



Arlington Hills Lutheran Church

Sunday, October 9, 2022

P: Beloved of God: your sins are forgiven + and you are made whole. God points the way to new life in Christ, who meets us on the road. Journey now in God's abiding love through the power of the Holy Spirit.

All: Amen.

Please stand if you are able

Gathering Hymn **“Now Thank We All Our God”** **ELW# 840**
Verses 1, 2 & 3 – found on page 17

Apostolic Greeting

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit, be with you.

All: And also with you.

Please be seated

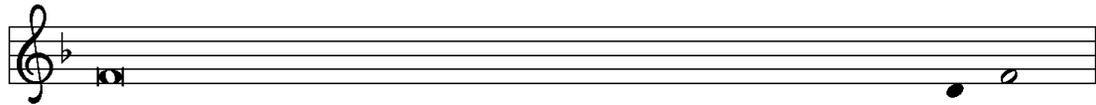
Kyrie

P:

All:



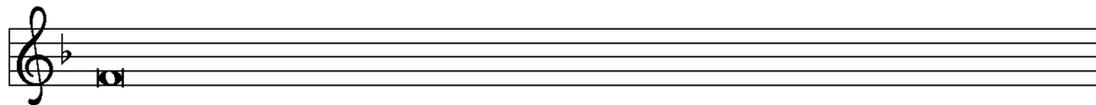
In peace, let us pray to the Lord. **Lord, have mer - cy.**



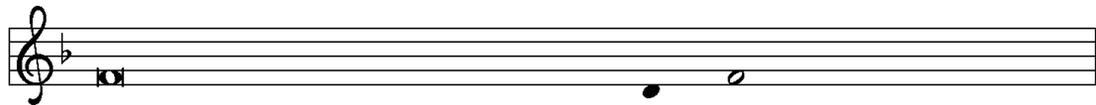
For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



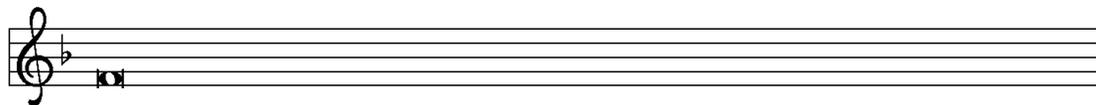
For the peace of the whole world, for the well-being of the church of God,



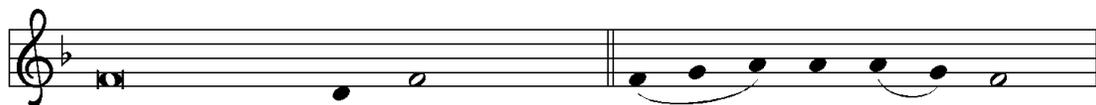
and for the unity of all, let us pray to the Lord.



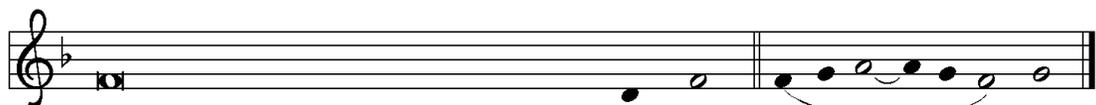
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

This is the Feast

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb
who was slain, whose blood set us free to be peo - ple of God.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,
al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

Refrain

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

Final refrain

This is the feast of vic - to - ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Prayer of the Day

P: Almighty and most merciful God, your bountiful goodness fills all creation. Keep us safe from all that may hurt us, that, whole and well in body and spirit, we may with grateful hearts accomplish all that you would have us do, through Jesus Christ, our Savior and Lord.

All: Amen.

WORD

First Reading: 2 Kings 5:1-3, 7-15c

Naaman, a Syrian general, suffers from leprosy. In this passage Elisha miraculously cures his illness, but only after Naaman realizes, with the help of his servants, that he also needs healing for his pride. This foreign general then acknowledges the sovereignty of the God of Israel.

¹Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. ²Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. ³She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy." ⁷When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me."

⁸But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." ⁹So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. ¹⁰Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean." ¹¹But Naaman became angry and went away, saying, "I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! ¹²Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?" He turned and went away in a rage. ¹³But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" ¹⁴So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

^{15a-c}Then he returned to the man of God, he and all his company; he came and stood before him and said, "Now I know that there is no God in all the earth except in Israel."

Psalm: Psalm 111 (read responsively by whole verse)

I will give thanks to the LORD with my whole heart. (Ps. 111:1)

AM: ¹Hallelujah! I will give thanks to the LORD with my whole heart, in the assembly of the upright, in the congregation.

All: ²**Great are your works, O LORD, pondered by all who delight in them.**

AM: ³Majesty and splendor mark your deeds, and your righteousness endures forever.

All: ⁴**You cause your wonders to be remembered; you are gracious and full of compassion.**

AM: ⁵You give food to those who fear you, remembering forever your covenant.

ALL: ⁶**You have shown your people the power of your works in giving them the lands of the nations.**

AM: ⁷The works of your hands are faithfulness and justice; all of your precepts are sure.

All: ⁸**They stand fast forever and ever, because they are done in truth and equity.**

AM: ⁹You sent redemption to your people and commanded your covenant forever; holy and awesome is your name.

All: ¹⁰**The fear of the LORD is the beginning of wisdom; all who practice this have a good understanding. God's praise endures forever.**

Second Reading: 2 Timothy 2:8-15

Though Paul is chained as a prisoner, the word of God is never shackled or confined. Timothy is encouraged to proclaim that word of freedom in an honest and upright life as well as in his teaching and preaching.

⁸Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, ⁹for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. ¹⁰Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. ¹¹The saying is sure: If we have died with him, we will also live with him; ¹²if we endure, we will also reign with him; if we deny him, he will also deny us; ¹³if we are faithless, he remains faithful—for he cannot deny himself.

¹⁴Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. ¹⁵Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth,

AM: Word of God, Word of Life.

ALL: **Thanks be to God.**

Please stand if you are able

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P: The holy gospel according to Luke the 17th Chapter

ALL: **Glory to you, O Lord.**

Gospel: Luke 17:11-19

Jesus' mission includes making people clean again. Unexpectedly, a Samaritan healed of leprosy becomes a model for those who would praise and worship God and give thanks for God's mercy.

¹¹On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. ¹²As he entered a village, ten lepers approached him. Keeping their distance, ¹³they called out, saying, "Jesus, Master, have mercy on us!" ¹⁴When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. ¹⁵Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. ¹⁶He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. ¹⁷Then Jesus asked, "Were not ten made clean? But the other nine, where are they? ¹⁸Was none of them

Please be seated

MEAL

Offering Music

“Give Thanks”

arr. Bill Wolaver

Please stand if you are able

Let the Vineyards Be Fruitful *Offering Song*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be
fed with the bread of life. Gath - er the hopes and the dreams of all; u -
nite them with the prayers we of - fer now. Grace our ta - ble with your
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Richard W. Hillert, b. 1923
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Offering Prayer

P: Gracious God, in your great love you richly provide for our needs. Make of these gifts a banquet of blessing, and make us ready to share with all in need; through Jesus Christ, who sets a table for all.

All: Amen.

Invitation to Communion

P: Christ invites you to this table. Come, taste and see.

Great Thanksgiving

P: The Lord be with you.

All: And also with you.

P: Lift up your hearts.

All: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, ... we praise your name and join their unending hymn:

All:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Please be seated

Words of Institution

P: In the night in which he was betrayed . . .

. . . For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

All: Christ has died. Christ is risen. Christ will come again.

Lord's Prayer

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Communion

Table Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All: Amen

Prayer after Communion

P: God of the abundant table, you have refreshed our hearts in this meal with bread for the journey. Give us your grace on the road that we might serve our neighbors with joy; for the sake of Jesus Christ, our Lord.

All: Amen.

Please stand if you are able

SENDING

Sending Hymn

“Shout to the Lord”

ELW# 821

Sung Twice - found on page 19

Blessing

P: God, who gives life to all things and frees us from despair, bless you with truth and peace. And may the holy Trinity, ✚ one God, guide you always in faith, hope, and love.

All: Amen.

Please be seated

Postlude **“Now Thank We All Our God”** **arr. Wilbur Held**

Dismissal

P: Go in peace to love and serve the Lord.
All: **Thanks be to God.**

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Leading Worship Today

Pastor: Rev. Dr. Mitch Kinsinger
Music: Barbara Rossow
Assisting Ministers: Barb Schmidt and Jim Persoon
Ushers: Wayne Hansen and David Almquist
Hospitality: Barb Schmidt and Jim Persoon
Livestream Producer: Jim Persoon
Song Leader: Paul Kowitz

Announcements:

Please pray this week for AHLC Members and friends:

Dean Anderson, Sharon Anderson, Wayne Blossey, Margaret Cleary, Jerry Ekblad, Richard Edge, Peggy Engh, Dona Haberman, Esther Hallgren, Adeline Hansen, John Hollman, , Richard Johnson, Shirley Johnson, Tyler King, Jan Kowitz, Velta Krauze, John Lind, Linda Nyberg , Tom Nyman, Deb Perry, Priscilla Reeve, Betty Richter, Jackie Staples, Ken Wagner, Gary Winter, and MaryAnn Wistrom.

Sunday, October 30,

Join us on Reformation Sunday at the 9:30 service as we enjoy the music of Agape Quintet. If you'd like, wear red that day.

Cans for Tanzania – Today is the day for the Noisy Offering for Tanzania. We want to especially thank Dee Ann and Bob Nelson for their many years of service to this project. Thank you to Carol Hansen for collecting cans in the parking lot yesterday and to all of you for your generous donations over the years. Many students in Tanzania have been given opportunities for education because of these donations. Thank You!

Happy October Birthdays!

Dean Anderson	October 2	Betty Swanson	October 15
Rebecca Ebert	October 2	Barb Schmidt	October 15
David Lauver	October 3	Jim Persoon	October 16
Silvester Vicic	October 3	Ryan Henk	October 17
Ione Elkins	October 4	Don Gritzmaker	October 18
Robert Groth	October 4	Joann Groth	October 25
Martha Alkins	October 4	Richard Anderson	October 25
Orv Osmundson	October 5	Michelle Hanggi	October 25
Lynn Boogren	October 7	Bev Stickler	October 30
Kristin Vogelpohl	October 10		

Happy Anniversary

Jim Person and Barb Schmidt	October 18	47 years
Cindy and Mark Schrieber	October 25	48 years

Gathering Hymn

Verses 1, 2, 3

ELW # 840

Now Thank We All Our God

1 Now thank we all our God with hearts and hands and voices,
2 Oh, may this bounteous God through all our life be near us,
3 All praise and thanks to God the Father now be given,

who wondrous things has done, in whom this world rejoices;
with ever joyful hearts and blessed peace to cheer us,
the Son, and Spirit blest, who reign in highest heaven,

who, from our mothers' arms, has blest us on our way
and keep us all in grace, and guide us when perplexed,
the one eternal God, whom earth and heaven adore;

with countless gifts of love, and still is ours to-day.
and free us from all harm in this world and the next.
for thus it was, is now, and shall be evermore.

Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1827–1878
Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662

Baptized in Water

1 Bap-tized in wa - ter, sealed by the Spir - it, cleansed by the
 2 Bap-tized in wa - ter, sealed by the Spir - it, dead in the
 3 Bap-tized in wa - ter, sealed by the Spir - it, marked with the

blood of Christ our king: heirs of sal - va - tion, trust - ing his
 tomb with Christ our king: one with his ris - ing, freed and for -
 sign of Christ our king: born of the Spir - it, we are God's

prom - ise, faith - ful - ly now God's praise we sing.
 giv - en, thank - ful - ly now God's praise we sing.
 chil - dren; joy - ful - ly now God's praise we sing.

Text: Michael Seward, b. 1932

Music: BUNESSAN, Gaelic tune; arr. hymnal version

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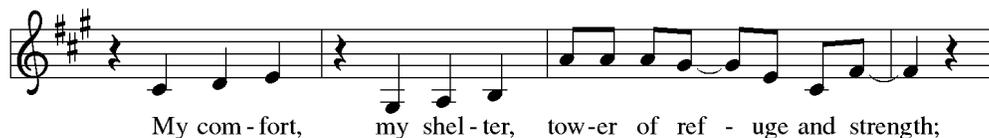
Shout to the Lord



My Je - sus, my Sav - ior, Lord, there is none like you.



All of my days I want to praise the won - ders of your might - y love.



My com - fort, my shel - ter, tow - er of ref - uge and strength;



let ev - ry breath, all that I am nev - er cease to wor - ship you.



Shout to the Lord, all the earth; let us sing pow - er and maj - es - ty, praise



to the King. Moun - tains bow down and the seas will roar at the



sound of your name. I sing for joy at the work of your hands;



for - ev - er I'll love you, for - ev - er I'll stand.



Noth - ing com - pares to the prom - ise I have in you.

Text: Darlene Zschech, b. 1965
 Music: SHOUT TO THE LORD, Darlene Zschech
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