ, our redeemer and friend. Amen.**

P: Beloved of God: your sins are forgiven ✝ and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God’s abiding love through the power of the Holy Spirit.

All: Amen.

*Please stand if you are able*

**Gathering Hymn**

**“Gather Us In”  
Verses 1, 3 & 4 found on page 17**

**ELW# 532**

**Apostolic Greeting**

**P:** The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit, be with you.

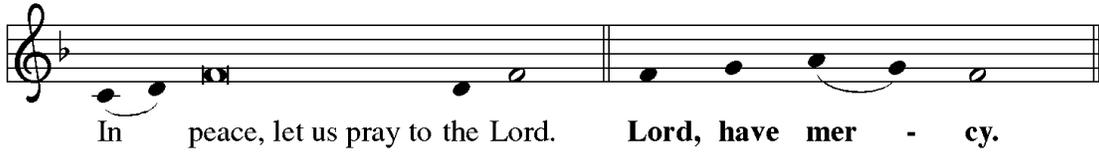
**All:** **And also with you.**

*Please be seated*

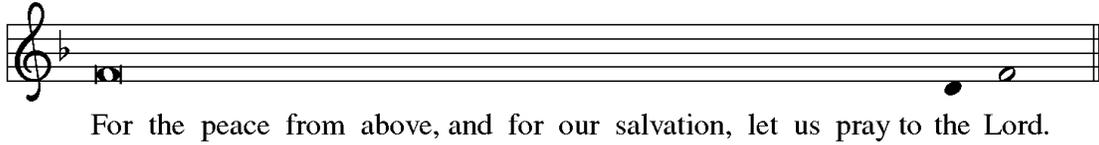
# Kyrie

P:

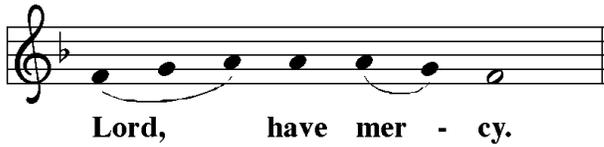
All:



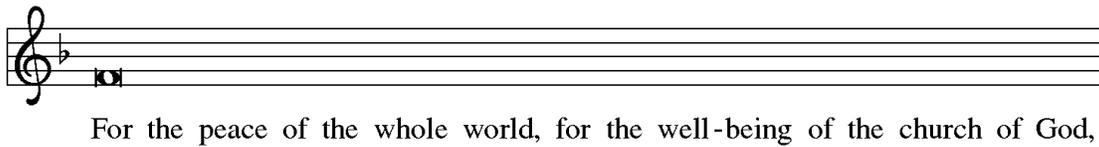
In peace, let us pray to the Lord. **Lord, have mer - cy.**



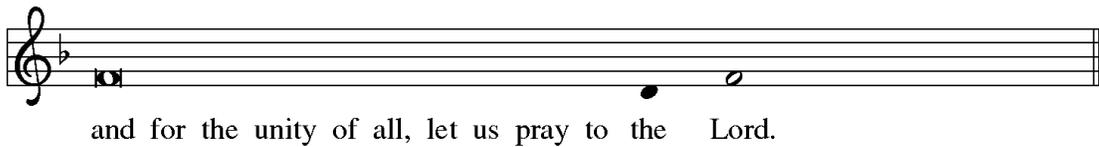
For the peace from above, and for our salvation, let us pray to the Lord.



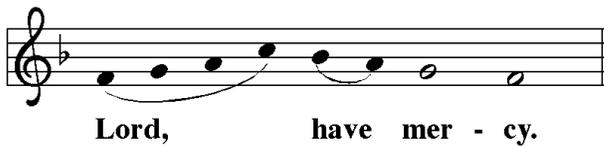
**Lord, have mer - cy.**



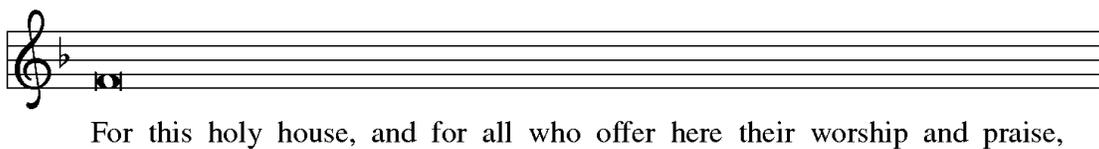
For the peace of the whole world, for the well-being of the church of God,



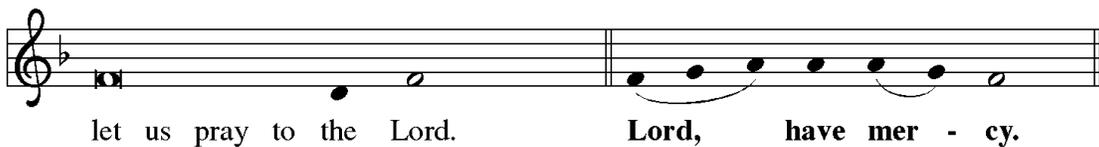
and for the unity of all, let us pray to the Lord.



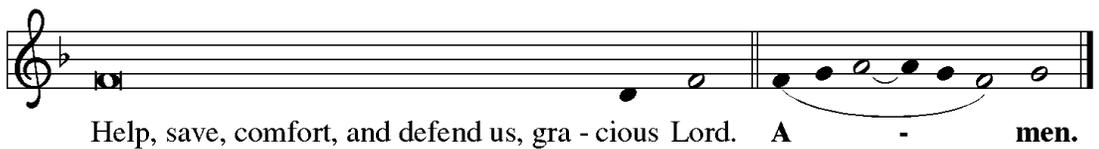
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

## This is the Feast

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

who was slain, whose blood set us free to be peo - ple of God.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and

strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

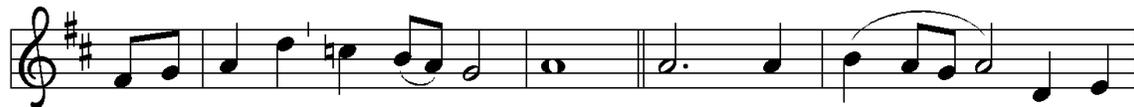


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*



This is the feast of vic - to - ry for our God. Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Prayer of the Day

P: O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

All: Amen.

## WORD

**First Reading: Amos 6:1a, 4-7**

**Assisting Minister**

*The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.*

<sup>1a</sup>Alas for those who are at ease in Zion, and for those who feel secure on Mount Samaria,

<sup>4</sup>Alas for those who lie on beds of ivory, and lounge on their couches, and eat lambs from the flock, and calves from the stall; <sup>5</sup>who sing idle songs to the sound of the harp, and like David improvise on instruments of music; <sup>6</sup>who drink wine from bowls, and anoint themselves with the finest oils, but are not grieved over the ruin of Joseph! <sup>7</sup>Therefore they shall now be the first to go into exile, and the revelry of the loungers shall pass away.

**Psalm: Psalm 146 (Read responsively by whole verse)**

*The LORD gives justice to those who are oppressed. (Ps. 146:7)*

AM: <sup>1</sup>Hallelujah! Praise the LORD, O my soul!

**All: <sup>2</sup>I will praise the LORD as long as I live; I will sing praises to my God while I have my being.**

AM: <sup>3</sup>Put not your trust in rulers, in mortals in whom there is no help.

**All: <sup>4</sup>When they breathe their last, they return to earth, and in that day their thoughts perish.**

AM: <sup>5</sup>Happy are they who have the God of Jacob for their help, whose hope is in the LORD their God;

**All: <sup>6</sup>who made heaven and earth, the seas, and all that is in them; who keeps promises forever;**

AM: <sup>7</sup>who gives justice to those who are oppressed, and food to those who hunger. The LORD sets the captive free.

**All: <sup>8</sup>The LORD opens the eyes of the blind; the LORD lifts up those who are bowed down; the LORD loves the righteous.**

AM: <sup>9</sup>The LORD cares for the stranger; the LORD sustains the orphan and widow, but frustrates the way of the wicked.

All: <sup>10</sup>**The LORD shall reign forever, your God, O Zion, throughout all generations. Hallelujah!**

### **Second Reading: 1 Timothy 6:6-19**

*Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.*

<sup>6</sup>Of course, there is great gain in godliness combined with contentment; <sup>7</sup>for we brought nothing into the world, so that we can take nothing out of it; <sup>8</sup>but if we have food and clothing, we will be content with these. <sup>9</sup>But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. <sup>10</sup>For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

<sup>11</sup>But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. <sup>12</sup>Fight the good fight of the faith; take hold of the eternal life, to which you were called and for which you made the good confession in the presence of many witnesses. <sup>13</sup>In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you <sup>14</sup>to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, <sup>15</sup>which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. <sup>16</sup>It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

<sup>17</sup>As for those who in the present age are rich, command them not to be haughty, or to set their hopes on the uncertainty of riches, but rather on God who richly provides us with everything for our enjoyment. <sup>18</sup>They are to do good, to be rich in good works, generous, and ready to share, <sup>19</sup>thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

AM: Word of God, Word of Life.

ALL: **Thanks be to God.**

*Please stand for the gospel*

### Gospel Acclamation



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P: The holy gospel according to Luke the 16<sup>th</sup> Chapter

All: **Glory to you, O Lord.**

### Gospel: Luke 16:19-31

*Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.*

[Jesus said:] <sup>19</sup>“There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. <sup>20</sup>And at his gate lay a poor man named Lazarus, covered with sores, <sup>21</sup>who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. <sup>22</sup>The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. <sup>23</sup>In Hades, where he was being tormented, he looked up and saw Abraham far away with Lazarus by his side. <sup>24</sup>He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue; for I am in agony in these flames.’ <sup>25</sup>But Abraham said, ‘Child, remember that during your lifetime you received your good things, and Lazarus in like manner evil things; but now he is comforted here, and you are in agony. <sup>26</sup>Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’

<sup>27</sup>He said, ‘Then, father, I beg you to send him to my father’s house—  
<sup>28</sup>for I have five brothers—that he may warn them, so that they will not  
also come into this place of torment.’ <sup>29</sup>Abraham replied, ‘They have  
Moses and the prophets; they should listen to them.’ <sup>30</sup>He said, ‘No,  
father Abraham; but if someone goes to them from the dead, they will  
repent.’ <sup>31</sup>He said to him, ‘If they do not listen to Moses and the prophets,  
neither will they be convinced even if someone rises from the dead.’”

P: The gospel of our Lord.  
All: **Praise to you, O Christ.**

*Please be seated if you are able*

**Sermon**                                    **“There Was a Rich Man – Part 2”**                                    **Pastor Mitch**

*Please stand*

**Hymn of the Day**                                    **“Christ, Be Our Light”**                                    **ELW# 715**  
**Verses 1, 3, and 5 found on page 18**

### **Apostle’s Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord, who was  
conceived by the Holy Spirit, born of the virgin Mary, suffered under  
Pontius Pilate, was crucified, died, and was buried; he descended to  
the dead. On the third day he rose again; he ascended into heaven, he  
is seated at the right hand of the Father, and he will come to judge  
the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion  
of saints, the forgiveness of sins, the resurrection of the body, and the  
life everlasting. Amen.**

*Please be seated*

### **Prayers of Intercession**

AM: *Each prayer will end with: God of grace,*  
All: **hear our prayer.**

*Please stand if you are able*

**Sharing of the Peace**

P: The peace of Christ be with you always.

All: **And also with you.**

*Please be seated*

**MEAL**

**Offering Music**

**“One Bread, One Body”**

**arr. John Carter**

*Please stand if you are able*

**Let the Vineyards Be Fruitful**  
*Offering Song*

Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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## Offering Prayer

P: Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

All: Amen.

## Invitation to Communion

P: Christ invites you to this table. Come, taste and see.

## Great Thanksgiving

P: The Lord be with you.

All: **And also with you.**

P: Lift up your hearts.

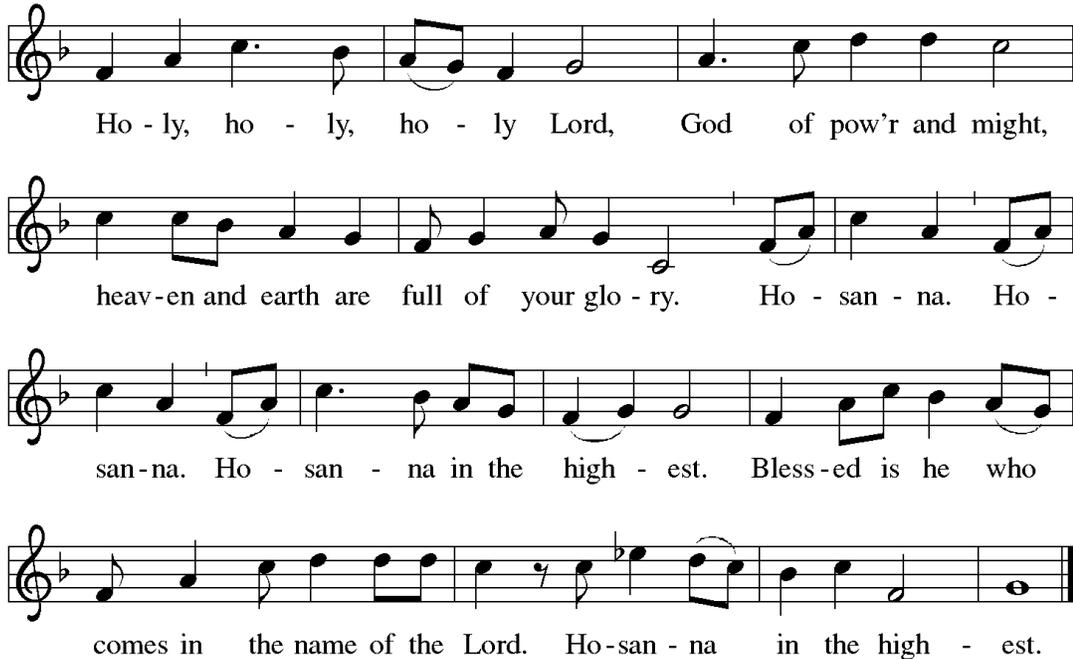
All: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, ... we praise your name and join their unending hymn:

All:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

*Please be seated*

### **Words of Institution**

P: In the night in which he was betrayed . . .

. . . For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**All: Christ has died. Christ is risen. Christ will come again.**

### **Lord's Prayer**

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

### **Communion**

#### **Table Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**All: Amen**

#### **Prayer after Communion**

P: God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

**All: Amen**

*Please stand if you are able*

## SENDING

**Sending Hymn**

**“Canticle of the Turning”  
Verses 1, 2 & 4 found on page 19**

**ELW# 723**

God of the abundant table,  
you have refreshed our hearts in this meal  
with bread for the journey.  
Give us your grace on the road  
that we might serve our neighbors with joy;  
for the sake of Jesus Christ, our Lord.  
**Amen.**

### **Blessing**

P: God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, ✝ one God, guide you always in faith, hope, and love.

**All: Amen.**

*Please be seated*

**Postlude**

**“Jig Fugue in C Major”**

**Dietrich Buxtehude**

### **Dismissal**

P: Go in peace to love and serve the Lord.

**All: Thanks be to God.**

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### **Leading Worship Today**

**Pastor:**

Rev. Dr. Mitch Kinsinger

**Music:** Barbara Rossow  
**Assisting Ministers:** Valerie and Orv Osmundson  
**Ushers:** Charles and Elaine Rohrbach and David Almquist  
**Hospitality:** Valerie and Orv Osmundson  
**Livestream Producer:** Silvester Vicic  
**Song Leader:** Janine Almquist

## **Announcements**

**Sunday, October 2, 2022** – Installation of Rev. Dr. Mitch Kinsinger as our Senior Pastor at our 9:30 a.m. service. Rolf Lowenberg-DeBoer, Assistant to the Bishop for Lay Leadership and Equity Initiatives will be officiating the installation.. A reception will follow the service in the Reception Room.

**Please pray this week for AHLC Members and friends:**

Dean Anderson, Sharon Anderson, Wayne Blossey, Margaret Cleary, Jerry Ekblad, Richard Edge, Peggy Engh, Dona Haberman, Esther Hallgren, Adeline Hansen, John Hollman, , Richard Johnson, Shirley Johnson, Tyler King, Jan Kowitz, Velta Krauze, John Lind, Linda Nyberg , Tom Nyman, Deb Perry, Priscilla Reeve, Betty Richter, Jackie Staples, Ken Wagner, Gary Winter, and MaryAnn Wistrom.

### **Aluminum Can Collection and Noisy Offering**

Start saving your cans for Tanzania. On Saturday October 8<sup>th</sup> in the North Parking lot Carol Hansen will be waiting for you to bring your cans. Also on Sunday, October 9<sup>th</sup> Dee Ann and Bob Nelson will be at church to collect the cans. Or you can drop them off at Bob and Dee Anne's house at 1869 Arcade Street just call ahead at 651-227-5668.

We will also be doing our Noisy Coin Collection on Sunday October 9<sup>th</sup>.

### **September Birthdays for the rest of the month**

|                  |              |
|------------------|--------------|
| Caleb Tkachuck   | September 24 |
| David Tkachuck   | September 24 |
| Judith Solmonson | September 30 |

**Hospitality** – if you are interested in signing up to help with hospitality on Sundays, please contact Cheryl Hollman at 952-594-5039.



1 Here in this place the new light is stream-ing, now is the dark - ness  
 2 We are the young, our lives are a mys - t'ry, we are the old who  
 3 Here we will take the wine and the wa - ter, here we will take the  
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings  
 yearn for your face; we have been sung through - out all of his - t'ry,  
 bread of new birth, here you shall call your sons and your daugh - ters,  
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.  
 called to be light to the whole hu - man race.  
 call us a - new to be salt for the earth.  
 now is the king - dom, and now is the day.



Gath - er us in, the lost and for - sak - en, gath - er us in, the  
 Gath - er us in, the rich and the haugh - ty, gath - er us in, the  
 Give us to drink the wine of com - pas - sion, give us to eat the  
 Gath - er us in and hold us for - ev - er, gath - er us in and



blind and the lame; call to us now, and we shall a - wak - en,  
 proud and the strong; give us a heart, so meek and so low - ly,  
 bread that is you; nour - ish us well, and teach us to fash - ion  
 make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.  
 give us the cour - age to en - ter the song.  
 lives that are ho - ly and hearts that are true.  
 fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950  
 Music: GATHER US IN, Marty Haugen  
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Christ, Be Our Light



1 Long - ing for light, we wait in dark - ness. Long - ing for  
 2 Long - ing for peace, our world is trou - bled. Long - ing for  
 3 Long - ing for food, man - y are hun - gry. Long - ing for  
 4 Long - ing for shel - ter, man - y are home - less. Long - ing for  
 5 Man - y the gifts, man - y the peo - ple, man - y the



truth, we turn to you. Make us your own,  
 hope, man - y de - spair. Your word a - lone  
 wa - ter, man - y still thirst. Make us your bread,  
 warmth, man - y are cold. Make us your build - ing,  
 hearts that yearn to be - long. Let us be ser - vants



your ho - ly peo - ple, light for the world to see.  
 has pow'r to save us. Make us your liv - ing voice.  
 bro - ken for oth - ers, shared un - til all are fed.  
 shel - ter - ing oth - ers, walls made of liv - ing stone.  
 to one an - oth - er, signs of your king - dom come.



*Refrain*  
 Christ, be our light! Shine in our hearts. Shine through the



dark - ness. Christ, be our light! Shine in your



church gath - ered to - day.

Text: Bernadette Farrell, b. 1957  
 Music: CHRIST, BE OUR LIGHT, Bernadette Farrell  
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Sending Hymn

Verses 1, 2 & 4  
Canticle of the Turning

ELW #723



1 My soul cries out with a joy - ful shout that the  
2 Though I am small, my . . . God, my all, you . . .  
3 From the halls of pow'r to the for - tress tow'r, not a  
4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the  
work great . . things in me, and your mer - cy will last from the  
stone will be left on stone. Let the king be - ware for your  
mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.  
depths of the past to the end of the age to be.  
jus - tice tears ev - 'ry ty - rant . . . from his throne.  
liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my  
Your ver - y name puts the proud to shame, and to  
The hun - gry poor shall . . weep no more, for the  
This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my  
those who would for you yearn, you will show your might, put the  
food they can nev - er earn; there are ta - bles spread, ev - 'ry  
prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?  
strong to flight, for the world is a - bout to turn.  
mouth be fed, for the world is a - bout to turn.  
crushed by God, who is turn - ing the world a - round.



*Refrain*  
My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

Text: Rory Cooney, b. 1952, based on the Magnificat  
Music: STAR OF COUNTY DOWN, Irish traditional  
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