



**Arlington Hills Lutheran Church**  
**Sunday, October 6, 2024**  
**20<sup>th</sup> Sunday after Pentecost**



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### Introduction

Today's gospel combines a saying that makes many of us uncomfortable with a story we find comforting. Jesus' saying on divorce is another of his rejections of human legislation in favor of the original intent of God's law. Jesus' rebuke of the disciples who are fending off the children should challenge us as well. What does it mean to receive the kingdom of God as a child does?

### Welcome and Announcements

Prelude "Return to the Lord Your God" arr. Sherri Hansen  
With "Loving Spirit"

### GATHERING

#### Greeting

*John 17:7*

P: Alleluia. Your word, O Lord, is truth; sanctify us in the truth.

All: Alleluia.

### Confession and Forgiveness

P: Blessed be the holy Trinity, ✠ one God, who forgives all our sin, whose mercy endures forever.

All: Amen.

P: Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

All: Amen.

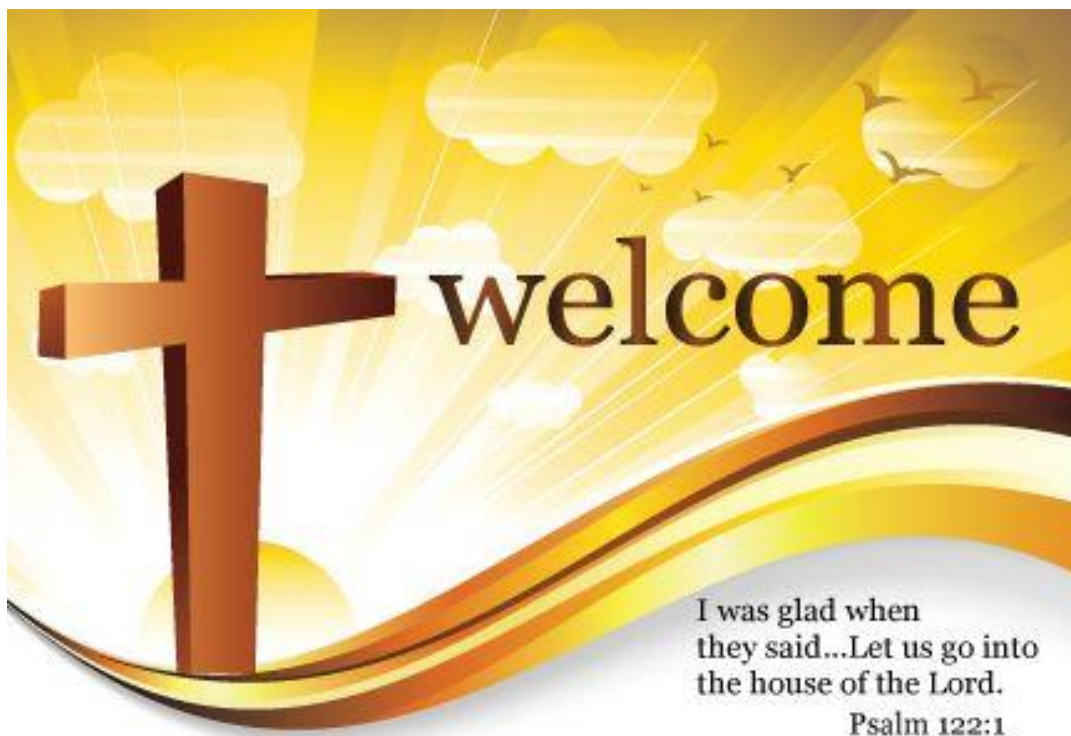
P: Gracious God,

**All: have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

P: In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**All: Amen.**

*Please rise, in body and/or spirit, for the Gathering Hymn*



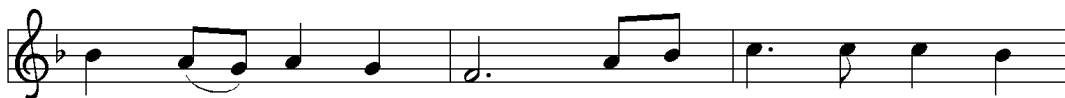
Verses 1, 2, 3 and 5 - Large print words found on page 22



1 Let us build a house where love can dwell and all can safe - ly  
 2 Let us build a house where proph-ets speak, and words are strong and  
 3 Let us build a house where love is found in wa - ter, wine and  
 5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how  
 true, where all God's chil - dren dare to seek to  
 wheat: a ban - quet hall on ho - ly ground where  
 heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and  
 dream God's reign a - new. Here the cross shall stand as  
 peace and jus - tice meet. Here the love of God, through  
 words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of  
 wit - ness and as sym - bol of God's grace; here as one we  
 Je - sus, is re - vealed in time and space; as we share in  
 laugh-ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:  
 claim the faith of Je - sus:  
 Christ the feast that frees us: All are wel - come,  
 claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950  
 Music: TWO OAKS, Marty Haugen  
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P: The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

All: **And also with you.**

*Please be seated*

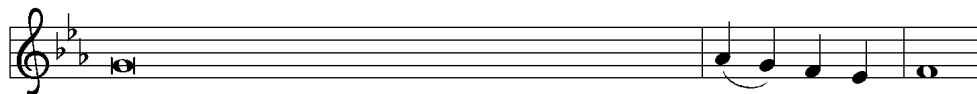
## KYRIE



In peace, let us pray to the Lord.



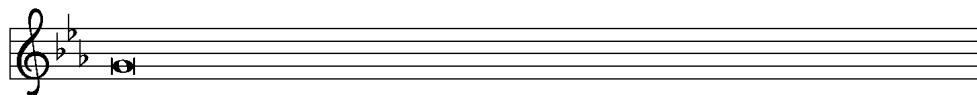
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



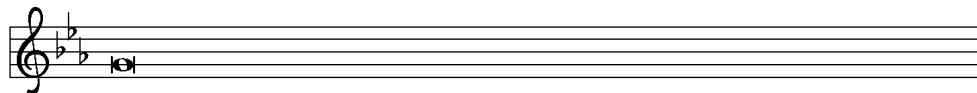
For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

## This is the Feast



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



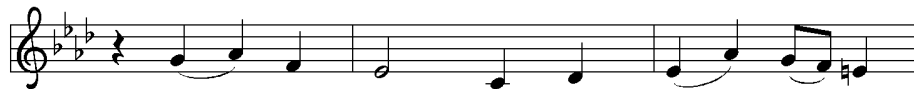
blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

## Prayer of the Day

P: Sovereign God, you have created us to live in loving community with one another. Form us for life that is faithful and steadfast, and teach us to trust like little children, that we may reflect the image of your Son, Jesus Christ, our Savior and Lord.

All: Amen.

## First Reading:

### Genesis 2:18-24

### Assisting Minister

*Genesis 2 stresses that people are not meant to live in isolation but in relationship. Out of love for humanity, God creates them male and female, to provide companionship for each other and to become with each other "one flesh." The Hebrew words used here are ish (man) and ishshah (woman).*

<sup>18</sup>The LORD God said, "It is not good that the man should be alone; I will make him a helper as his partner." <sup>19</sup>So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said, "This at last is bone of my bones and flesh of my flesh; this one shall be called Woman, for out of Man this one was taken." <sup>24</sup>Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

AM: Word of God, Word of Life

All: Thanks be to God.



**Psalm: Psalm 8**

*You crown us with glory and honor. (Ps. 8:5)*

AM: <sup>1</sup>O LORD our Lord, how majestic is your name in all the earth!

All: <sup>2</sup>**you whose glory is chanted above the heavens out of the mouths of infants and children; you have set up a fortress against your enemies, to silence the foe and avenger.**

AM: <sup>3</sup>When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

All: <sup>4</sup>**what are mere mortals that you should be mindful of them, human beings that you should care for them?**

AM: <sup>5</sup>Yet you have made them little less than divine; with glory and honor you crown them.

All: <sup>6</sup>**You have made them rule over the works of your hands; you have put all things under their feet:**

AM: <sup>7</sup>all flocks and cattle, even the wild beasts of the field,

All: <sup>8</sup>**the birds of the air, the fish of the sea, and whatever passes along the paths of the sea.**

AM: <sup>9</sup>O LORD our Lord, how majestic is your name in all the earth!

**Second Reading**

**Hebrews 1:1-4; 2:5-12**

*Quoting from the psalms, this passage from Hebrews emphasizes that Jesus, the one through whom God created everything and who sits at God's right hand, is also the one who experienced human suffering and death in order to blaze the path of salvation for us.*

<sup>1</sup>Long ago God spoke to our ancestors in many and various ways by the prophets, <sup>2</sup>but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. <sup>3</sup>He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, <sup>4</sup>having become as much superior to angels as the name he has inherited is more excellent than theirs.

<sup>2:5</sup> Now God did not subject the coming world, about which we are speaking, to angels. <sup>6</sup> But someone has testified somewhere, “What are human beings that you are mindful of them, or mortals, that you care for them? <sup>7</sup> You have made them for a little while lower than the angels; you have crowned them with glory and honor, <sup>8</sup> subjecting all things under their feet.” Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, <sup>9</sup> but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup> It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. <sup>11</sup> For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, <sup>12</sup> saying,

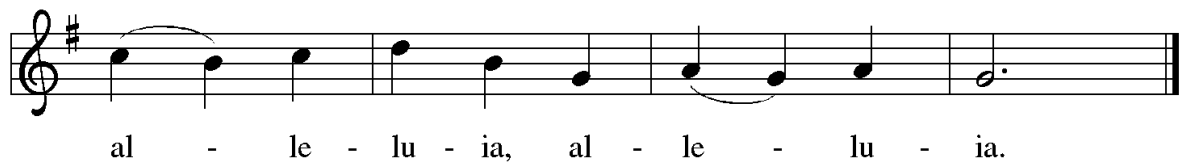
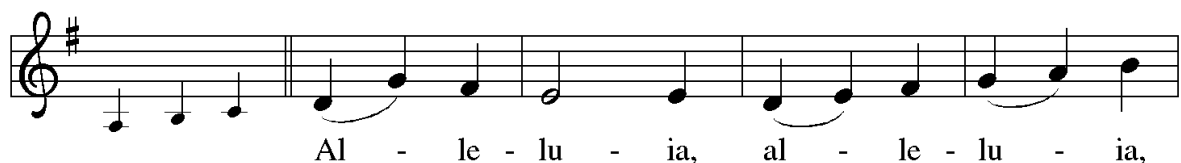
“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

AM: Word of God, Word of Life

All: **Thanks be to God.**

*Please rise, in body and/or spirit, for the Gospel reading*

### Gospel Acclamation



*Repeat alleluia*



P: The holy gospel according to Mark the 10<sup>th</sup> chapter.  
All: **Glory to you, O Lord**

**Gospel Mark 10:2-16**

*Jesus announced and enacted in history the new reality of God's surprising activity. These two stories demonstrate this new reality: Women and children are accepted and valued, not dismissed as inferior to adult men.*

<sup>2</sup>Some Pharisees came, and to test [Jesus] they asked, "Is it lawful for a man to divorce his wife?" <sup>3</sup>He answered them, "What did Moses command you?" <sup>4</sup>They said, "Moses allowed a man to write a certificate of dismissal and to divorce her." <sup>5</sup>But Jesus said to them, "Because of your hardness of heart he wrote this commandment for you. <sup>6</sup>But from the beginning of creation, 'God made them male and female.' <sup>7</sup>"For this reason a man shall leave his father and mother and be joined to his wife, <sup>8</sup>and the two shall become one flesh.' So they are no longer two, but one flesh. <sup>9</sup>Therefore what God has joined together, let no one separate."

<sup>10</sup>Then in the house the disciples asked him again about this matter. <sup>11</sup>He said to them, "Whoever divorces his wife and marries another commits adultery against her; <sup>12</sup>and if she divorces her husband and marries another, she commits adultery."

<sup>13</sup>People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. <sup>14</sup>But when Jesus saw this, he was indignant and said to them, "Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. <sup>15</sup>Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it." <sup>16</sup>And he took them up in his arms, laid his hands on them, and blessed them.

P: The gospel of the Lord,  
All: **Praise to you, O Christ.**

*Please be seated.*

**Sermon**

**On Helpers and Partners**

**Pastor Mitch**

*Please rise, in body and/or spirit, for the Hymn of the Day*

## Hymn of the Day

## “Loving Spirit”

ELW # 397

Verses 1, 2, 3, and 5 – Large print words found on page 24



- 1 Lov - ing Spir-it, lov - ing Spir - it, you have cho - sen me to be—
- 2 Like a moth-er you en - fold me, hold my life with - in your own,
- 3 Like a fa - ther you pro - tect me, teach me the dis - cern - ing eye,
- 5 Lov - ing Spir-it, lov - ing Spir - it, you have cho - sen me to be—



you have drawn me to your won - der, you have set your sign on me.  
feed me with your ver - y bod - y, form me of your flesh and bone.  
hoist me up up - on your shoul - der, let me see the world from high.

you have drawn me to your won - der, you have set your sign on me.

Text: Shirley Erena Murray, b. 1931

Music: RESTORATION, W. Walker, *Southern Harmony*, 1835

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## Apostles Creed

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

*Please be seated for the Prayers of Intercession*

### **Prayers of Intercession**

AM: With the whole people of God in Christ Jesus, let us pray for the church, those in need, and all of God's creations.

AM: *Each prayer will end with:* God of Grace,

**All: Hear our prayer.**

*Please rise, in body and/or spirit, for the Sharing of the Peace*

### **Sharing of the Peace**

L: The peace of Christ be with you always.

**All: And also with you.**

*Please be seated.*

### **MEAL**

**Offering Music**

**"The Gift of Love"**  
Sunday Morning Choir


**arr. Hal Hopson**

*Please rise, in body and/or spirit, for the Offering Song*



## Offering Song

### Create in Me a Clean Heart *Offering Song*



Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your pres - ence, and take  
not your Ho - ly Spir - it from me. Re - store to me the joy of  
your sal - va - tion, and up - hold me with your free Spir - it.

Music: Richard W. Hillert, b. 1923  
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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P: Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.

All: Amen.

*Please be seated.*

## Great Thanksgiving

P: The Lord be with you.

All: **And also with you.**

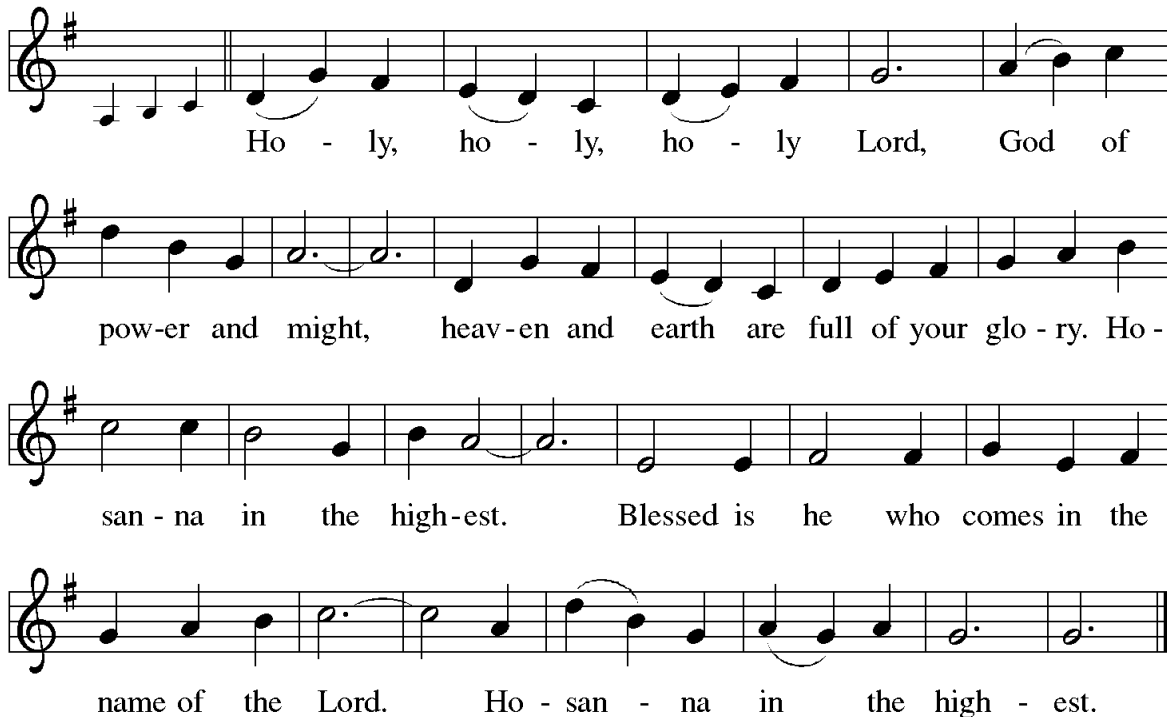
P: Lift up your hearts.

All: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**All: It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, God of  
pow - er and might, heav - en and earth are full of your glo - ry. Ho -  
san - na in the high - est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

### Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

**All: Christ has died. Christ is risen. Christ will come again.**

## Lord's Prayer

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

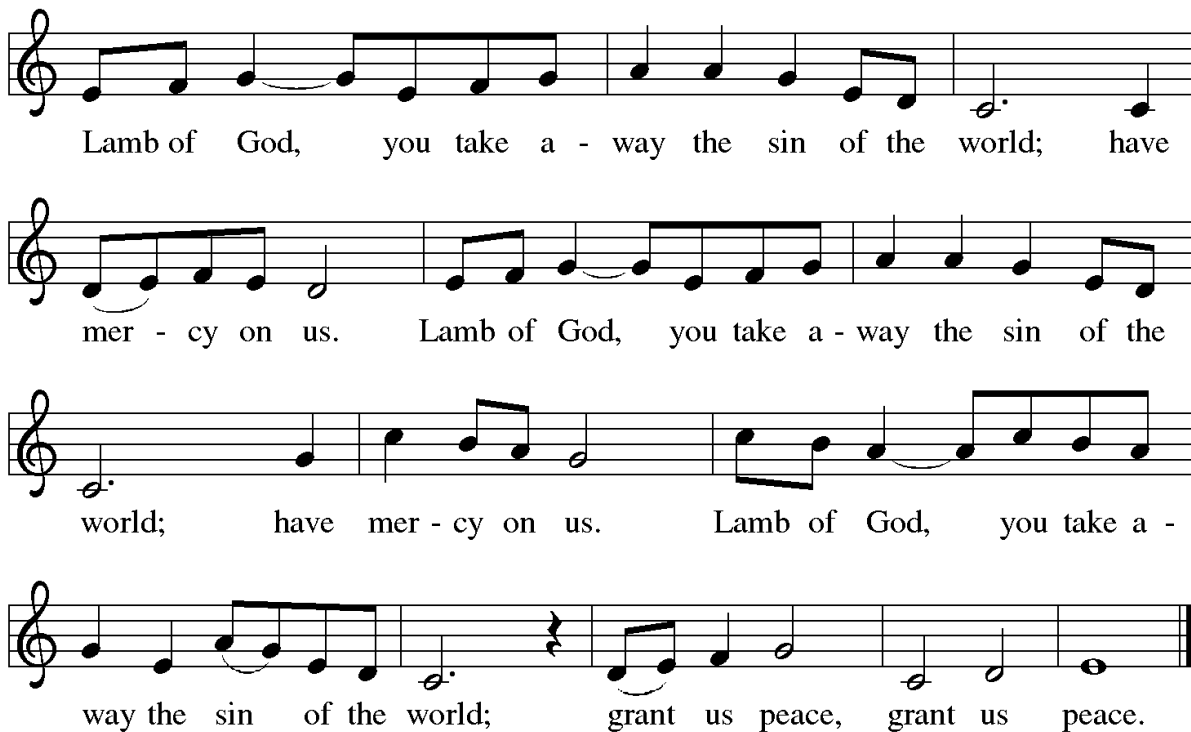
All: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven.**

**Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Save us from the time of trial and deliver us from evil.**

**For the kingdom, the power, and the glory are yours, now and forever. Amen.**

P: Jesus welcomes you to this table. Come, here is your God.

## Lamb of God



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.



## Communion

*As pastor comes down to serve communion you may come forward. Please form a single line to receive the bread from him by holding out your palms to receive the wafer. Once you receive the bread, you may go to the communion assistant on the side closest to where you were seated to receive the wine.*

*If you are unable to come forward, please let an usher know, and we will bring communion to you.*

*Please feel free to say "Amen" after you receive each element if you wish.*

## Communion Anthem

**"Bind Us Together"**

**ar. Bill Wolaver**

## Table Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

**All: Amen**

## Prayer after Communion

P: Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

**All: Amen.**

## Sending of Communion for Lay Ministers

*(Instead of coming forward Lay Ministers please stand in your pew for the blessing of the elements. You may pick them up at the end of the service in the back of the church.)*

P: Gracious God, you took the form of a servant, offering yourself as food, comfort, and strength to a sick world. Anoint with a servant heart these who take your word and sacrament to our sisters and brothers in their homes and in hospitals. Grant grace, mercy, healing and hope to those who receive on your body and blood and believe your words of new life. May we all recognize that we are at home in the body of our Lord Jesus Christ.

**All: Amen.**

# Sending

*Please rise, in body and/or spirit, for the Sending Hymn.*

## Sending Hymn

### “How Majestic Is Your Name”

W&P# 66

Sung Twice – Large print words found on page 24

C C/E F Dm<sup>7</sup> C/E

O Lord, our Lord, how ma - jes - tic is your

C C/E G<sup>7</sup> G<sup>7</sup>/B C C/E

name in all the earth! O Lord, our Lord, how ma -

F Dm<sup>7</sup> C/E C C/E G<sup>7</sup> G<sup>7</sup>/B C

jes - tic is your name in all the earth! O

F Dm<sup>7</sup> G Am<sup>7</sup> G<sup>7</sup>/B C C/E F

Lord, we praise your name. O Lord,

Dm<sup>7</sup> G Am<sup>7</sup> G<sup>7</sup>/B C B B/D# Em D D/F#

we mag - ni - fy your name, Prince of Peace, might - y

G G<sup>7</sup>/F C/E F G<sup>7</sup><sub>sus</sub> G<sup>7</sup> C

God, O Lord God Al - might - y.

## Blessing

P: The Lord bless you and keep you. The Lord's face shine on you with grace and mercy. The Lord look upon you with favor and ✝ give you peace.

All: Amen.

*Please be seated for the Postlude.*

## Postlude

“Allegro”

G. F. Handel

## Dismissal

P: Go in peace to love and serve the Lord.

All: Thanks be to God.

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## Leading Worship Today

**Pastor:** Dr. Rev. Mitch Kinsinger

**Music:** Barbara Rossow and Sunday Morning Choir

**Assisting Ministers:** Dennis Rasmusson and Diane Allmendinger

**Communion Assistants:** Kathy and Tom Brackey

**Ushers:** David Almquist and Florence Rasmusson

**Hospitality:** Jon and Karen Helgason

**Livestream Producer:** Silvester Vicic or Jim Persoon

## **PLEASE PRAY THIS WEEK FOR AHLC MEMBERS AND FRIENDS:**

Dean Anderson, Marjorie Anderson, Sven Anderson, Sharon Anderson, Wayne Blossey, Pamela Boldt, Carol Brockway, Linda Brockway, Carolyn Brusseau, Jerry Ekblad, Richard Edge, Jan and Wayne Frankenberg, Esther Hallgren, Adeline Hansen, Velta Krauze, John Lind, Gene Linderkamp, Marilyn Nelson, Priscilla Reeve, Betty Richter, Marnie Rose, Betty Swanson, Ken Wagner, Gary Winter, and MaryAnn Wistrom.

## October Birthdays

Kristin Vogelpohl	October 10
Betty Swanson	October 15
Barb Schmidt	October 15
Jim Persoon	October 16
Ryan Henk	October 17
Don Gritzmaker	October 18
Joann Groth	October 25
Richard Anderson	October 25
Michelle Hanggi	October 25
Bev Stickler	October 30

## October Anniversaries

Barb Schmidt & Jim Persoon	October 18
Mark & Cindy Schreiber	October 27

# WHAT'S HAPPENING

*This Week....*

<b>Sunday, October 6</b>	<b>9:30 a.m.</b>	<b>Worship Service</b>
Monday, October 7	9:00 a.m.	Alley Shoppe Volunteers
Monday, October 7	1:00 p.m.	Bible Study – Reception Room
Tuesday, October 8	9:00 a.m.	Alley Shoppe Volunteer Devotions
Tuesday, October 8	9:30 a.m.	Alley Shoppe Clients
Tuesday, October 9	2:00 p.m.	Building User Meeting
Wednesday, October 9	7:30 a.m.	Romeo Breakfast at Perkins
Wednesday, October 9	5:00 p.m.	FPA Board Meeting – Reception Room
Thursday, October 10		Office Closes at Noon
Friday, October 11		Office Closed
Saturday, October 12		Office Closed

**A special thank you to the Sunday Morning Choir for providing music for our Offertory Anthem this morning.**



## AHLC - Culver's Fundraiser

**Rescheduled for Tuesday, October 22nd**

**5:00 p.m. – 7:00 p.m.**

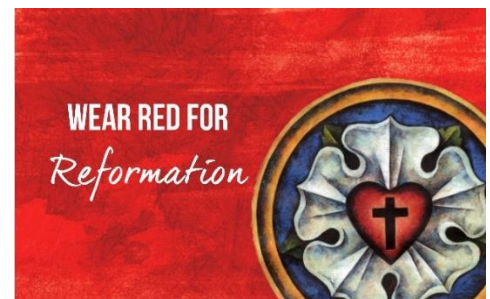
*Thanks, David Lauver*



**We will have a “Noisy Coin Collection” on Sunday, October 13<sup>th</sup> for Tanzania Scholarship Funds. You may also bring aluminum cans that morning or any time and leave them in the main entrance between the doorway on the right-hand side.**



**October 27<sup>th</sup> will be Reformation Sunday; Agape Quintet will be leading music that morning. We encourage you to wear RED.**



**Gathering Hymn**  
**All Are Welcome**

**ELW#641 Verses 1, 2, 3 and 5**

1 Let us build a house where love can dwell and all can safely live,  
a place where saints and children tell how hearts learn to forgive.  
Built of hopes and dreams and visions, rock of faith and vault of  
grace; here the love of Christ shall end divisions:

*Refrain*

All are welcome, all are welcome,  
all are welcome in this place.

2 Let us build a house where prophets speak, and words are strong  
and true,  
where all God's children dare to seek to dream God's reign anew.  
Here the cross shall stand as witness and as symbol of God's grace;  
here as one we claim the faith of Jesus: *Refrain*

3 Let us build a house where love is found in water, wine and wheat:  
a banquet hall on holy ground where peace and justice meet.  
Here the love of God, through Jesus, is revealed in time and space;  
as we share in Christ the feast that frees us: *Refrain*

5 Let us build a house where all are named, their songs and visions  
heard  
and loved and treasured, taught and claimed as words within the  
Word.  
Built of tears and cries and laughter, prayers of faith and songs of  
grace, let this house proclaim from floor to rafter: *Refrain*

Text: Marty Haugen, b. 1950

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**Hymn of the Day**  
**Loving Spirit**

**ELW# 397**

**Verses 1, 2, 3 and 5**

- 1 Loving Spirit, loving Spirit,  
you have chosen me to be  
you have drawn me to your wonder,  
you have set your sign on me.
  
- 2 Like a mother you enfold me,  
hold my life within your own,  
feed me with your very body,  
form me of your flesh and bone.
  
- 3 Like a father you protect me,  
teach me the discerning eye,  
hoist me up upon your shoulder,  
let me see the world from high.
  
- 5 Loving Spirit, loving Spirit,  
you have chosen me to be—  
you have drawn me to your wonder,  
you have set your sign on me.

Text: Shirley Erena Murray, b. 1931

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**Sending Hymn**

**W&P # 66**

**Sung Twice**

**How Majestic Is Your Name**

**O Lord, our Lord, how majestic is your name in all the earth!**

**O Lord, our Lord, how majestic is your name in all the earth!**

**O Lord, we praise your name.**

**O Lord, we magnify your name,**

**Prince of Peace, mighty God, O Lord God Almighty.**

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**Welcome All!**

## **Arlington Hills Lutheran Church**

1115 Greenbrier Street

St. Paul, MN 55106

651-771-5501

Office Hours are 9:00-3:00 Monday – Wednesday

9:00 – noon Thursday

Closed Fridays

### **Our Vision**

**“Arlington Hills Lutheran Church Community, A Beacon for  
the Kingdom of Jesus Christ.”**

### **Our Mission**

**“To Spread the Good News of  
Jesus Christ to all in word and deed.”**