



**Arlington Hills Lutheran Church  
Sunday, September 29, 2024  
19<sup>th</sup> Sunday after Pentecost**

# Sunday, September 29, 2024

## 18<sup>th</sup> Sunday after Pentecost

### Introduction

*Someone who isn't part of Jesus' own circle is casting out demons in Jesus' name, and the disciples want him stopped. They appeal to Jesus, as Joshua did to Moses about the elders who prophesied without official authorization. Like Moses, Jesus refuses to see this as a threat. Jesus welcomes good being done in his name, even when it is not under his control. The circle we form around Jesus' word must be able to value good being done in ways we wouldn't do it, by people we can't keep tabs on.*

### Welcome and Announcements

Prelude

“Andante”

G. F. Handel

### GATHERING

Greeting

*John 17:7*

P: Alleluia. Your word, O Lord, is truth; sanctify us in the truth.

All: **Alleluia.**

### Confession and Forgiveness

P: Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

All: **Amen.**

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

All: **Amen.**

P: Gracious God,

**All: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**All: Amen.**

*Please rise, in body and/or spirit, for the Gathering Hymn*



Gathering Hymn "All Creatures, Worship God Most High" ELW #835

Verses 1, 2, 3 and 6 Large print words found on page 21



1 All crea-tures, wor-ship God most high! Sound ev - 'ry voice in earth and  
2 Sing, broth - er wind; with clouds and rain you grow the gifts of fruit and  
3 Sing, broth - er fire, so mirth-ful, strong; drive far the shad-ows, join the



sky: Al-le - lu - ia! Al-le - lu - ia! Sing, broth - er sun, in splen-dor  
grain: Al-le - lu - ia! Al-le - lu - ia! Dear sis - ter wa - ter, use - ful,  
throng: Al-le - lu - ia! Al-le - lu - ia! Dear moth - er earth, so rich in



bright; sing, sis - ter moon and stars of night:  
clear, make mu - sic for your Lord to hear: Al-le - lu - ia, al-le -  
care, praise God in col - ors bright and rare:



lu - ia, al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

6 O sisters, brothers, take your part,  
and worship God with humble heart:  
Alleluia! Alleluia!  
All creatures, bless the Father, Son,  
and Holy Spirit, Three in One:  
Alleluia.

Text: Francis of Assisi, 1182-1226; tr. composite  
Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
Text © 1997 Augsburg Fortress.

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P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

All: **And also with you.**

*Please be seated*

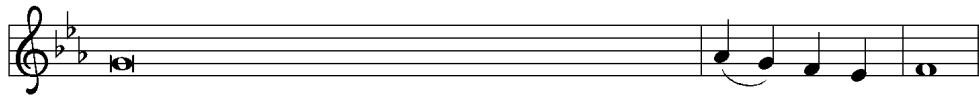
**KYRIE**



In peace, let us pray to the Lord.



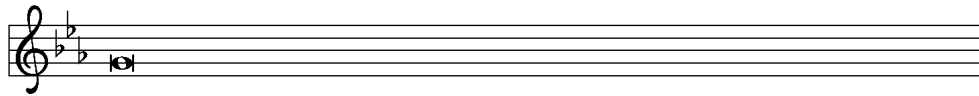
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



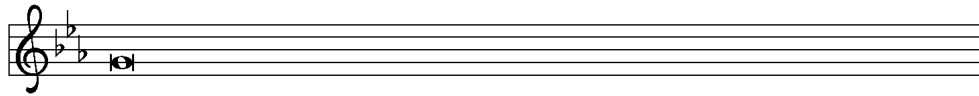
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord.



A - men, a - men.

# This is the Feast

*Refrain*



This is the feast of vic - to - ry for our God.



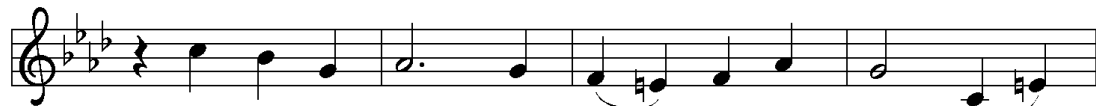
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

## Prayer of the Day

P: God promises to forgive our iniquity and to remember our sin no more. By grace you have been saved. In the name of ✝ Jesus Christ, the source of eternal healing, your sins are forgiven.

All: Amen.

## First Reading: Numbers 11:4-6, 10-16, 24-29 Assisting Minister

*What constitutes legitimate need and legitimate leadership is the focus of this reading. God provides manna in the wilderness, yet the people crave meat. What is truly needful? God bestows the spirit on seventy elders, yet two men not designated as leaders prophesy in the power of God's spirit. What constitutes real leadership?*

<sup>4</sup>The rabble among them had a strong craving; and the Israelites also wept again, and said, "If only we had meat to eat!" <sup>5</sup>We remember the fish we used to eat in Egypt for nothing, the cucumbers, the melons, the leeks, the onions, and the garlic; <sup>6</sup>but now our strength is dried up, and there is nothing at all but this manna to look at."

<sup>10</sup>Moses heard the people weeping throughout their families, all at the entrances of their tents. Then the LORD became very angry, and Moses was displeased. <sup>11</sup>So Moses said to the LORD, "Why have you treated your servant so badly? Why have I not found favor in your sight, that you lay the burden of all this people on me? <sup>12</sup>Did I conceive all this people? Did I give birth to them, that you should say to me, 'Carry them in your bosom, as a nurse carries a sucking child, to the land that you promised on oath to their ancestors'? <sup>13</sup>Where am I to get meat to give to all this people? For they come weeping to me and say, 'Give us meat to eat!' <sup>14</sup>I am not able to carry all this people alone, for they are too heavy for me. <sup>15</sup>If this is the way you are going to treat me, put me to death at once—if I have found favor in your sight—and do not let me see my misery." <sup>16</sup>So the LORD said to Moses, "Gather for me seventy of the elders of Israel, whom you know to be the elders of the people and officers over them; bring them to the tent of meeting, and have them take their place there with you."

<sup>24</sup>So Moses went out and told the people the words of the LORD; and he gathered seventy elders of the people, and placed them all around the tent. <sup>25</sup>Then the LORD came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and

when the spirit rested upon them, they prophesied. But they did not do so again. <sup>26</sup>Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. <sup>27</sup>And a young man ran and told Moses, “Eldad and Medad are prophesying in the camp.” <sup>28</sup>And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, “My lord Moses, stop them!” <sup>29</sup>But Moses said to him, “Are you jealous for my sake? Would that all the LORD’s people were prophets, and that the LORD would put his spirit on them!”

AM: Word of God, Word of Life

All: **Thanks be to God.**

### **Psalm Psalm 19:7-14**

*The commandment of the LORD gives light to the eyes. (Ps. 19:8)*

AM: <sup>7</sup>The teaching of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the simple.

All: <sup>8</sup>**The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes.**

AM: <sup>9</sup>The fear of the LORD is clean and endures forever; the judgments of the LORD are true and righteous altogether.

All: <sup>10</sup>**More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.**

AM: <sup>11</sup>By them also is your servant enlightened, and in keeping them there is great reward.

All: <sup>12</sup>**Who can detect one’s own offenses? Cleanse me from my secret faults.**

AM: <sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.

All: <sup>14</sup>**Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.**



## Second Reading

## James 5:13-20

Marks of the Christian community include praying for those who are sick and in need, celebrating with those in good health, restoring those who have strayed, confessing sins to one another, and offering forgiveness to each other.

<sup>13</sup>Are any among you suffering? They should pray. Are any cheerful? They should sing songs of praise. <sup>14</sup>Are any among you sick? They should call for the elders of the church and have them pray over them, anointing them with oil in the name of the Lord. <sup>15</sup>The prayer of faith will save the sick, and the Lord will raise them up; and anyone who has committed sins will be forgiven. <sup>16</sup>Therefore confess your sins to one another, and pray for one another, so that you may be healed. The prayer of the righteous is powerful and effective. <sup>17</sup>Elijah was a human being like us, and he prayed fervently that it might not rain, and for three years and six months it did not rain on the earth. <sup>18</sup>Then he prayed again, and the heaven gave rain and the earth yielded its harvest.

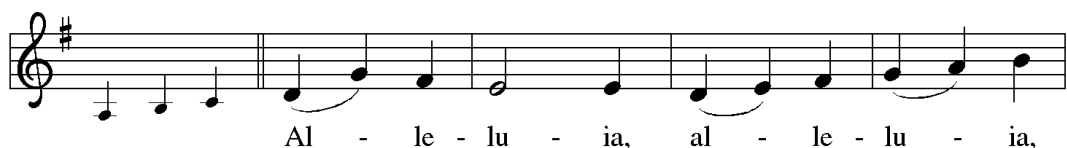
<sup>19</sup>My brothers and sisters, if anyone among you wanders from the truth and is brought back by another, <sup>20</sup>you should know that whoever brings back a sinner from wandering will save the sinner's soul from death and will cover a multitude of sins.

AM: Word of God, Word of Life

All: **Thanks be to God.**

*Please rise, in body and/or spirit, for the Gospel reading*

## Gospel Acclamation



*Repeat alleluia*



P: The holy gospel according to Mark the 9<sup>th</sup> chapter.  
All: **Glory to you, O Lord**

**Gospel Mark 9:38-50**

*On the way to Jerusalem, Jesus teaches his disciples about ministry that involves service and sacrifice. His disciples are slow to realize that these words apply to them as well as to others.*

<sup>38</sup>John said to [Jesus], “Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.”  
<sup>39</sup>But Jesus said, “Do not stop him; for no one who does a deed of power in my name will be able soon afterward to speak evil of me. <sup>40</sup>Whoever is not against us is for us. <sup>41</sup>For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

<sup>42</sup>“If any of you put a stumbling block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea. <sup>43</sup>If your hand causes you to stumble, cut it off; it is better for you to enter life maimed than to have two hands and to go to hell, to the unquenchable fire. <sup>45</sup>And if your foot causes you to stumble, cut it off; it is better for you to enter life lame than to have two feet and to be thrown into hell. <sup>47</sup>And if your eye causes you to stumble, tear it out; it is better for you to enter the kingdom of God with one eye than to have two eyes and to be thrown into hell, <sup>48</sup>where their worm never dies, and the fire is never quenched.

<sup>49</sup>“For everyone will be salted with fire. <sup>50</sup>Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.”

P: The gospel of the Lord,  
All: **Praise to you, O Christ.**

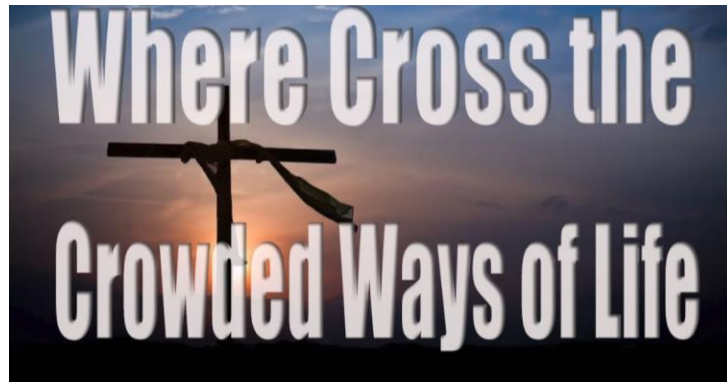
*Please be seated.*

**Sermon**

**"Hey Jealousy"**

**Pastor Mitch**

*Please rise, in body and/or spirit, for the Hymn of the Day*



Hymn of the Day      “Where Cross the Crowded Ways of Life”      ELW 719

Verses 1, 4, 5 and 6 – Large print words found on page 22



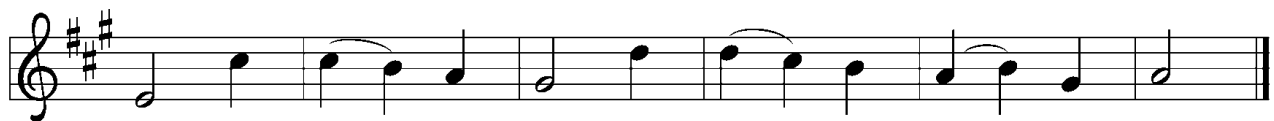
1 Where cross the crowd-ed ways of life, where sound the

4 The cup of wa - ter giv'n for you still holds the



cries of race and clan, a - bove the noise of

fresh - ness of your grace; yet long these mul - ti -



self - ish strife, we hear your voice, O Son of Man.

tudes to view the strong com - pas - sion in your face.

5 O Master, from the mountainside  
make haste to heal these hearts of pain;  
among these restless throngs abide;  
oh, tread the city's streets again;

6 Till all the world shall learn your love,  
and follow where your feet have trod;  
till glorious from your heav'n above  
shall come the city of our God.

Text: Frank M. North, 1850–1935, alt.

Music: WALTON, W. Gardiner, Sacred Melodies, 1815

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## **Apostles Creed**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Please be seated for the Prayers of Intercession*

## **Prayers of Intercession**

**AM:** With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creations.

**AM:** *Each prayer will end with:* Hear us, O God.

**All:** **Your mercy is great.**

*Please rise, in body and/or spirit, for the Sharing of the Peace*

## **Sharing of the Peace**

**L:** The peace of Christ be with you always.

**All:** **And also with you.**

*Please be seated.*

## **MEAL**

**Offering Music**

**"In Thee Is Gladness"**

**arr. Sylvia Oines**

*Please rise, in body and/or spirit, for the Offering Song*

## Offering Song

### Create in Me a Clean Heart *Offering Song*



Cre-ate in me a clean heart, O God, and re-new a right  
spir-it with-in me. Cast me not a-way from your pres-ence, and take  
not your Ho-ly Spir-it from me. Re-store to me the joy of  
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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**P:** Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.

**All: Amen.**

*Please be seated.*

## Great Thanksgiving

**P:** The Lord be with you.

**All: And also with you.**

**P:** Lift up your hearts.

**All: We lift them to the Lord.**

**P:** Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

### Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**All: Christ has died. Christ is risen. Christ will come again.**

## Lord's Prayer

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

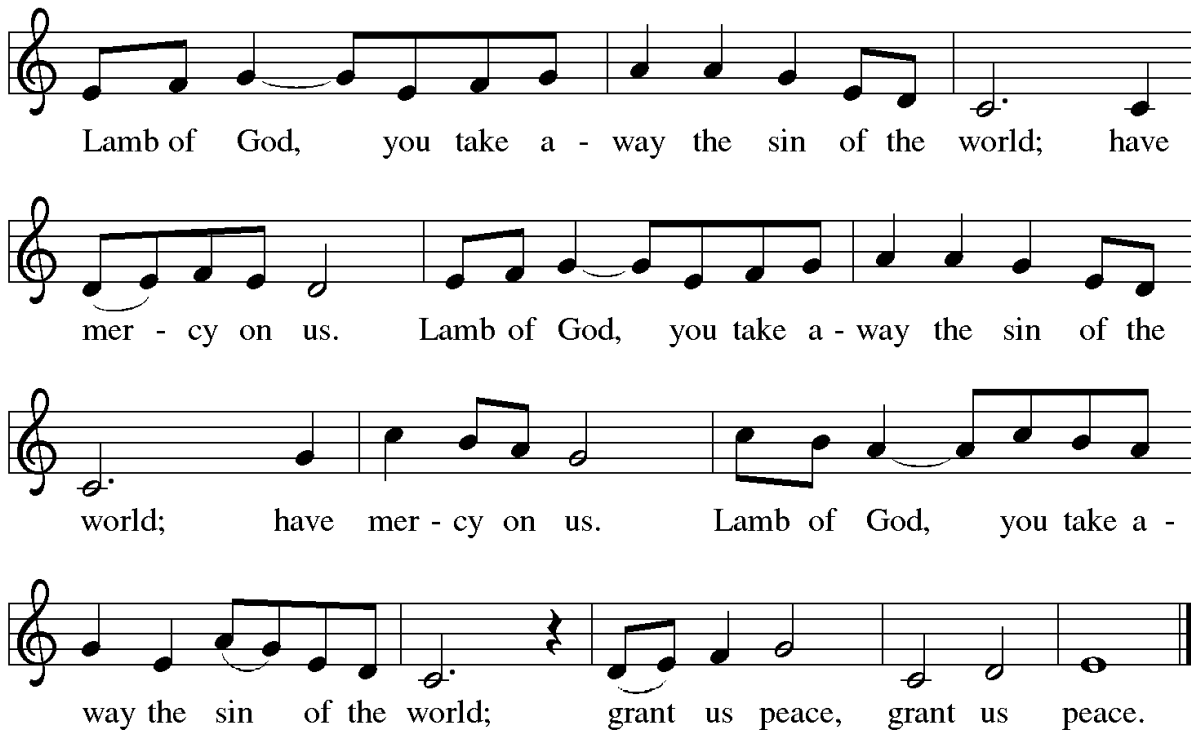
All: Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.

Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil.

For the kingdom, the power, and the glory are yours, now and forever. Amen.

P: Jesus welcomes you to this table. Come, here is your God.

## Lamb of God



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

## Communion

*As pastor comes down to serve communion you may come forward.  
Please form a single line to receive the bread from him by holding out your palms to  
receive the wafer. Once you receive the bread, you may go to the  
communion assistant on the side closest to where you were seated to  
receive the wine.*

*If you are unable to come forward, please let an usher know, and we  
will bring communion to you.*

*Please feel free to say "Amen" after you receive each element if you wish.*

**Communion Anthem      "Break Bread Together"      arr. Anne Krentz Organ**

## Table Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you  
in his grace.

**All: Amen**

## Prayer after Communion

P: Holy God, you have welcomed us to this meal and fed us with dignity at  
your table. Send us now to welcome others and to be at peace with one  
another, through Jesus Christ our Lord.

**All: Amen.**

## Sending

*Please rise, in body and/or spirit, for the Sending Hymn.*



Verses 1, 2, 3 and 4 – Large print words found on page 23

Leader: D G/D D D/F# All: G D/F# A D

1 You are salt for the earth, O peo-ple: salt for the king-dom of God!  
 2 You are a light on the hill, O peo-ple: light for the cit - y of God!  
 3 You are a seed of the word, O peo-ple: bring forth the king-dom of God!  
 4 We are a blest and a pil - grim peo-ple: bound for the king-dom of God!

Leader: G D/F# G A D All: G D/F# A D

Share the fla - vor of life, O peo - ple: life in the king-dom of God!  
 Shine so ho - ly and bright, O peo - ple: shine for the king-dom of God!  
 Seeds of mer - cy and seeds of jus - tice, grow in the king-dom of God!  
 Love our jour - ney and love our home - land: love is the king-dom of God!

Refrain: G D/F# Em A D G D/F#

Bring forth the king - dom of mer - cy, bring forth the

Em A D G D/F# G A D

king - dom of peace; bring forth the king - dom of jus - tice,

G D/F# Em/G A D G D/F# A D

bring forth the cit - y of God!

## **Blessing**

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✝ give you peace.

**All: Amen.**

*Please be seated for the Postlude.*

## **Postlude**

**“All Creatures, Worship God Most High” arr. Nancy Raabe**

## **Dismissal**

P: Go in peace to love and serve the Lord.

**All: Thanks be to God.**

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## **Leading Worship Today**

**Pastor:** Dr. Rev. Mitch Kinsinger

**Music:** Barbara Rossow

**Assisting Ministers:** Cheryl Hollman and Jon Helgason

**Communion Assistants:** Cheryl Hollman and Tom Brockway

**Ushers:** David Almquist and Elaine and Charles Rohrbach

**Hospitality:** Diane Allmendinger and Florence Rasmusson

**Livestream Producer:** Silvester Vicic or Jim Persoon

## **PLEASE PRAY THIS WEEK FOR AHLC MEMBERS AND FRIENDS:**

Dean Anderson, Marjorie Anderson, Sven Anderson, Sharon Anderson, Wayne Blossey, Pamela Boldt, Carol Brockway, Linda Brockway, Carolyn Brusseau, Jerry Ekblad, Richard Edge, Jan and Wayne Frankenberg, Esther Hallgren, Adeline Hansen, Velta Krauze, John Lind, Gene Linderkamp, Marilyn Nelson, Priscilla Reeve, Betty Richter, Marnie Rose, Betty Swanson, Ken Wagner, Gary Winter, and MaryAnn Wistrom.

## October Birthdays

Dean Anderson	October 2
Rebecca Ebert	October 2
David Lauver	October 3
Silvester Vivic	October 3
Martha Alkins	October 4
Orval Osmundson	October 5
Kristine Vogelpohl	October 10
Betty Swanson	October 15
Barb Schmidt	October 15
Jim Persoon	October 16
Ryan Henk	October 17
Don Gritzmaker	October 18
Joann Groth	October 25
Richard Anderson	October 25
Michelle Hanggi	October 25
Bev Stickler	October 30

## October Anniversaries

Barb Schmidt & Jim Persoon	October 18
Mark & Cindy Schreiber	October 27



*This Week....*

<b>Sunday, September 29</b>	<b>9:30 a.m.</b>	<b>Worship Service</b>
Monday, September 30	9:00 a.m.	Alley Shoppe Volunteers
Tuesday, October 1	9:00 a.m.	Alley Shoppe Volunteer Devotions
Tuesday, October 1	9:30 a.m.	Alley Shoppe Clients
Tuesday, October 1	10:00 a.m.	Worship, Music and Arts Board
Wednesday, October 2	7:30 a.m.	Romeo Breakfast at Perkins
Thursday, October 3		Office Closes at Noon
Friday, October 4		Office Closed
Saturday, October 5		Office Closed



## AHLC - Culver's Fundraiser

Cancelled for Now!

We'll let you know when we reschedule.

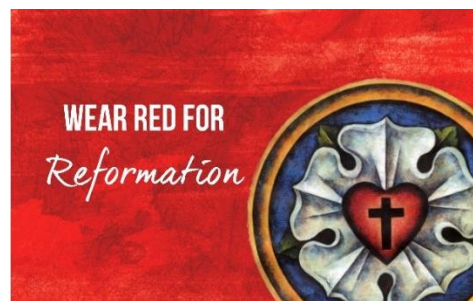
*David Lauver*



We will have a “Noisy Coin Collection” on Sunday, October 13<sup>th</sup> for Tanzania Scholarship Funds. You may also bring aluminum cans that morning or any time and leave them in the main entrance between the doorway on the right-hand side.



October 27<sup>th</sup> will be Reformation Sunday; Agape Quintet will be leading music that morning. We encourage you to wear RED.



**Gathering Hymn                      ELW#835    Verses 1, 2, 3 and 6**  
**All Creatures, Worship God Most High!**

- 1 All creatures, worship God most high!  
Sound ev'ry voice in earth and sky: Alleluia! Alleluia!  
Sing, brother sun, in splendor bright;  
sing, sister moon and stars of night:  
Alleluia, alleluia, alleluia, alleluia, alleluia!
- 2 Sing, brother wind; with clouds and rain  
you grow the gifts of fruit and grain: Alleluia! Alleluia!  
Dear sister water, useful, clear,  
make music for your Lord to hear:  
Alleluia, alleluia, alleluia, alleluia, alleluia!
- 3 Sing, brother fire, so mirthful, strong,  
drive far the shadows, join the throng: Alleluia! Alleluia!  
Dear mother earth, so rich in care,  
praise God in colors bright and rare:  
Alleluia, alleluia, alleluia, alleluia, alleluia!
- 6 O sisters, brothers, take your part,  
and worship God with humble heart: Alleluia! Alleluia!  
All creatures, bless the Father, Son,  
and Holy Spirit, Three in One:  
Alleluia, alleluia, alleluia, alleluia, alleluia!

Text: Francis of Assisi, 1182-1226; tr. composite  
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**Where Cross the Crowded Ways of Life**

1 Where cross the crowded ways of life,  
where sound the cries of race and clan,  
above the noise of selfish strife,  
we hear your voice, O Son of Man.

4 The cup of water giv'n for you  
still holds the freshness of your grace;  
yet long these multitudes to view  
the strong compassion in your face.

5 O Master, from the mountainside  
make haste to heal these hearts of pain;  
among these restless throngs abide;  
oh, tread the city's streets again;

6 Till all the world shall learn your love,  
and follow where your feet have trod;  
till glorious from your heav'n above  
shall come the city of our God.

Text: Frank M. North, 1850-1935, alt.

**Sending Hymn**  
**Bring Forth the Kingdom**

**W&P # 22**

**Verses 1, 2, 3 and 4**

- 1 You are salt for the earth, O people; salt for the kingdom of God!  
Share the flavor of life, O people: life in the kingdom of God!      *Refrain*

Refrain:

Bring forth the kingdom of mercy, bring forth the kingdom of peace; bring forth the kingdom of justice, Bring forth the city of God!

- 2 You are a light on the hill, O people: light for the city of God!  
Shine so holy and bright, O people: shine for the kingdom of God!      *Refrain*

- 3 You are a seed of the word, O people: bring forth the kingdom of God!  
Seeds of mercy and seeds of justice, grow in the kingdom of God!      *Refrain*

- 4 We are a blest and a pilgrim people: bound for the kingdom of God!  
Love our journey and love our homeland: love is the kingdom of God!      *Refrain*

**Welcome All!**

## **Arlington Hills Lutheran Church**

1115 Greenbrier Street  
St. Paul, MN 55106  
651-771-5501

Office Hours are 9:00-3:00 Monday – Wednesday  
9:00 – noon Thursday  
Closed Fridays

### **Our Vision**

**“Arlington Hills Lutheran Church Community, A Beacon for  
the Kingdom of Jesus Christ.”**

### **Our Mission**

**“To Spread the Good News of  
Jesus Christ to all in word and deed.”**