

**Arlington Hills Lutheran Church**

**November 13, 2022**  
**23<sup>rd</sup> Sunday after Pentecost**





**All:** we confess that we have sinned against you and our neighbors. We have ignored voices that call for your justice. We have neglected actions that witness to your righteousness. We have spoken and acted in ways that disrupt your beloved community. We truly repent of things we have done and left undone. For the sake of Jesus Christ, have mercy on us. Restore our troubled spirits, so that we may live in newness, follow the way of the Spirit, and build up the body of Christ. Amen.

P: Rejoice and be glad! God hears the prayers of all who cry out, and restores us to life through the death and resurrection of Jesus Christ. Therefore, I declare to you the forgiveness of all your sins, in the name of the Father, and of the ✝ Son, and of the Holy Spirit.

**All:** Amen.

*Please stand if you are able*

**Gathering Hymn**      **“God, Whose Almighty Word”**      **ELW# 673**  
Verses 1, 2, 3 & 4– found on pages 18-19

### **Apostolic Greeting**

P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit, be with you.

**All:** And also with you.

*Please be seated*



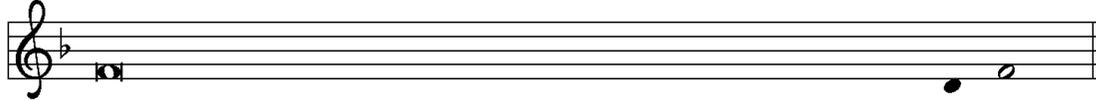
# Kyrie

P:

All:



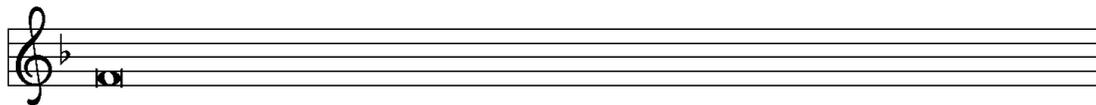
In peace, let us pray to the Lord. **Lord, have mer - cy.**



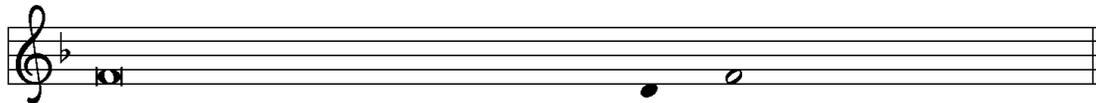
For the peace from above, and for our salvation, let us pray to the Lord.



**Lord, have mer - cy.**



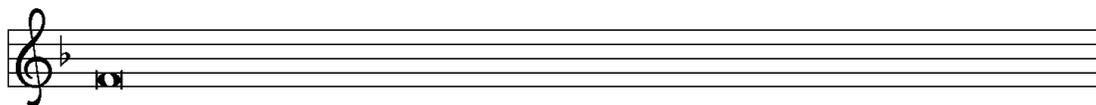
For the peace of the whole world, for the well-being of the church of God,



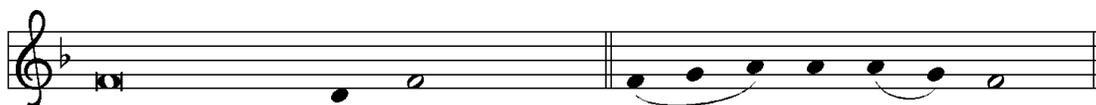
and for the unity of all, let us pray to the Lord.



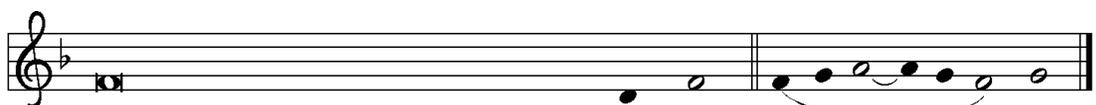
**Lord, have mer - cy.**



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

# This is the Feast

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich-es, wis - dom, and

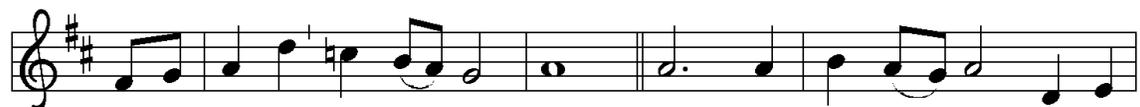


strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,

al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was

slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*

This is the feast of vic-to-ry for our God.

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia.

### Prayer of the Day

P: O God, the protector of all who trust in you, without you nothing is strong, nothing is holy. Embrace us with your mercy, that with you as our ruler and guide, we may live through what is temporary without losing what is eternal, through Jesus Christ, our Savior and Lord.

All: Amen.

## WORD

### First Reading: Malachi 4:1-2a

*Malachi, whose name means “my messenger,” warns that “the day is coming.” On that day, the evil will be destroyed like stubble in a fire, but the “sun of righteousness” will shine on those who honor God.*

<sup>1</sup>See, the day is coming, burning like an oven, when all the arrogant and all evildoers will be stubble; the day that comes shall burn them up, says the LORD of hosts, so that it will leave them neither root nor branch. <sup>2a</sup>But for you who revere my name the sun of righteousness shall rise, with healing in its wings.

AM: Word of God, Word of Life.

All: **Thanks be to God.**

### Psalm: Psalm 98 (read responsively by whole verse)

*In righteousness will the LORD judge the world. (Ps. 98:9)*

AM: <sup>1</sup>Sing a new song to the LORD, who has done <sup>1</sup>marvelous things, whose right hand and holy arm have won the victory.

All: <sup>2</sup>**O LORD, you have made known your victory, you have revealed your righteousness in the sight of the nations.**

AM: <sup>3</sup>You remember your steadfast love and faithfulness to the house of Israel; all the ends of the earth have seen the victory of our God.

All: <sup>4</sup>**Shout with joy to the LORD, all you lands; lift up your voice, rejoice, and sing.**

AM: <sup>5</sup>Sing to the LORD<sup>1</sup> with the harp, with the harp and the voice of song.

All: <sup>6</sup>**With trumpets and the sound of the horn shout with joy before the king, the LORD.**

AM: <sup>7</sup>Let the sea roar, and all that fills it, the world and those who dwell therein.

All: <sup>8</sup>**Let the rivers clap their hands, and let the hills ring out with joy before the LORD, who comes to judge the earth.**

AM: <sup>9</sup>The LORD will judge the world with righteousness and the peoples with equity.

## Second Reading: 2 Thessalonians 3:6-13

*Some members of the Thessalonian community, because of their belief in the nearness of Christ's return, had ceased to work, living off the generosity of other members of the community. The writer of this letter warns them bluntly that if they want to eat, they need to work.*

<sup>6</sup>Now we command you, beloved, in the name of our Lord Jesus Christ, to keep away from believers who are living in idleness and not according to the tradition that they received from us. <sup>7</sup>For you yourselves know how you ought to imitate us; we were not idle when we were with you, <sup>8</sup>and we did not eat anyone's bread without paying for it; but with toil and labor we worked night and day, so that we might not burden any of you. <sup>9</sup>This was not because we do not have that right, but in order to give you an example to imitate. <sup>10</sup>For even when we were with you, we gave you this command: Anyone unwilling to work should not eat. <sup>11</sup>For we hear that some of you are living in idleness, mere busybodies, not doing any work. <sup>12</sup>Now such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living. <sup>13</sup>Brothers and sisters, do not be weary in doing what is right.

AM: Word of God, Word of Life.

All: **Thanks be to God.**

*Please stand if you are able*

### Gospel Acclamation



P: The holy gospel according to Luke the 21<sup>st</sup> Chapter

All: **Glory to you, O Lord.**

## Gospel: Luke 21:5-19

*As history moves toward God's fulfillment there will be frightening signs and events. Before the end, believers will draw strength from their relationship to God and will be given the words they need to testify and to endure without fear.*

<sup>5</sup>When some were speaking about the temple, how it was adorned with beautiful stones and gifts dedicated to God, [Jesus] said, <sup>6</sup>“As for these things that you see, the days will come when not one stone will be left upon another; all will be thrown down.”

<sup>7</sup>They asked him, “Teacher, when will this be, and what will be the sign that this is about to take place?” <sup>8</sup>And he said, “Beware that you are not led astray; for many will come in my name and say, ‘I am he!’ and, ‘The time is near!’ Do not go after them.

<sup>9</sup>“When you hear of wars and insurrections, do not be terrified; for these things must take place first, but the end will not follow immediately.”

<sup>10</sup>Then he said to them, “Nation will rise against nation, and kingdom against kingdom; <sup>11</sup>there will be great earthquakes, and in various places famines and plagues; and there will be dreadful portents and great signs from heaven.

<sup>12</sup>“But before all this occurs, they will arrest you and persecute you; they will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. <sup>13</sup>This will give you an opportunity to testify. <sup>14</sup>So make up your minds not to prepare your defense in advance; <sup>15</sup>for I will give you words and a wisdom that none of your opponents will be able to withstand or contradict. <sup>16</sup>You will be betrayed even by parents and brothers, by relatives and friends; and they will put some of you to death. <sup>17</sup>You will be hated by all because of my name. <sup>18</sup>But not a hair of your head will perish. <sup>19</sup>By your endurance you will gain your souls.”

P: The gospel of our Lord.

All: **Praise to you, O Christ.**

*Please be seated*

**Sermon**

**“See, the Day is Coming”**

**Pastor Mitch**

*Please stand if you are able*

**Apostle’s Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Please be seated*

**Prayers of Intercession**

AM: *Each prayer will end with: Lord in your mercy, .*

All: **Receive our prayer.**

*Please stand for the sharing of the peace*

**Sharing of the Peace**

P: The peace of Christ be with you always.

All: **And also with you.**

# MEAL

## Offering Music

“Lost in the Night” arr. Anne Krentz Organ

*Please stand if you are able*

### Let the Vineyards Be Fruitful *Offering Song*



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of  
bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be  
fed with the bread of life. Gath - er the hopes and the dreams of all; u -  
nite them with the prayers we of - fer now. Grace our ta - ble with your  
pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923

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## Offering Prayer

**P:** Blessed are you, Maker of all things. As you have entrusted us with all that you have created, now gather our gifts, nourish us with this sacrament, and send us to those who hunger and thirst, for the sake of Jesus Christ our Savior.

**All:** Amen.

## Invitation to Communion

**P:** Christ spreads a table before you. Gather here with all the saints.

## Great Thanksgiving

**P:** The Lord be with you.

**All:** **And also with you.**

**P:** Lift up your hearts.

**All:** **We lift them to the Lord.**

**P:** Let us give thanks to the Lord our God.

**All:** **It is right to give our thanks and praise.**

**P:** It is indeed right, our duty and our joy, ... we praise your name and join their unending hymn:

**All:**

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

*Please be seated*

## **Words of Institution**

P: In the night in which he was betrayed . . .

. . . For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**All: Christ has died. Christ is risen. Christ will come again.**

## **Lord's Prayer**

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.**

**Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## **Communion**

### **Table Blessing**

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**All: Amen**

### **Prayer after Communion**

P: We give you thanks, most gracious God, that you have fed us with the bread of heaven and given us a foretaste of Paradise. Enliven us to be your body in the world and to serve those who are in need; through Jesus Christ our Lord.

**All: Amen.**

## **SENDING**

**Sending Hymn**

**“Come Ye Thankful People, Come”  
Verses 1, 2, and 4 - found on pages 22-23**

**ELW# 693**

## **Blessing**

**P:** The God of peace, who creates all things and calls them good, who makes us alive in Jesus, and who breathes on us the Spirit of hope, ✝  
bless you now and forever.

**All:** **Amen.**

**Postlude**                      **“Come Ye Thankful People, Come”**                      **arr. Matthew Corl**

## **Dismissal**

**P:** Go in peace to love and serve the Lord.

**All:** **Thanks be to God.**

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## **Leading Worship Today**

**Pastor:** Rev. Dr. Mitch Kinsinger  
**Music:** Barbara Rossow  
**Assisting Ministers:** Barb Schmidt and Jim Persoon  
**Ushers:** David Almquist and Wayne Hansen  
**Hospitality:** Barb Schmidt and Jim Persoon  
**Livestream Producer:** Silvester Vicic  
**Song Leader:** Linda Strohkirch

## **Announcements:**

**Sunday, November 13, The Bach Event – Grace Lutheran Church **TODAY****

**Sunday, November 20, Christ the King Sunday**

**Tuesday, November 22, Ecumenical Thanksgiving Service – at Grace**

**Saturday, November 26, Christmas Craft & Bake Sale at Gustavus Adolphus**

**Sunday, November 27, First Sunday of Advent**

## **Happy November Birthdays**

Richard Johnson	Nov. 4
William Gustafson	Nov. 4
Kent Swanson	Nov. 4
Karen Helgason	Nov. 7
Gayle Lopez	Nov. 17
Robert Nelson	Nov. 19
Sharon Hanson	Nov. 20
Kay Sandeen	Nov. 21
Suzette Holmes	Nov. 21
Edwin Togar	Nov. 23
Daniel Brockway	Nov. 23
Maria Tkachuck	Nov. 24
Sally Keller	Nov. 27
Jon Helgason	Nov. 28

## **Happy November Anniversaries**

Cynthia and Jeff Young	Nov. 12
Gary and Georgette Winter	Nov. 17
Ken and Sharon Swanson	Nov. 18
Wayne and Vicki Hansen	Nov. 27

## **Please pray this week for AHLC Members and friends:**

Dean Anderson, Sharon Anderson, Wayne Blossey, Carol Brockway, Margaret Cleary, Jerry Ekblad, Richard Edge, Peggy Engh, Dona Haberman, Esther Hallgren, Adeline Hansen, John Hollman, , Richard Johnson, Shirley Johnson, Tyler King, Jan Kowitz, Velta Krauze, John Lind, Linda Nyberg , Tom Nyman, Deb Perry, Priscilla Reeve, Betty Richter, Jackie Staples, Ken Wagner, Gary Winter, and MaryAnn Wistrom.

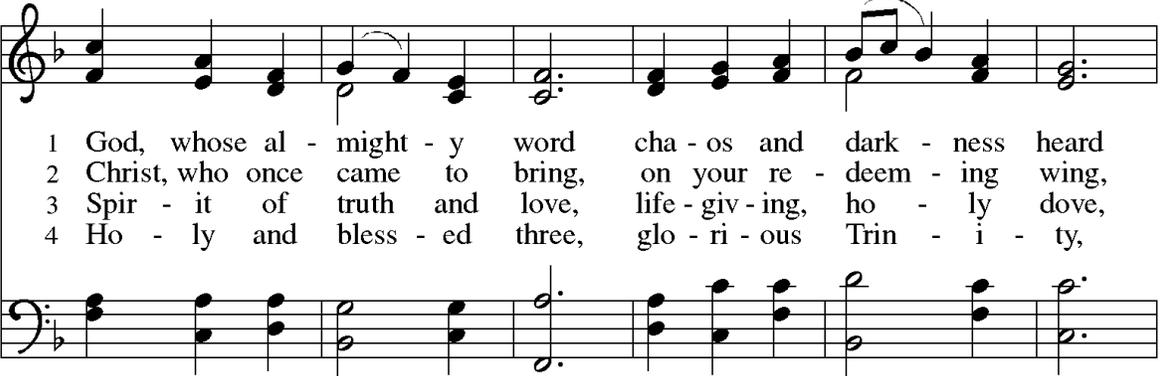
**Advent is Coming – Mark your calendars now.**

This year we will have the opportunity to join the East Side Collaborative churches for Mid-Week Advent Services. Gustavus Adolphus is hosting two worship services on Wednesdays (starting Nov. 30<sup>th</sup>). At 11:00 a.m. there will be a service followed by a meal. At 5:00 p.m. there will be a meal followed by a service. Please watch the for more information.

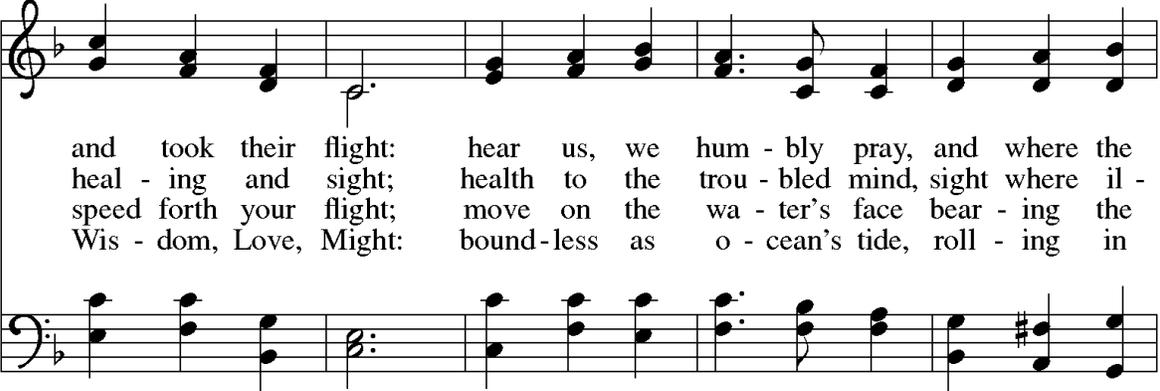
**Watch for the sign up for the Christmas Memorial Garden**

Once again, we will have an opportunity to donate to our Christmas Memorial Garden. A form will be coming out soon.

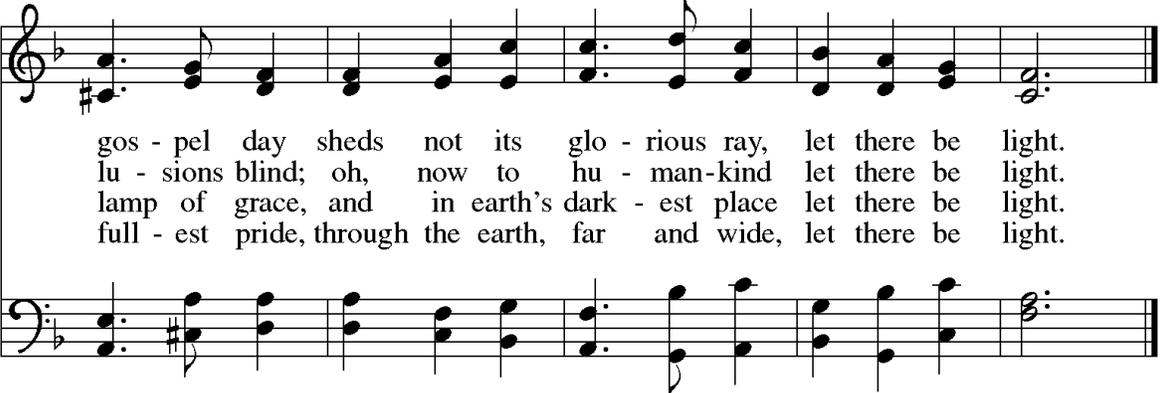
## God, Whose Almighty Word



1 God, whose al - might - y word cha - os and dark - ness heard  
 2 Christ, who once came to bring, on your re - deem - ing wing,  
 3 Spir - it of truth and love, life - giv - ing, ho - ly dove,  
 4 Ho - ly and bless - ed three, glo - ri - ous Trin - i - ty,



and took their flight: hear us, we hum - bly pray, and where the  
 heal - ing and sight; health to the trou - bled mind, sight where il -  
 speed forth your flight; move on the wa - ter's face bear - ing the  
 Wis - dom, Love, Might: bound - less as o - cean's tide, roll - ing in



gos - pel day sheds not its glo - rious ray, let there be light.  
 lu - sions blind; oh, now to hu - man-kind let there be light.  
 lamp of grace, and in earth's dark - est place let there be light.  
 full - est pride, through the earth, far and wide, let there be light.

Text: John Marriott, 1780-1825, alt.  
 Music: ITALIAN HYMN, Felice de Gardini, 1716-1796

## God, Whose Almighty Word

- 1 God, whose almighty word  
chaos and darkness heard  
and took their flight:  
hear us, we humbly pray,  
and where the gospel day  
sheds not its glorious ray,  
let there be light.
  
- 2 Christ, who once came to bring,  
on your redeeming wing,  
healing and sight;  
health to the troubled mind,  
sight where illusions blind;  
oh, now to humankind  
let there be light.
  
- 3 Spirit of truth and love,  
life-giving, holy dove,  
speed forth your flight;  
move on the water's face  
bearing the lamp of grace,  
and in earth's darkest place  
let there be light.
  
- 4 Holy and blessed three,  
glorious Trinity,  
Wisdom, Love, Might:  
boundless as ocean's tide,  
rolling in fullest pride,  
through the earth, far and wide,  
let there be light.

Text: John Marriott, 1780-1825, alt.

## Jerusalem, My Happy Home

1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?  
 2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!  
 3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;  
 4 There trees for - ev - er - more bear fruit and ev - er - more do spring;  
 5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see

When shall my sor - rows have an end? Thy joys when shall I see?  
 In thee no sor - row may be found, no grief, no care, no toil.  
 there grow such sweet and pleas - ant flow'rs as no - where else are seen.  
 there ev - er - more the an - gels sit and ev - er - more do sing.  
 thine end - less joy, and of the same par - tak - er ev - er be!

Text: F. B. P., 16th cent.

Music: LAND OF REST, North American traditional; arr. hymnal version

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## Jerusalem, My Happy Home

- 1 Jerusalem, my happy home,  
when shall I come to thee?  
When shall my sorrows have an end?  
Thy joys when shall I see?
  
- 2 O happy harbor of the saints,  
O sweet and pleasant soil!  
In thee no sorrow may be found,  
no grief, no care, no toil.
  
- 4 There trees forevermore bear fruit  
and evermore do spring;  
there evermore the angels sit  
and evermore do sing.
  
- 5 Jerusalem, Jerusalem,  
God grant that I may see  
thine endless joy, and of the same  
partaker ever be!

Text: F.B.P., 16th cent.

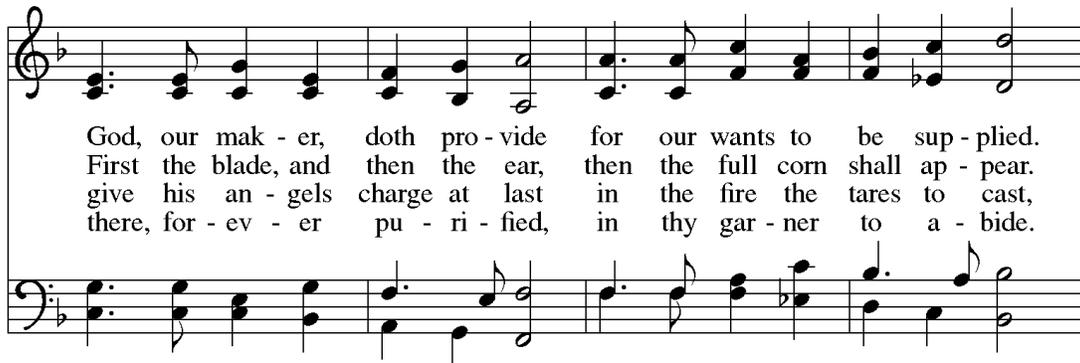
### Come, Ye Thankful People, Come



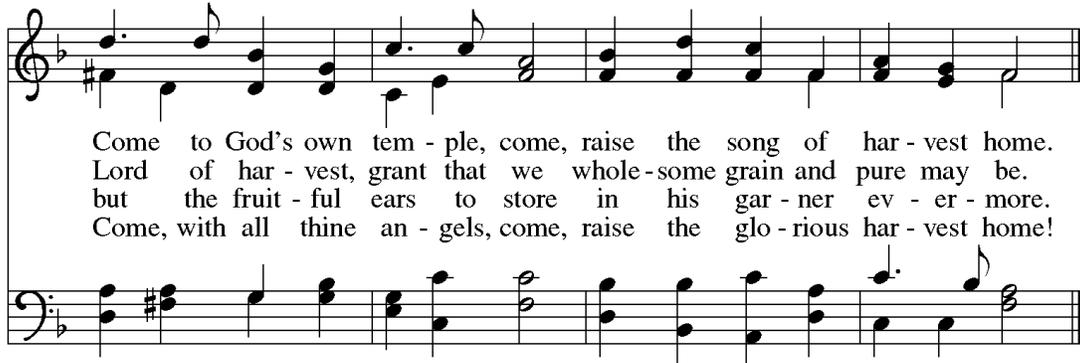
1 Come, ye thank-ful peo - ple, come; raise the song of har - vest home.  
 2 All the world is God's own field, fruit un - to his praise to yield;  
 3 For the Lord our God shall come and shall take his har - vest home;  
 4 E - ven so, Lord, quick - ly come to thy fi - nal har - vest home.



All be safe - ly gath - ered in ere the win - ter storms be - gin.  
 wheat and tares to - geth - er sown, un - to joy or sor - row grown.  
 from his field shall in that day all of - fens - es purge a - way;  
 Gath - er then thy peo - ple in, free from sor - row, free from sin,



God, our mak - er, doth pro - vide for our wants to be sup - plied.  
 First the blade, and then the ear, then the full corn shall ap - pear.  
 give his an - gels charge at last in the fire the tares to cast,  
 there, for - ev - er pu - ri - fied, in thy gar - ner to a - bide.



Come to God's own tem - ple, come, raise the song of har - vest home.  
 Lord of har - vest, grant that we whole - some grain and pure may be.  
 but the fruit - ful ears to store in his gar - ner ev - er - more.  
 Come, with all thine an - gels, come, raise the glo - rious har - vest home!

Text: Henry Alford, 1810-1871, alt.  
 Music: ST. GEORGE'S, WINDSOR, George J. Elvey, 1816-1893

## **Come, Ye Thankful People, Come**

- 1 Come, ye thankful people, come;  
raise the song of harvest home.  
All be safely gathered in  
ere the winter storms begin.  
God, our maker, doth provide  
for our wants to be supplied.  
Come to God's own temple, come,  
raise the song of harvest home.
  
- 2 All the world is God's own field,  
fruit unto his praise to yield;  
wheat and tares together sown,  
unto joy or sorrow grown.  
First the blade, and then the ear,  
then the full corn shall appear.  
Lord of harvest, grant that we  
wholesome grain and pure may be.
  
- 4 Even so, Lord, quickly come  
to thy final harvest home.  
Gather then thy people in,  
free from sorrow, free from sin,  
there, forever purified,  
in thy garner to abide.  
Come, with all thine angels, come,  
raise the glorious harvest home!

Text: Henry Alford, 1810-1871, alt.

**Arlington Hills Lutheran Church**  
**1115 Greenbrier Street**  
**St. Paul, MN 55106**