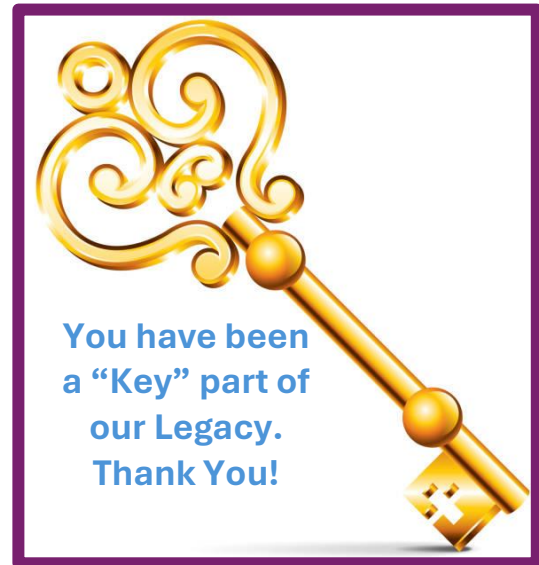




# Arlington Hills Lutheran Church

1115 Greenbrier Street  
St. Paul, MN 55106



You have been  
a "Key" part of  
our Legacy.  
Thank You!

**Sunday, September 15, 2024**  
**17<sup>th</sup> Sunday after Pentecost**

# Sunday, September 15, 2024

## 17<sup>th</sup> Sunday after Pentecost

### Introduction

*Three weeks ago we heard Peter's confession of faith as told in John's gospel. This week we hear Mark's version, when Peter says, "You are the Messiah." In John, the stumbling block is Jesus' invitation to eat his flesh, given for the life of the world. In Mark too the scandal has to do with Jesus' words about his own coming death, and here Peter himself stumbles over Jesus' words. But Jesus is anointed (the meaning of messiah) in Mark only on the way to the cross (14:3); so we are anointed in baptism with the sign of the cross.*

### Welcome and Announcements

#### Prelude

**"Jesus Shall Reign"**                      **arr. Cynthia Dobrinski**  
Jubilate Handbell Choir  
Chuck Linderkamp, director

## GATHERING

### Greeting

**1 Peter 3:18**

P: Christ suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God.

**All: Alleluia.**

### Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

**All: Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**All: Amen.**

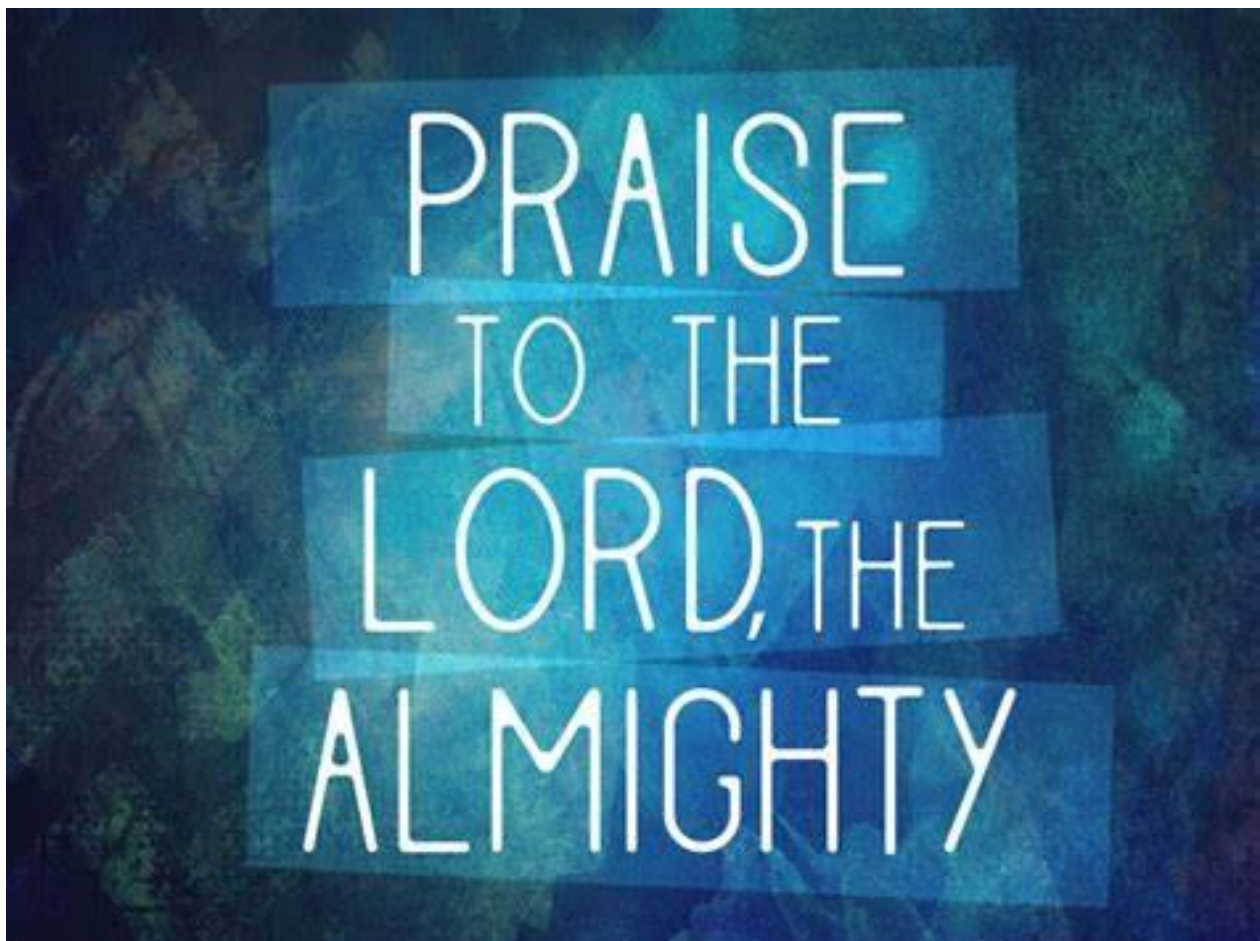
P: Gracious God,

**All: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**All: Amen.**

*Please rise, in body and/or spirit, for the Gathering Hymn*





1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!  
 2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing  
 3 Praise to the Lord, who will pros - per your work and de - fend you;  
 4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!  
 and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.  
 sure - ly his good - ness and mer - cy shall dai - ly at - tend you.  
 All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,  
 Have you not seen all that is need - ful has been  
 Pon - der a - new what the Al - might - y can do  
 Let the a - men sound from his peo - ple a - gain.



join - ing in glad ad - o - ra - tion!  
 sent by his gra - cious or - dain - ing?  
 if with his love he be - friend you.  
 Glad - ly for - ev - er a - dore him!

Text: Joachim Neander, 1650–1680; tr. Catherine Winkworth, 1827–1878, alt.  
 Music: LOBE DEN HERREN, *Ernewerten Gesangbuch*, Part II, Stralsund, 1665

**P:** The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

**All:** **And also with you.**

*Please be seated*

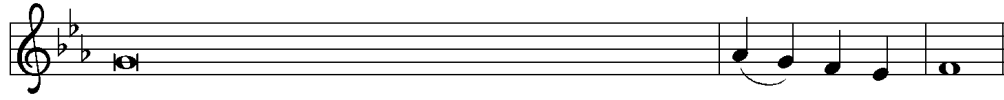
# KYRIE



In peace, let us pray to the Lord.



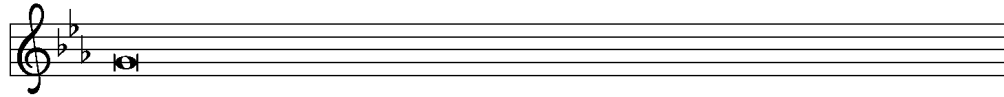
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



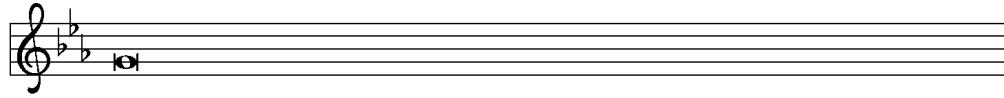
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

# This is the Feast

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

## Prayer of the Day

P: O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord.

All: **Amen.**

## First Reading

### Isaiah 50:4-9a

### Assisting Minister

*The image of the servant of the Lord is one of the notable motifs in the book of Isaiah. Today's reading describes the mission of the servant, whom early Christians associated with Jesus. Like Jesus, the servant does not strike back at his detractors but trusts in God's steadfast love.*

<sup>4</sup>The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. <sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. <sup>6</sup>I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

<sup>7</sup>The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; <sup>8</sup>he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. <sup>9a</sup>It is the Lord GOD who helps me; who will declare me guilty?

AM: Word of God, Word of Life

All: **Thanks be to God.**

## Psalm Psalm 116:1-9

*I will walk in the presence of the LORD. (Ps. 116:9)*

AM: <sup>1</sup>I love the LORD, who has heard my voice, and listened to my supplication,

All: <sup>2</sup>**for the LORD has given ear to me whenever I called.**

AM: <sup>3</sup>The cords of death entangled me; the anguish of the grave came upon me; I came to grief and sorrow.

All: <sup>4</sup>**Then I called upon the name of the LORD: "O LORD, I pray you, save my life."**

AM: <sup>5</sup>Gracious is the LORD and righteous; our God is full of compassion.

All: <sup>6</sup>**The LORD watches over the innocent; I was brought low, and God saved me.**

AM: <sup>7</sup>Turn again to your rest, O my soul. for the LORD has dealt well with you.

All: <sup>8</sup>**For you have rescued my life from death, my eyes from tears, and my feet from stumbling;**

AM: <sup>9</sup>I will walk in the presence of the LORD in the land of the living.

## Second Reading

## James 3:1-12

*This text uses various images to illustrate how damaging and hurtful the way we speak to and about others can be. Not only are we to control our speech, but what we say and how we say it are to reflect our faith.*

<sup>1</sup>Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. <sup>2</sup>For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. <sup>3</sup>If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. <sup>4</sup>Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup>So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! <sup>6</sup>And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. <sup>7</sup>For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, <sup>8</sup>but no one can tame the tongue—a restless evil, full of deadly poison. <sup>9</sup>With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. <sup>10</sup>From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. <sup>11</sup>Does a spring pour forth from the same opening both fresh and brackish water? <sup>12</sup>Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

AM: Word of God, Word of Life

All: **Thanks be to God.**



*Please rise, in body and/or spirit, for the Gospel reading*

## Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.  
*Repeat alleluia*  
Lord, to whom shall we go? You have the words of e - ter - nal life.

P: The holy gospel according to Mark the 8<sup>th</sup> chapter.

All: **Glory to you, O Lord**

## Gospel Mark 8:27-38

*This story provides the turning point in Mark's gospel. Peter is the first human being in the narrative to acknowledge Jesus as the Messiah, but he cannot accept that as the Messiah Jesus will have to suffer. Moreover, Jesus issues a strong challenge to all by connecting discipleship and the cross.*

<sup>27</sup>Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, "Who do people say that I am?" <sup>28</sup>And they answered him, "John the Baptist; and others, Elijah; and still others, one of the prophets." <sup>29</sup>He asked them, "But who do you say that I am?" Peter answered him, "You are the Messiah." <sup>30</sup>And he sternly ordered them not to tell anyone about him.

<sup>31</sup>Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>He said all this quite openly.

And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

<sup>34</sup>He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

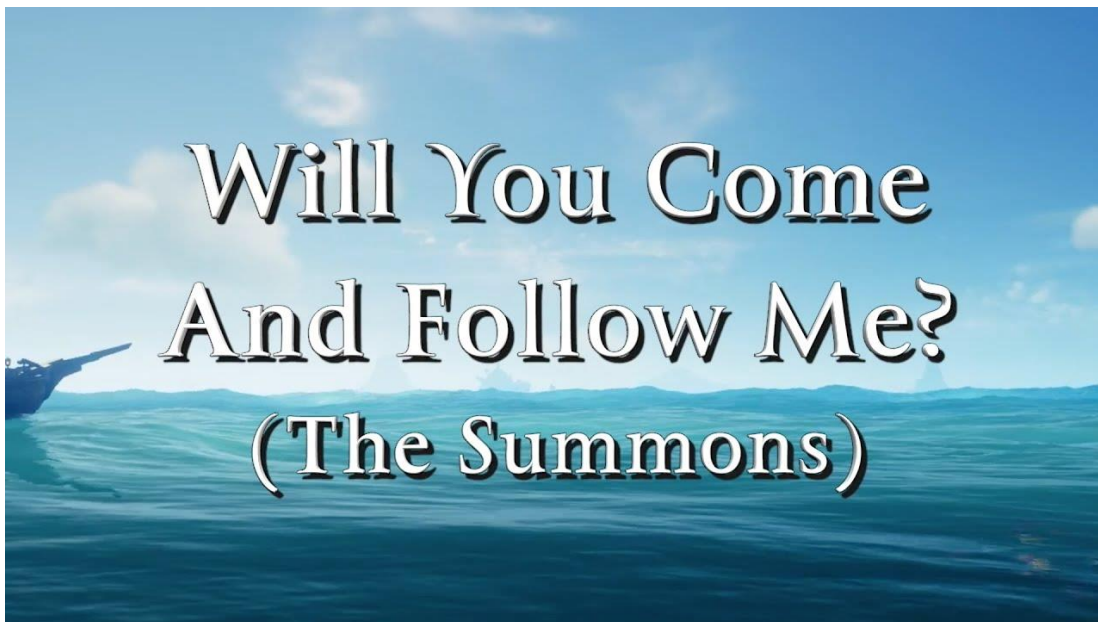
P: The gospel of the Lord,  
All: **Praise to you, O Christ.**

*Please be seated.*

**Sermon**

**Bishop Patricia Lull**

*Please rise, in body and/or spirit, for the Hymn of the Day*



# Hymn of the Day

# “Will You Come and Follow Me?”

Verses 1, 2, 3 and 5 – Large print words found on page 22



1 “Will you come and fol - low me if I but call  
2 “Will you leave your - self be - hind if I but call  
3 “Will you let the blind - ed see if I but call  
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
your name? Will you care for cruel and  
your name? Will you set the pris - 'ners  
my name. Let me turn and fol - low



know and nev - er be the same?  
kind and nev - er be the same?  
free and nev - er be the same?  
side and nev - er be the same?  
you and nev - er be the same.



Will you let my love be shown, will you let my  
Will you risk the hos - tile stare, should your life at -  
Will you kiss the lep - er clean, and do such as  
In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
tract or scare? Will you let me an - swer  
this un - seen, and ad - mit to what I  
foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
pray'r in you and you in me?"  
mean in you and you in me?"  
grow in you and you in me.

Text: John L. Bell, b. 1949  
Music: KELVINGROVE, Scottish traditional  
Text © 1987 Iona Community, GIA Publications, Inc., agent, 7404 S. Mason Ave., Chicago, IL 60638.  
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## **Apostles Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Please be seated for the Prayers of Intercession*

## **Prayers of Intercession**

**AM:** With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creations.

**AM:** *Each prayer will end with:* Hear us, O God.

**All:** **Your mercy is great.**

*Please rise, in body and/or spirit, for the Sharing of the Peace*

## **Sharing of the Peace**

**L:** The peace of Christ be with you always.

**All:** **And also with you.**

*Please be seated.*

## **MEAL**

**Offering Music**

**"Blessed Assurance"**

**arr. Doug Andrews**

Sunday Morning Choir

*Please rise, in body and/or spirit, for the Offering Song*

## Offering Song

# Create in Me a Clean Heart

## Offering Song



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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P: God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

All: **Amen.**

*Please be seated.*

## Great Thanksgiving

P: The Lord be with you.

All: **And also with you.**

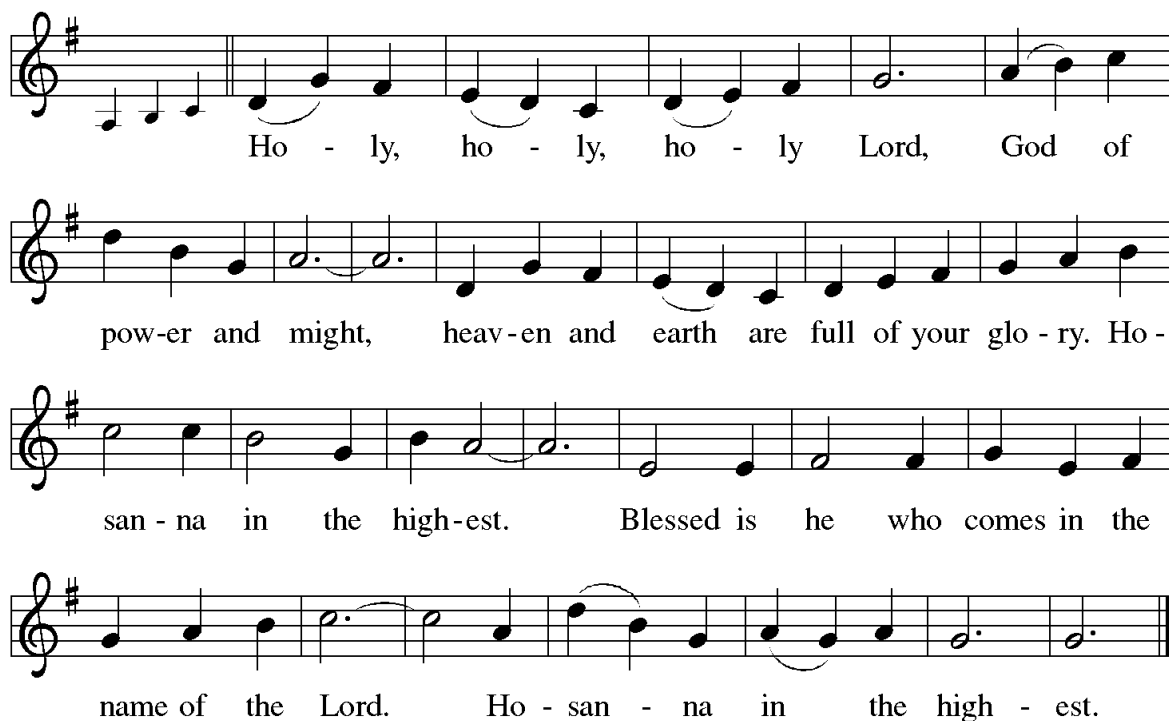
P: Lift up your hearts.

All: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

### Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**All: Christ has died. Christ is risen. Christ will come again.**

## Lord's Prayer

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

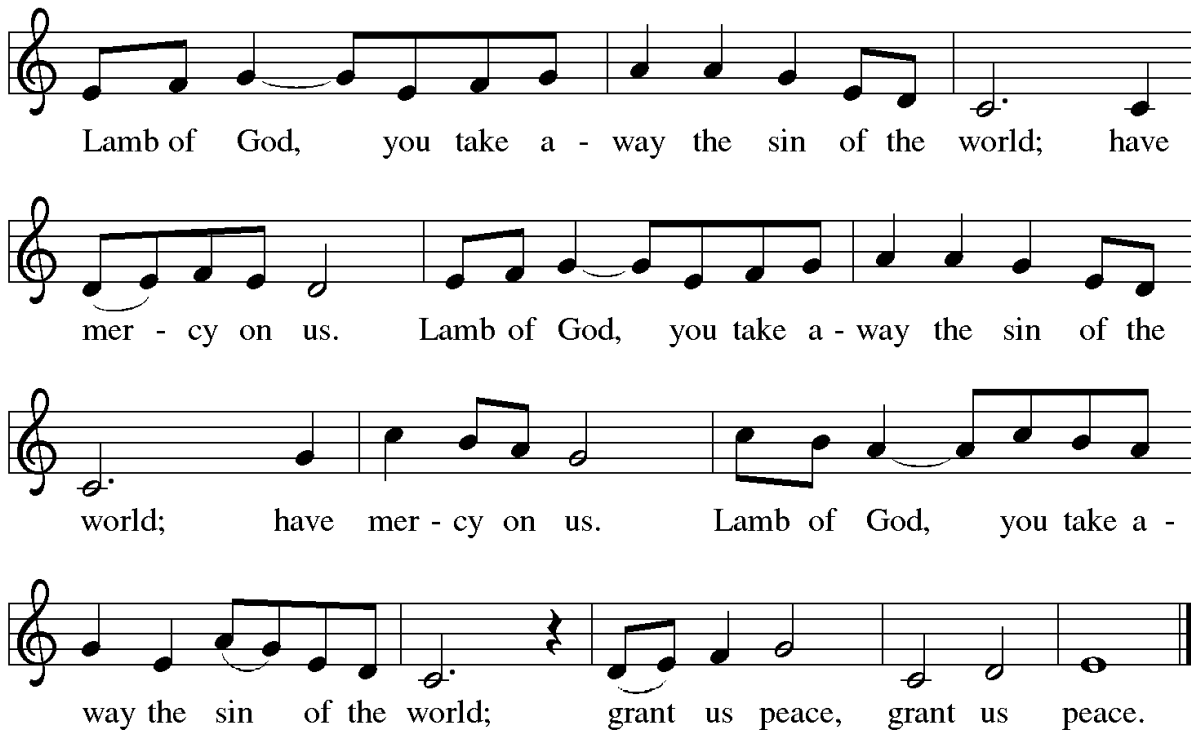
All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

P: Come to the banquet for all is now ready.

## Lamb of God



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## Communion

*As pastor comes down to serve communion you may come forward.  
Please form a single line to receive the bread from him by holding out your palms to  
receive the wafer. Once you receive the bread, you may go to the  
communion assistant on the side closest to where you were seated to  
receive the wine.*

*If you are unable to come forward, please let an usher know, and we  
will bring communion to you.*

*Please feel free to say "Amen" after you receive each element if you wish.*

## Communion Anthem

### "The Solid Rock"

arr. Michael Ware

Chuck Linderkamp, soprano saxophone

## Table Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you  
in his grace.

All: Amen

## Prayer after Communion

P: O God, we give you thanks that you have set before us this feast, the body  
and blood of your Son. By your Spirit strengthen us to serve all in need and  
to give ourselves away as bread for the hungry, through Jesus Christ our  
Lord.

All: Amen.

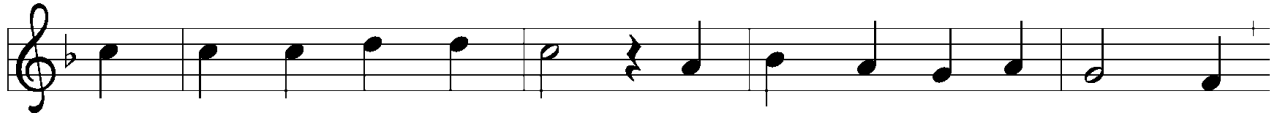
## Sending

*Please rise, in body and/or spirit, for the Sending Hymn.*





1 Now thank we all our God with hearts and hands and voices,  
 2 Oh, may this bounteous God through all our life be near us,  
 3 All praise and thanks to God the Father now be given,



who wondrous things has done, in whom this world rejoices;  
 with ever joyful hearts and blessed peace to cheer us,  
 the Son, and Spirit blest, who reign in highest heaven,



who, from our mothers' arms, has blest us on our way  
 and keep us all in grace, and guide us when perplexed,  
 the one eternal God, whom earth and heaven adore;



with countless gifts of love, and still is ours to-day.  
 and free us from all harm in this world and the next.  
 for thus it was, is now, and shall be ever more.

Text: Martin Rinkhart, 1586–1649; tr. Catherine Winkworth, 1827–1878  
 Music: NUN DANKET ALLE GOTT, Johann Crüger, 1598–1662

### Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✠ give you peace.

All: Amen.

*Please be seated for the Postlude.*

### Postlude

### “Now Thank We All Our God”

arr. Paul Manz

## Dismissal

**P:** Go in peace to love and serve the Lord.

**All: Thanks be to God.**

From sundaysandseasons.com.

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## Leading Worship Today

**Pastor:** Dr. Rev. Mitch Kinsinger

**Bishop:** Rev. Patricia Lull

**Intern:** Bethany Ketchem

**Music:** Barbara Rossow

**Jubilate Handbell Choir:** Chuck Linderkamp, director

**Sunday Morning Choir:** Barbara Rossow, director

**Assisting Ministers:** Barbara Schmidt and Jim Persoon

**Communion Assistants:** Bethany Ketchem and Pastor Mitch

**Ushers:** David Almquist and Florence and Dennis Rasmusson

**Hospitality:** Kathy Brackey, Cheryl Hollman and Barbara Schmidt,

**Livestream Producer:** Silvester Vicic or Jim Persoon

## Special Thanks to ....

**Bishop Patricia Lull**, St. Paul Area Synod who is here today in honor of our 115<sup>th</sup> Anniversary. An appetizer buffet is available after the service in the Reception Room. Please join us in the celebration!

**Jubilate Handbell Choir:** David Almquist, Janine Almquist, Jim Jaszczak, Barb Rossow, Laurel Wiehe, Mike Wiehe, Pam Wiehe, directed by Chuck Linderkamp

**Sunday Morning Choir**, directed by Barbara Rossow

**Chuck Linderkamp**, soprano saxophone

**Hospitality Today:** Kathy Brackey, Cheryl Hollman, and Barb Schmidt

**Flowers on the Altar:** Mary Kowitz



**PLEASE PRAY THIS WEEK FOR AHLC MEMBERS AND FRIENDS:**

Dean Anderson, Marjorie Anderson, Sven Anderson, Sharon Anderson, Wayne Blossey, Pamela Boldt, Carol Brockway, Linda Brockway, Carolyn Brusseau, Jerry Ekblad, Richard Edge, Jan and Wayne Frankenberg, Esther Hallgren, Adeline Hansen, Velta Krauze, John Lind, Gene Linderkamp, Marilyn Nelson, Priscilla Reeve, Betty Richter, Marnie Rose, Betty Swanson, Ken Wagner, Gary Winter, and MaryAnn Wistrom.

**September Birthdays**

Janis Eichten	September 15
Sarah Jansen	September 16
Tom Brackey	September 18
Tom Hanson	September 22
Gary Anderson	September 23
Vicki Hansen	September 23
Caleb Tkachuck	September 24
David Tkachuck	September 24
Kathryn Wager	September 27



***This Week....***

<b>Sunday, September 15</b>	<b>9:30 a.m.</b>	<b>115th Anniversary Worship Service</b> Appetizer buffet following service in the Reception Room
Monday, September 16	9:00 a.m.	Alley Shoppe Closed
Tuesday, September 17	9:00 a.m.	Alley Shoppe Closed
	6:30 p.m.	Congregational Council Meeting - Reception Rm.
Wednesday, September 18	7:30 a.m.	Romeo Breakfast at Perkins
Thursday, September 19		Office Closes at Noon
Friday, September 20		Office Closed
Saturday, September 21		Office Closed

**Gathering Hymn                      ELW# 858    Verses 1, 2, 3 and 4**  
**Praise to the Lord, the Almighty**

- 1 Praise to the Lord, the Almighty, the King of creation!  
O my soul, praise him, for he is your health and salvation!  
Let all who hear now to his temple draw near,  
joining in glad adoration!
  
- 2 Praise to the Lord, who o'er all things is wondrously reigning  
and, as on wings of an eagle, uplifting, sustaining.  
Have you not seen all that is needful has been  
sent by his gracious ordaining?
  
- 3 Praise to the Lord, who will prosper your work and defend you;  
surely his goodness and mercy shall daily attend you.  
Ponder anew what the Almighty can do  
if with his love he befriend you.
  
- 4 Praise to the Lord! Oh, let all that is in me adore him!  
All that has life and breath, come now with praises before him!  
Let the amen sound from his people again.  
Gladly forever adore him!

Text: Joachim Neander, 1650-1680; tr. Catherine Winkworth, 1827-1878, alt.

**Will You Come and Follow Me** *The Summons*

- 1 "Will you come and follow me if I but call your name?  
Will you go where you don't know and never be the same?  
Will you let my love be shown, will you let my name be known,  
will you let my life be grown in you and you in me?
  
- 2 "Will you leave yourself behind if I but call your name?  
Will you care for cruel and kind and never be the same?  
Will you risk the hostile stare, should your life attract or scare?  
Will you let me answer pray'r in you and you in me?
  
- 3 "Will you let the blinded see if I but call your name?  
Will you set the pris'ners free and never be the same?  
Will you kiss the leper clean, and do such as this unseen,  
and admit to what I mean in you and you in me?
  
- 5 Lord, your summons echoes true when you but call my name.  
Let me turn and follow you and never be the same.  
In your company I'll go where your love and footsteps show.  
Thus I'll move and live and grow in you and you in me.

Text: John L. Bell, b. 1949

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**Now Thank We All Our God**

1 Now thank we all our God  
with hearts and hands and voices,  
who wondrous things has done,  
in whom this world rejoices;  
who, from our mothers' arms,  
has blest us on our way  
with countless gifts of love,  
and still is ours today.

2 Oh, may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us,  
and keep us all in grace,  
and guide us when perplexed,  
and free us from all harm  
in this world and the next.

3 All praise and thanks to God  
the Father now be given,  
the Son, and Spirit blest,  
who reign in highest heaven,  
the one eternal God,  
whom earth and heav'n adore;  
for thus it was, is now,  
and shall be evermore.

Text: Martin Rinkhart, 1586-1649; tr. Catherine Winkworth, 1827-1878

**As we continue our theme of “Seeking Wisdom” for the month of September, our Daily Scripture Readings for September 15-21 are below. We encourage you to be a part of our daily reading of the scriptures together!**

Sept. 15 Luke 21:15	For I will give you words and a wisdom that none of your opponents will be able to withstand or contradict.
Sept. 16 Ephesians 1:17	I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him,
Sept. 17 James 1:5	If any of you is lacking in wisdom, ask God, who gives to all generously and ungrudgingly, and it will be given you.
Sept. 18 Proverbs 19:8	To get wisdom is to love oneself; to keep understanding is to prosper.
Sept. 19 Job 12:13	With God are wisdom and strength; he has counsel and understanding.
Sept. 20 Ecclesiastes 8:1	Who is like the wise man? And who knows the interpretation of a thing? Wisdom makes one’s face shine, and the hardness of one’s countenance is changed.
Sept. 21 1 Corinthians 1:25	For God’s foolishness is wiser than human wisdom, and God’s weakness is stronger than human strength.

**Arlington Hills Lutheran Church**

1115 Greenbrier Street

St. Paul, MN 55106