



Arlington Hills Lutheran Church
Third Sunday after Epiphany
January 22, 2023

P: Thus says our God: “The former things have come to pass and new things I now declare.” God’s mercy makes us new. We are forgiven in the name of ✝ Christ our Savior.

All: Amen.

Gathering Hymn

“Holy Spirit, Ever Dwelling”
Verses 1, 2, and 3, pages 17-18

ELW# 582

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

All: And also with you.



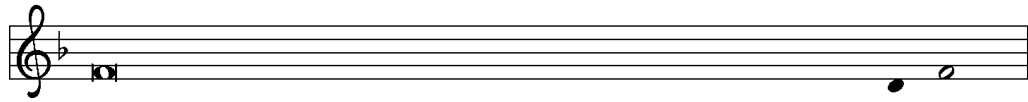
Kyrie

P:


All:



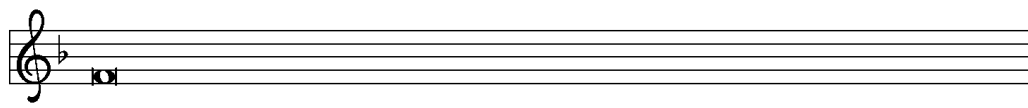
In peace, let us pray to the Lord. Lord, have mer - cy.



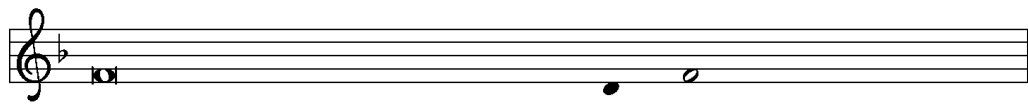
For the peace from above, and for our salvation, let us pray to the Lord.




Lord, have mer - cy.



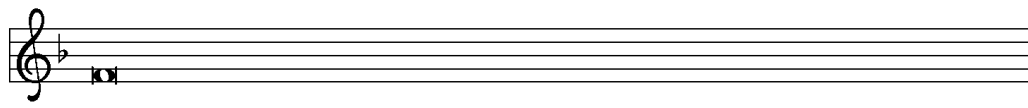
For the peace of the whole world, for the well-being of the church of God,



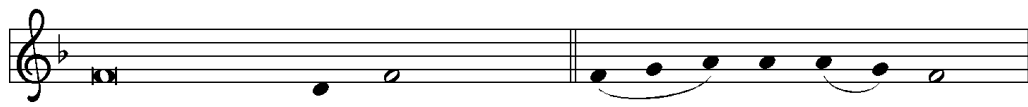
and for the unity of all, let us pray to the Lord.



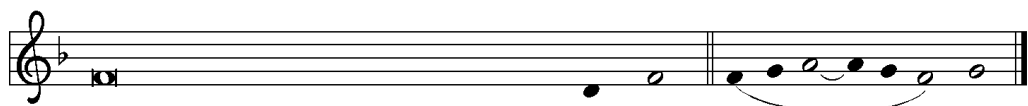
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

This is the Feast

Refrain
Assisting minister



This is the feast of vic-to-ry for our God. Al-le - lu - ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow - er and rich - es and wis - dom and



strength, and hon - or and bless-ing and glo - ry are his.

Refrain



This is the feast of vic-to-ry for our God. Al-le - lu - ia.



2 Sing with all the peo - ple of God and join in the



hymn of all cre - a - tion: Bless-ing and hon - or and glo - ry and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be - gun his reign. Al - le - lu - ia. Al - le - lu - ia.

Prayer of the Day

P: Lord God, your lovingkindness always goes before us and follows after us. Summon us into your light, and direct our steps in the ways of goodness that come through the cross of your Son, Jesus Christ, our Savior and Lord.

All: **Amen.**

Please be seated

WORD

First Reading:

Isaiah 9:1-4

The northern tribes of Zebulun and Naphtali experienced the gloom of defeat by Assyrian military forces, but they are assured that their condition will be reversed when God makes a light-filled appearance. The joy they will experience will resemble celebrations of great harvests, because God will deliver them from everything that diminishes or oppresses them.

¹There will be no gloom for those who were in anguish. In the former time [the LORD] brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations. ²The people who walked in darkness have seen a great light, those who lived in a land of deep darkness— on them light has shined. ³You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. ⁴For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

AM: Word of God, Word of Life.

All: **Thanks be to God.**

Psalm: Psalm 27:1, 4-9

The LORD is my light and my salvation. (Ps. 27:1)

AM: ¹The LORD is my light and my salvation; whom then shall I fear? The LORD is the stronghold of my life; of whom shall I be afraid?

All: ⁴**One thing I ask of the LORD; one thing I seek; that I may dwell in the house of the LORD all the days of my life; to gaze upon the beauty of the LORD and to seek God in the temple.**

AM: ⁵For in the day of trouble God will give me shelter, hide me in the hidden places of the sanctuary, and raise me high upon a rock.

All: ⁶**Even now my head is lifted up above my enemies who surround me. Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I will sing and make music to the LORD.**

AM: ⁷Hear my voice, O LORD, when I call; have mercy on me and answer me.

All: ⁸**My heart speaks your message - "Seek my face." Your face, O LORD, I will seek.**

AM: ⁹Hide not your face from me, turn not away from your servant in anger. Cast me not away—you have been my helper; forsake me not, O God of my salvation.

Second Reading: 1 Corinthians 1:10-18

Paul calls on the Corinthians to end their dissensions and share the unified outlook of the gospel. Discord arises when we forget that we belong not to human leaders or institutions but to Christ. Indeed, the unifying word of the cross of Christ is the center of the gospel and the power of God's salvation.

¹⁰Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. ¹¹For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. ¹²What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." ¹³Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? ¹⁴I thank God that I baptized none of you except Crispus and Gaius, ¹⁵so that no one can say that you were baptized in my name. ¹⁶(I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) ¹⁷For Christ did not send me to baptize but to proclaim the

gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

¹⁸For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

AM: Word of God, Word of Life.

All: **Thanks be to God.**

Please stand if you are able

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

P: The holy gospel according to Mathew the 4th Chapter

All: **Glory to you, O Lord.**

Gospel: Matthew 4:12-23

Jesus begins his public ministry shortly after John the Baptist is imprisoned by Herod. He proclaims the nearness of God's reign and calls four fishermen to be his first disciples.

¹²Now when Jesus heard that John had been arrested, he withdrew to Galilee. ¹³He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, ¹⁴so that what had been spoken through the prophet Isaiah might be fulfilled: ¹⁵“Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles— ¹⁶the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.”

¹⁷From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

Prayers of Intercession

AM: *Each prayer will end with: Merciful God,*

All: **Receive our prayer.**

Please stand for the sharing of the peace

Sharing of the Peace

P: The peace of Christ be with you always.

All: **And also with you.**

Please be seated

MEAL

Offering Music

“Heaven is Singing for Joy”

Pablo Sosa, Argentinian Composer

Heaven Is Singing for Joy ELW# 664

ENGLISH

- 1 Heaven is singing for joy, alleluia,
for in your life and mine
is shining the glory of God.

Refrain

Alleluia, alleluia!

Alleluia, alleluia!

- 2 Heaven is singing for joy, alleluia,
for your life and mine
unite in the love of our God. *Refrain*

- 3 Heaven is singing for joy, alleluia,
for your life and mine
will always bear witness to God. *Refrain*

Please stand if you are able

Let the Vineyards Be Fruitful

Offering Song



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bles - sing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your



pres - ence, and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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Offering Prayer:

P: Liberating God, you break the bonds of injustice and let the oppressed go free. Receive these offerings in thanksgiving for all your works of merciful power, and shape us as people of your justice and freedom. You we magnify and adore, through Jesus our Savior,

All: Amen.

Invitation to Communion

P: Come and taste the joy of God!

Great Thanksgiving

P: The Lord be with you.

All: And also with you.

P: Lift up your hearts.

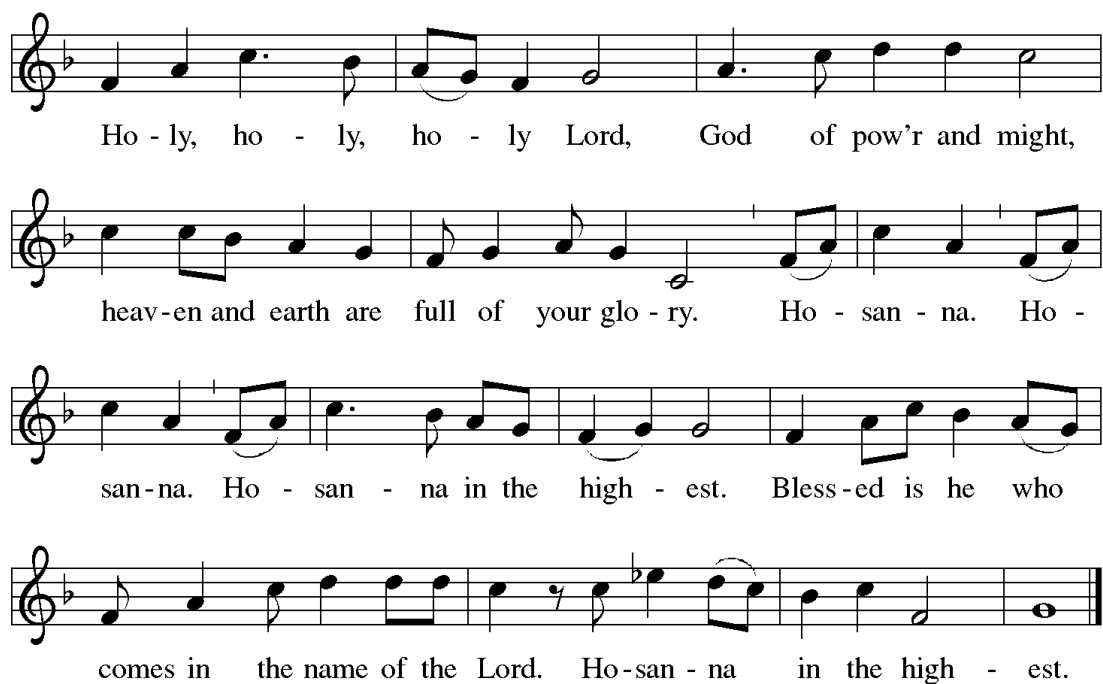
All: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

All: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, ... we praise your name and join their unending hymn:

All:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

Words of Institution

P: In the night in which he was betrayed . . .

. . . For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

All: Christ has died. Christ is risen. Christ will come again.

Lord's Prayer

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

Communion

Table Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

All: Amen

Prayer after Communion

P: Holy One, we thank you for the healing that springs forth abundantly from this table. Renew our strength to do justice, love kindness, and journey humbly with you.

All: Amen.

Please stand if you are able

SENDING

Sending Hymn

"I Love to Tell the Story"
Verses 1, 2, and 3 pages 21-22

ELW# 661

Blessing

P: The God who faithfully brings forth justice and breaks the oppressor's rod ✝ bless, strengthen, and uphold you, today and always.

All: **Amen.**

Postlude **“We are Marching in the Light of God” arr. Mark Sedio**

Dismissal

P: Go in peace to love and serve the Lord.

All: **Thanks be to God.**

From sundaysandseasons.com.

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Leading Worship Today

Pastor:	Rev. Dr. Mitch Kinsinger and Intern Becky Sliva
Music:	Barbara Rossow
Assisting Ministers:	Pam Wiehe and Diane Allmendinger
Ushers:	David Almquist and Charles and Elaine Rohrbach
Hospitality:	Virginia Iverson and Cindy Schrieber
Live stream Producer:	Jim Persoon

ANNOUNCEMENTS

Today – all are invited to come see Pastor Mitch's new office after worship.

PLEASE PRAY THIS WEEK FOR AHLK MEMBERS AND FRIENDS:

Dean Anderson, Sharon Anderson, Wayne Blossey, Tom Brackey, Carol Brockway, Linda Brockway, Carolyn Brusseau, Gary Clark, Jerry Ekblad, Richard Edge, Dona Haberman, Esther Hallgren, Adeline Hansen, Karen Helgason, John Hollman, Richard Johnson, Shirley Johnson, Tyler King, Jan Kowitz, Velta Krauze, John Lind, Linda Nyberg, Tom Nyman, Priscilla Reeve, Betty Richter, Jackie Staples, Ken Wagner, Gary Winter, and MaryAnn Wistrom.

JANUARY BIRTHDAYS

Holly Conners	January 3
Steve Keller	January 5
Charles Baldwin	January 5
Carol Ekblad	January 5
Jim Jaszczak	January 10
Eli Peterson	January 10
Pastor Mitch	January 11
John Togar	January 20
R. John Blomstrand	January 23
Betty Erickson	January 24
Amy Adams-Westin	January 26
Julie Anderson	January 28

PER'S ORDINATION AND INSTALLATION

When: 11:00am, Saturday
1/28/23 (with food and fun to
follow)

Where: Christ the King
Lutheran Church, 8600
Fremont Ave S. Bloomington,
MN 55420

I'd love to see some East
Siders at this event and I know
there are those who would love
to come celebrate with me!

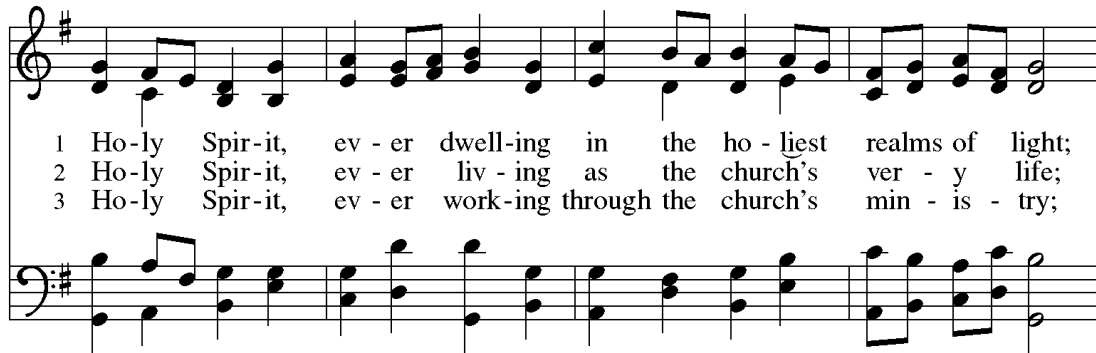


SAVE THE DATE! Arlington Hills
Lutheran Church Annual Congregational
Meeting will be held on Sunday,
February 5, 2023 following our worship
service. The meeting will be held in the
Reception Room and we will have a Zoom
Link if you are unable to attend in person.

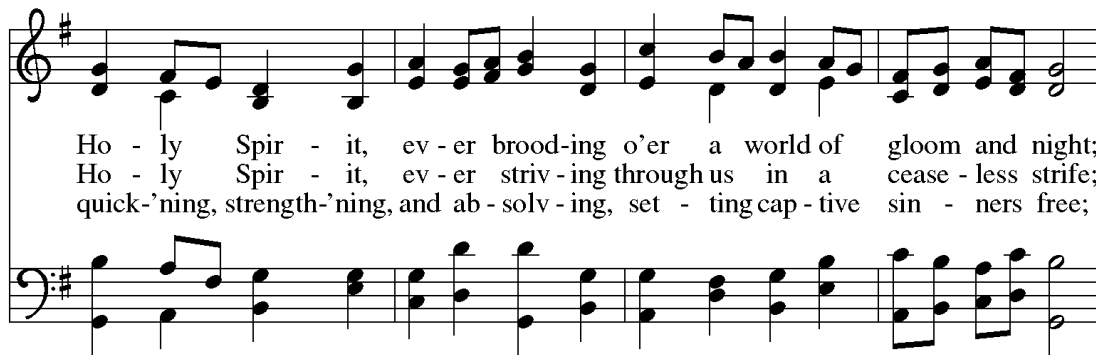
Church Member Wayne Hansen is offering his Tax Knowledge and Expertise to church members and friends again this year to file a complete and accurate 2022 tax return. If anyone has questions about taxes you may contact Wayne at 612-787-8161 call or text or his email is wkhanse@comcast.net



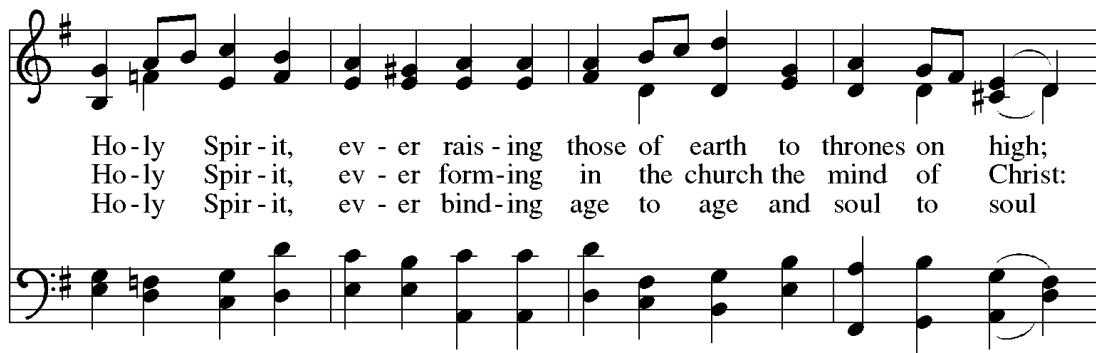
Holy Spirit, Ever Dwelling



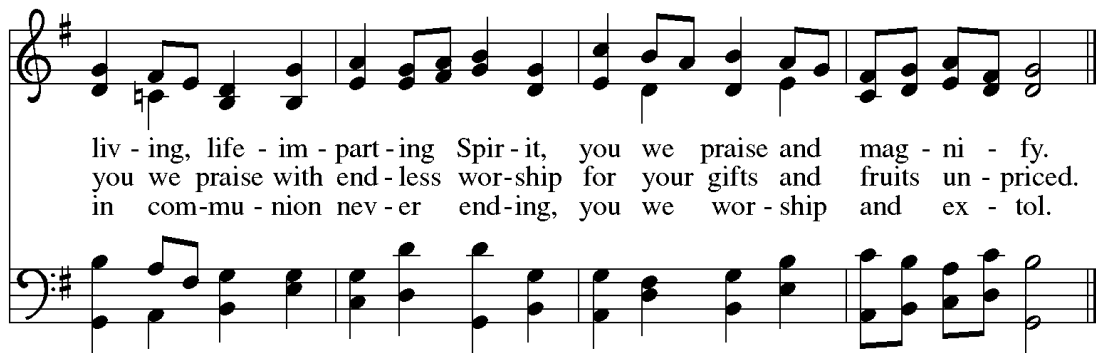
1 Ho-ly Spir-it, ev - er dwell-ing in the ho - liest realms of light;
 2 Ho-ly Spir-it, ev - er liv - ing as the church's ver - y life;
 3 Ho-ly Spir-it, ev - er work-ing through the church's min - is - try;



Ho - ly Spir - it, ev - er brood-ing o'er a world of gloom and night;
 Ho - ly Spir - it, ev - er striv - ing through us in a cease - less strife;
 quick-'ning, strength-'ning, and ab - solv - ing, set - ting cap - tive sin - ners free;



Ho-ly Spir-it, ev - er rais - ing those of earth to thrones on high;
 Ho-ly Spir-it, ev - er form-ing in the church the mind of Christ:
 Ho-ly Spir-it, ev - er bind-ing age to age and soul to soul



liv - ing, life - im - part - ing Spir - it, you we praise and mag - ni - fy.
 you we praise with end - less wor - ship for your gifts and fruits un - priced.
 in com - mu - nion nev - er end - ing, you we wor - ship and ex - tol.

Text: Timothy Rees, 1874–1939, alt.

Music: IN BABILONE, *Oude en Nieuwe Hollandse Boerenlities en Contradansen*, 1710; arr. Julius Röntgen, 1855–1932

Holy Spirit, Ever Dwelling

- 1 Holy Spirit, ever dwelling
in the holiest realms of light;
Holy Spirit, ever brooding
o'er a world of gloom and night;
Holy Spirit, ever raising
those of earth to thrones on high;
living, life-imparting Spirit,
you we praise and magnify.

- 2 Holy Spirit, ever living
as the church's very life;
Holy Spirit, ever striving
through us in a ceaseless strife;
Holy Spirit, ever forming
in the church the mind of Christ:
you we praise with endless worship
for your gifts and fruits unpriced.

- 3 Holy Spirit, ever working
through the church's ministry;
quick'ning, strength'ning, and absolving,
setting captive sinners free;
Holy Spirit, ever binding
age to age and soul to soul
in communion never ending,
you we worship and extol.

Text: Timothy Rees, 1874-1939, alt.

I Want to Walk as a Child of the Light

1 I want to walk as a child of the light. I want to
 2 I want to see . . . the bright-ness of God. I want to
 3 I'm look - ing for . . . the com - ing of Christ. I want to

fol - low Je - sus. God set the stars to give
 look at Je - sus. Clear Sun of righ - teous - ness,
 be with Je - sus. When we have run . . . with

light to the world. The star of my life is Je - sus.
 shine on my path, and show me the way to the Fa - ther.
 pa - tience the race, we shall know the joy of Je - sus.

Refrain

In him there is no dark - ness at all. The night and the

day are both a - like. The Lamb is the light of the

cit - y of God. Shine in my heart, Lord Je - sus.

Text: Kathleen Thomerson, b. 1934
 Music: HOUSTON, Kathleen Thomerson
 Text and music © 1970, 1975 Celebration.

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I Want to Walk as a Child of the Light

- 1 I want to walk as a child of the light.
I want to follow Jesus.
God set the stars to give light to the world.
The star of my life is Jesus.

Refrain

In him there is no darkness at all.
The night and the day are both alike.
The Lamb is the light of the city of God.
Shine in my heart, Lord Jesus.

- 2 I want to see the brightness of God.
I want to look at Jesus.
Clear Sun of righteousness, shine on my path,
and show me the way to the Father. *Refrain*

- 3 I'm looking for the coming of Christ.
I want to be with Jesus.
When we have run with patience the race,
we shall know the joy of Jesus. *Refrain*

Text: Kathleen Thomerson, b. 1934
Text © 1970, 1975 Celebration.

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1 I love to tell the sto - ry of un - seen things a - bove,
 2 I love to tell the sto - ry: how pleas - ant to re - peat
 3 I love to tell the sto - ry, for those who know it best

of Je - sus and his glo - ry, of Je - sus and his love.
 what seems, each time I tell it, more won - der - ful - ly sweet!
 seem hun - ger - ing and thirst - ing to hear it like the rest.

I love to tell the sto - ry, be - cause I know it's true;
 I love to tell the sto - ry, for some have nev - er heard
 And when, in scenes of glo - ry, I sing the new, new song,

it sat - is - fies my long - ings as noth - ing else would do.
 the mes - sage of sal - va - tion from God's own ho - ly word.
 I'll sing the old, old sto - ry that I have loved so long.

Refrain

I love to tell the sto - ry; 'twill be my theme in glo - ry

to tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834-1911
 Music: HANKEY, William E. Fischer, 1849-1936

I Love to Tell the Story

1 I love to tell the story
of unseen things above,
of Jesus and his glory,
of Jesus and his love.
I love to tell the story,
because I know it's true;
it satisfies my longings
as nothing else would do.

Refrain

I love to tell the story;
'twill be my theme in glory
to tell the old, old story
of Jesus and his love.

2 I love to tell the story:
how pleasant to repeat
what seems, each time I tell it,
more wonderfully sweet!
I love to tell the story,
for some have never heard
the message of salvation
from God's own holy word. *Refrain*

3 I love to tell the story,
for those who know it best
seem hungering and thirsting
to hear it like the rest.
And when, in scenes of glory,
I sing the new, new song,
I'll sing the old, old story
that I have loved so long. *Refrain*

Text: Katherine Hankey, 1834-1911

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