

**Arlington Hills Lutheran Church
Palm Sunday – The Reading of the Passion
April 13, 2025**

The Passion Window

We look at this window every time we come into the Sanctuary.

It is a beautiful focal point for us to gaze upon.

Here is the description of this window as found in the Centennial Celebration Book – Arlington Hills 1909 – 2009

Left Panel:

The torch in the extreme top design stands for the Word of God (Ps119:105) . It was night when Judas led the armed mob to arrest Jesus and lanterns were needed. Judas chose the night to cover his villainy. Mary the mother of Jesus, stands with her hands clasped, denoting intense feeling as she watches at the cross. The cat o'nine tails and pillar signifies Jesus' suffering under Pontius Pilate.

Center Panel:

Christ is shown on the cross with the inscription NRI,

“This is Jesus, King of the Jews.”

The verse is from Philippians 2:8,

“ He humbled himself and became obedient to the point of death— even death on a cross.”

Above Christ is the sacramental cup. Below is the Paschal Lamb, linking Christ with the Paschal Lamb of the Old Testament and the Hebrews departure from Egypt.

Right Panel:

This is John, into whose care Jesus committed His mother. John, the writer of a Gospel and letters, holds a book in his hand. His hand is at this heart in agony.

Above John is Peter's sword, use to cut off the ear of the guard. The thorn is a symbol of the curse of sin and reminder of the crown of thorns. The sponge and ladder were used to offer a drink to Christ in response to “I thirst”.

Christ in the Blessing Window

Dominating the window is the resurrected Christ with uplifted hand, his words in the background. “My peace I give unto you...” (John 14:27)

Above Christ is the descending dove symbolize the Holy Spirit, “the comforter who the Father will send...”

Sunday, April 13, 2025

Sunday of the Passion / Palm Sunday

Introduction

Today we follow Christ from triumphal entry to the cross, each waypoint of the journey marked by Jesus' compassion for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death. We have walked the Lenten pathway these forty days, each of us invited through baptism to "let the same mind be in you that was in Christ Jesus." We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God's redeeming love.

Welcome and Announcements

Prelude "Hosanna, Loud Hosanna" arr. Michael Burkhardt

GATHERING

Please stand.

Call to Worship

P: Blessed is the one who comes in the name of the Lord!

All: **Hosanna in the highest!**

P: Christ humbled himself and became obedient to the point of death—even death on a cross. Therefore, God also highly exalted him and gave him the name that is above ev'ry name. (*Phil. 2:8-9*)

P: The holy gospel according to Luke the 19th chapter.

All: **Glory to you O Lord**

Processional Gospel: Luke 19:28-40

Entrance into the final days

²⁸ After he had said this, [Jesus] went on ahead, going up to Jerusalem.
²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’ ”
³² So those who were sent departed and found it as he had told them.
³³ As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴ They said, “The Lord needs it.” ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying, “Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!”
³⁹ Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰ He answered, “I tell you, if these were silent, the stones would shout out.”

Blessing of the Palms

P: The Lord be with you.

All: **And also with you.**

People raise your Palms.

P: Let us pray

All: **We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these palms and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

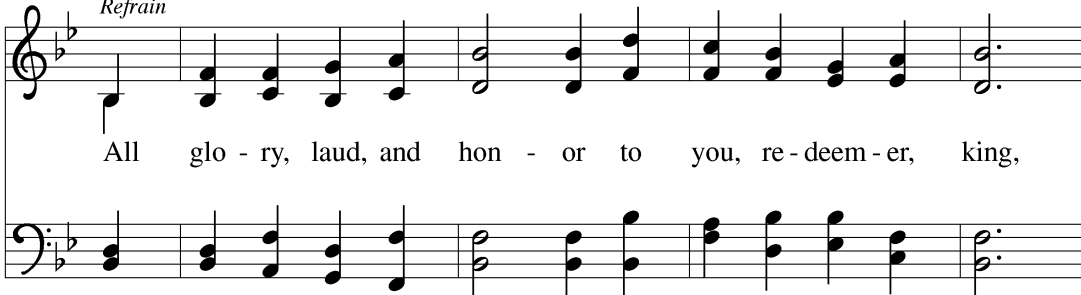
Gathering Hymn

“All Glory, Laud, and Honor”

ELW #344

Verses 1,2, 3, 4 and 5 – Large print words found on page 20

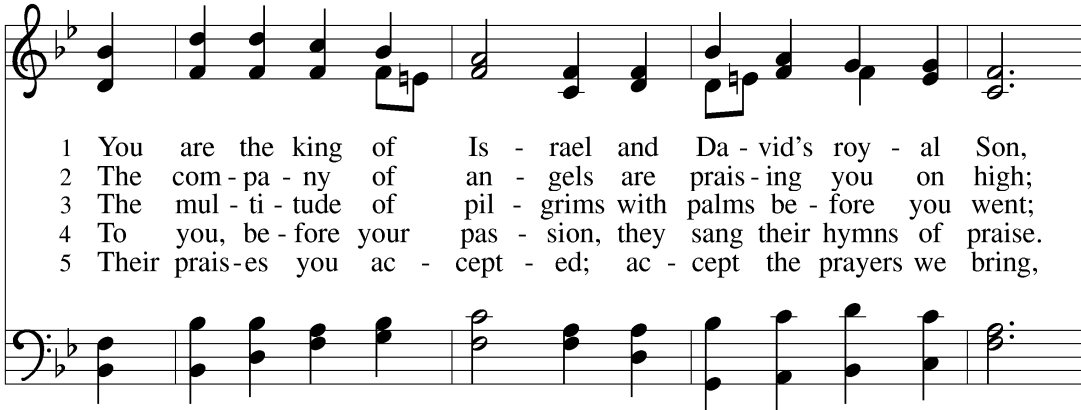
Refrain



All glo - ry, laud, and hon - or to you, re - deem - er, king,




to whom the lips of chil - dren made sweet ho - san - nas ring.



1 You are the king of Is - rael and Da - vid's roy - al Son,
2 The com - pa - ny of an - gels are prais - ing you on high;
3 The mul - ti - tude of pil - grims with palms be - fore you went;
4 To you, be - fore your pas - sion, they sang their hymns of praise.
5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,

Refrain



now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

Greeting and Prayer of the Day

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also, with you.**

P: Let us pray.

All: **Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

Special Music

“The Palms”

Jean-Baptist Faure

Linda Strohkirch, soloist

MEAL

Apostle’s Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

Please be seated.

Prayers of Intercession

Assisting Minister

AM: Led by the Spirit, let us turn to God in prayer for the church, the world, and all those in need.

AM: Each prayer will end with: “*God in your mercy*”

All: Receive our prayer.

Please rise, in body and/or spirit, for the sharing of the peace

Sharing of the Peace


P: The peace of Christ be with you always.

All: And also with you.

Please be seated for the Offering Song



Offering Song – Create in Me a Clean Heart



Cre-ate in me a clean heart, O God, and re-new a right
spir-it with-in me. Cast me not a-way from your pres-ence, and take
not your Ho-ly Spir-it from me. Re-store to me the joy of
your sal-va-tion, and up-hold me with your free Spir-it.

Music: Richard W. Hillert, b. 1923
Music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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Offering Prayer

P: Gracious Provider, you set your immense treasures among us, opening your heart to the world. As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.

All: Amen.

Invitation to Communion

P: All who are hungry, come! The feast of grace is spread.

Great Thanksgiving

P: The Lord be with you.

All: **And also with you.**

P: Lift up your hearts.

All: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

All: **It is right to give our thanks and praise.**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks, broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith:

All: Christ has died. Christ is risen. Christ will come again.

Lord's Prayer

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

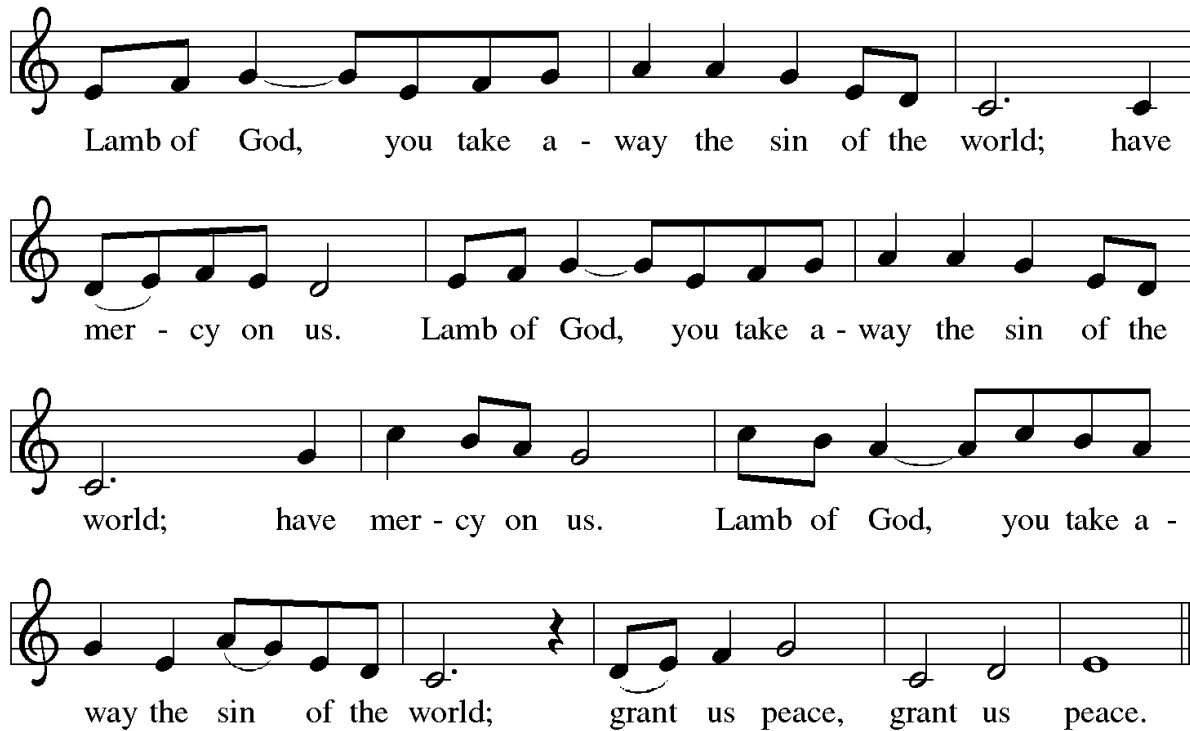
All: Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, the power, and the glory, forever and ever. Amen.

P: Come for all things are now ready. The gifts of God for the people of God.

Lamb of God



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Communion

*As pastor comes down to serve communion you may come forward.
Please form a single line to receive the bread from him by holding out your
palms to receive the wafer. Once you receive the bread, you may go to
the communion assistant on the side closest to where you were
seated to receive the wine.
If you are unable to come forward, please let an usher know, and we
will bring communion to you.
Please feel free to say "Amen" after you receive each element if you wish.*

Communion Anthem "O Sacred Head, Now Wounded"

arr. G. Bottomley & L. Wasson

Table Blessing

P: The body and blood of our Lord Jesus Christ strengthen you and keep
you in his grace.

All: Amen

Prayer After Communion

P: Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord.

All: Amen.

Reading of the Passion

Gospel:

Luke 22:14-23:56

Through the teachings and events of the passion story we see and hear the great contradictions that characterize the coming of God's reign. The leader serves the followers, proud Peter is revealed in his cowardice, and Jesus—the innocent bringer of life—is arrested, beaten, executed, and buried.

Reader 1

¹⁴ When the hour came, [Jesus] took his place at the table, and the apostles with him. ¹⁵ He said to them, "I have eagerly desired to eat this Passover with you before I suffer; ¹⁶ for I tell you, I will not eat it until it is fulfilled in the kingdom of God." ¹⁷ Then he took a cup, and after giving thanks he said, "Take this and divide it among yourselves; ¹⁸ for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes." ¹⁹ Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, "This is my body, which is given for you. Do this in remembrance of me." ²⁰ And he did the same with the cup after supper, saying, "This cup that is poured out for you is the new covenant in my blood. ²¹ But see, the one who betrays me is with me, and his hand is on the table. ²² For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!" ²³ Then they began to ask one another which one of them it could be who would do this.

²⁴ A dispute also arose among them as to which one of them was to be regarded as the greatest. ²⁵ But he said to them, "The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. ²⁶ But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves.

²⁷ For who is greater, the one who is at the table or the one who

serves? Is it not the one at the table? But I am among you as one who serves.

²⁸ “You are those who have stood by me in my trials; ²⁹ and I confer on you, just as my Father has conferred on me, a kingdom, ³⁰ so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Reader 2

³¹ “Simon, Simon, listen! Satan has demanded to sift all of you like wheat, ³² but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.”

³³ And he said to him, “Lord, I am ready to go with you to prison and to death!” ³⁴ Jesus said, “I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.”

³⁵ He said to them, “When I sent you out without a purse, bag, or sandals, did you lack anything?” They said, “No, not a thing.” ³⁶ He said to them, “But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. ³⁷ For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.” ³⁸ They said, “Lord, look, here are two swords.” He replied, “It is enough.”

Reader 3

³⁹ He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. ⁴⁰ When he reached the place, he said to them, “Pray that you may not come into the time of trial.” ⁴¹ Then he withdrew from them about a stone’s throw, knelt down, and prayed, ⁴² “Father, if you are willing, remove this cup from me; yet, not my will but yours be done.” ⁴³ [Then an angel from heaven appeared to him and gave him strength. ⁴⁴ In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground.] ⁴⁵ When he got up from prayer, he came to the disciples and found them sleeping because of grief, ⁴⁶ and he said to them, “Why are you sleeping? Get up and pray that you may not come into the time of trial.”

⁴⁷ While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; ⁴⁸ but Jesus said to him, “Judas, is it with a kiss that you are betraying the Son of Man?” ⁴⁹ When those who were around him saw what was coming, they asked, “Lord, should we strike with the sword?” ⁵⁰ Then one of them struck the slave of the high priest and cut off his right ear. ⁵¹ But Jesus said, “No more of this!” And he touched his ear and healed him. ⁵² Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, “Have you come out with swords and clubs as if I were a bandit? ⁵³ When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!”

Hymn

“Go to Dark Gethsemane”

ELW# 347

Verse 1 - Music found on page – 21 & Large Words on page 22

***Go to dark Gethsemane, all who feel the tempter’s power;
your Redeemer’s conflict see. Watch with him one bitter hour.
Turn not from his grief away; learn from Jesus Christ to pray.***

Reader 4:

⁵⁴ Then they seized him and led him away, bringing him into the high priest’s house. But Peter was following at a distance. ⁵⁵ When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. ⁵⁶ Then a servant-girl, seeing him in the firelight, stared at him and said, “This man also was with him.” ⁵⁷ But he denied it, saying, “Woman, I do not know him.” ⁵⁸ A little later someone else, on seeing him, said, “You also are one of them.” But Peter said, “Man, I am not!” ⁵⁹ Then about an hour later still another kept insisting, “Surely this man also was with him; for he is a Galilean.” ⁶⁰ But Peter said, “Man, I do not know what you are talking about!” At that moment, while he was still speaking, the cock crowed. ⁶¹ The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” ⁶² And he went out and wept bitterly.

Reader 5:

⁶³ Now the men who were holding Jesus began to mock him and beat him; ⁶⁴ they also blindfolded him and kept asking him, “Prophecy! Who is it that struck you?” ⁶⁵ They kept heaping many other insults on him.

⁶⁶ When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. ⁶⁷ They said, “If you are the Messiah, tell us.” He replied, “If I tell you, you will not believe; ⁶⁸ and if I question you, you will not answer. ⁶⁹ But from now on the Son of Man will be seated at the right hand of the power of God.” ⁷⁰ All of them asked, “Are you, then, the Son of God?” He said to them, “You say that I am.” ⁷¹ Then they said, “What further testimony do we need? We have heard it ourselves from his own lips!”^{23:}

¹ Then the assembly rose as a body and brought Jesus before Pilate.

² They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” ³ Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” ⁴ Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” ⁵ But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

⁶ When Pilate heard this, he asked whether the man was a Galilean.

⁷ And when he learned that he was under Herod’s jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. ⁹ He questioned him at some length, but Jesus gave him no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him. ¹¹ Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. ¹² That same day Herod and Pilate became friends with each other; before this they had been enemies.

***Follow to the judgment hall, view the Lord of life arraigned;
Oh, the wormwood and the gall! Oh, the pangs his soul sustained!
Shun not suffering, shame or loss; learn from him to bear the cross.***

Reader 6:

¹³ Pilate then called together the chief priests, the leaders, and the people, ¹⁴ and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. ¹⁵ Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. ¹⁶ I will therefore have him flogged and release him.”

¹⁸ Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” ¹⁹ (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) ²⁰ Pilate, wanting to release Jesus, addressed them again; ²¹ but they kept shouting, “Crucify, crucify him!” ²² A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” ²³ But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. ²⁴ So Pilate gave his verdict that their demand should be granted. ²⁵ He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

Reader 7:

²⁶ As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. ²⁷ A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. ²⁸ But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. ²⁹ For the days are surely coming when they will say, ‘Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.’ ³⁰ Then they will begin to say to the mountains, ‘Fall on us’; and to the hills, ‘Cover us.’ ³¹ For if they do this

when the wood is green, what will happen when it is dry?”

³² Two others also, who were criminals, were led away to be put to death with him. ³³ When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. ³⁴ [Then Jesus said, “Father, forgive them; for they do not know what they are doing.”] And they cast lots to divide his clothing. ³⁵ And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” ³⁶ The soldiers also mocked him, coming up and offering him sour wine, ³⁷ and saying, “If you are the King of the Jews, save yourself!” ³⁸ There was also an inscription over him, “This is the King of the Jews.”

³⁹ One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” ⁴⁰ But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? ⁴¹ And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” ⁴² Then he said, “Jesus, remember me when you come into your kingdom.” ⁴³ He replied, “Truly I tell you, today you will be with me in Paradise.”

Hymn

“Go to Dark Gethsemane”

ELW# 347

Third Verse, Music found on page – 21 & Large Words on page 22

***Calvary’s mournful mountain climb; there, adoring at his feet,
mark the miracle of time, God’s own sacrifice complete.
It is finished! hear him cry; learn from Jesus Christ to die.***

Reader 8:

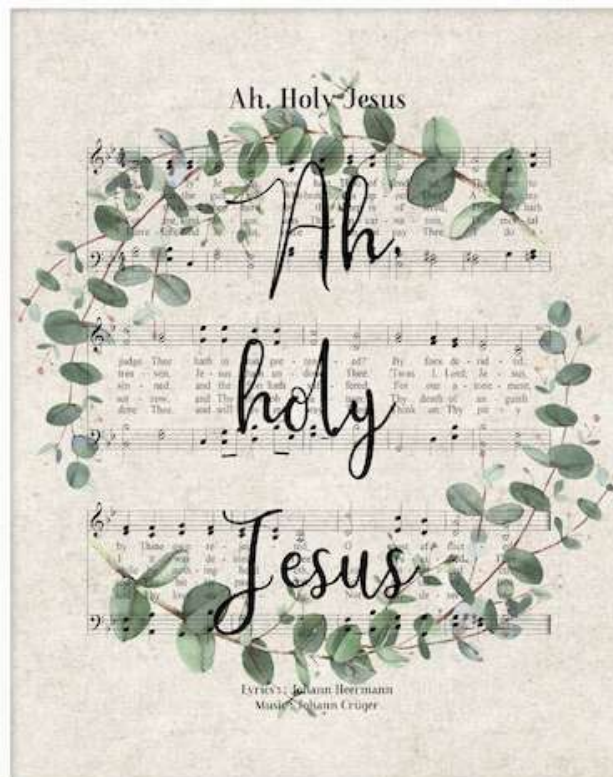
⁴⁴ It was now about noon, and darkness came over the whole land until three in the afternoon, ⁴⁵ while the sun’s light failed; and the curtain of the temple was torn in two. ⁴⁶ Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. ⁴⁷ When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” ⁴⁸ And when all the crowds who had gathered there for this

spectacle saw what had taken place, they returned home, beating their breasts. ⁴⁹ But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

⁵⁰ Now there was a good and righteous man named Joseph, who, though a member of the council, ⁵¹ had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. ⁵² This man went to Pilate and asked for the body of Jesus. ⁵³ Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid. ⁵⁴ It was the day of Preparation, and the sabbath was beginning. ⁵⁵ The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. ⁵⁶ Then they returned, and prepared spices and ointments.

On the sabbath they rested according to the commandment.

Please stand for the Sending Hymn



SENDING

Sending Hymn

“Ah, Holy Jesus”

ELW# 349

Verses 1, 2, 4 and 5 Large print words on page 22



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed that we to
2 Who was the guilt - y? Who brought this up - on thee? A - las, my
4 For me, kind Je - sus, was thine in - car - na - tion, thy mor - tal
5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



judge thee have in hate pre - tend - ed? By foes de - rid - ed,
trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
sor - row, and thy life's ob - la - tion; thy death of an - guish
dore thee, and will ev - er pray thee; think on thy pit - y



by thine own re - ject - ed, O most af - flict - ed.
I it was de - nied thee; I cru - ci - fied thee.
and thy bit - ter pas - sion, for my sal - va - tion.
and thy love un - swerv - ing, not my de - serv - ing.

Text: Johann Heermann, 1585–1647; tr. Robert Bridges, 1844–1930, alt.
Music: HERZLIEBSTER JESU, Johann Crüger, 1598–1662

Blessing

P: God, the giver of love, † Christ, the resurrection and the life, and the Holy Spirit of rebirth bless you in this Lenten journey.

All: Amen.

Please be seated for the Postlude.

Postlude

“Tocatta in D Minor”

by J. S. Bach

Dismissal

P: Go in peace to love and serve the Lord.
All: **Thanks be to God.**

From sundaysandseasons.com.

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Leading Worship Today

Pastor: Rev. Dr. Mitch Kinsinger

Organ/Piano: Barbara Rossow

Assisting Ministers/Readers: Orv Osmundson, Dennis Rasmusson, Jon Helgason, Cheryl Hollman, Jim Persoon, Barbara Schmidt, Valerie Osmundson, and Mary Kowitz

Ushers: David Almquist and Charles and Elaine Rohrbach

Hospitality: Jon and Karen Helgason

Livestream Producer: Silvester Vivic, Jim Persoon or Mary Kowitz

Holy Week Schedule

Maundy Thursday – Noon Worship in the sanctuary and livestreamed on Facebook through our website <https://ahlc-stp.org/>

Good Friday – Grace Lutheran Church – 7:00 p.m. (East Side Churches)
Joint Choir rehearsal at 6:00 p.m.

<https://www.facebook.com/gracelutheranstpaul>

Easter Sunday – 9:30 a.m. Worship in the sanctuary and livestream through our Facebook Page and through our website <https://ahlc-stp.org/> Also available on YouTube

Please pray for: Dean Anderson, Marjorie Anderson, Sven Anderson, Sharon Anderson, Dave Balfanz, Pamela Boldt, Carol Brockway, Carolyn Brusseau, Jerry Ekblad, Richard Edge, Jan and Wayne Frankenberg, Esther Hallgren, Wayne Hansen, Betty Hasse, Patricia James, Jim Jaszczak, Velta Krauze, Roxanne Larsen, Gene Linderkamp, Marilyn Nelson, Priscilla Reeve, Betty Richter, Marnie Rose, Betty Swanson, Ivanka Vivic, Ken Wagner, Gary Winter, and MaryAnn Wistrom.

Easter Memorial Garden – Forms & Donations are due today!

Gathering Hymn
All Glory, Laud, and Honor

All Verses

ELW # 344

Refrain

All glory, laud, and honor
to you, redeemer, king,
to whom the lips of children
made sweet hosannas ring.

1 You are the king of Israel
and David's royal Son,
now in the Lord's name
coming, our King and
Blessed One. *Refrain*

2 The company of angels
are praising you on high;
creation and all mortals
in chorus make reply.
Refrain

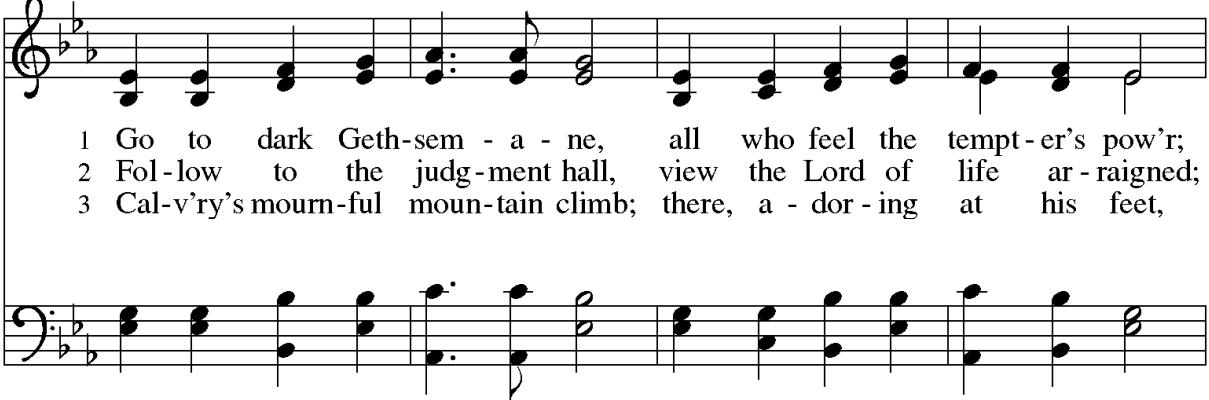
3 The multitude of pilgrims
with palms before you
went; our praise and
prayer and anthems
before you we present.
Refrain

4 To you, before your
passion, they sang their
hymns of praise.
To you, now high exalted,
our melody we raise.
Refrain

5 Their praises you
accepted;
accept the prayers we
bring, great author of all
goodness,
O good and gracious King.
Refrain

Text: Theodulph of Orleans, 760-821; tr. John Mason Neale,
1818-1866, alt.

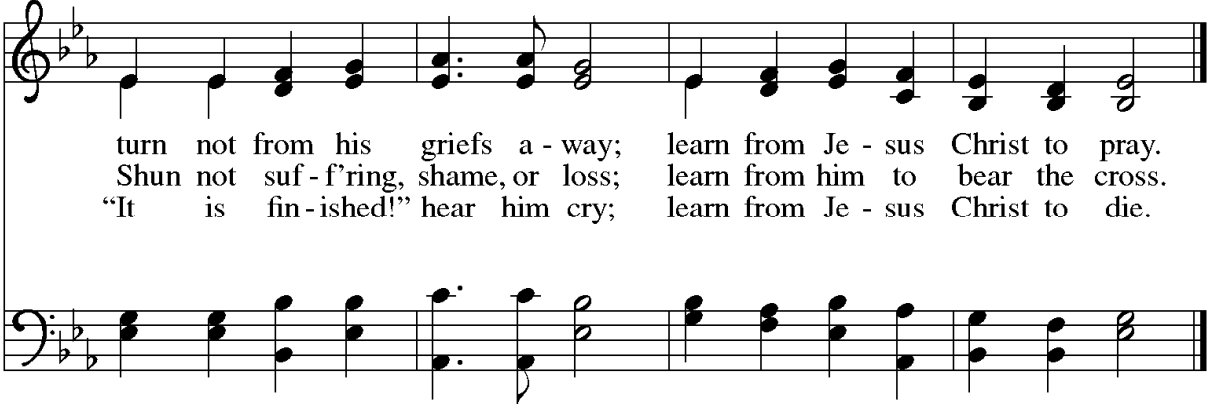
Go to Dark Gethsemane



1 Go to dark Geth-sem - a - ne, all who feel the tempt-er's pow'r;
 2 Fol-low to the judg-ment hall, view the Lord of life ar-raigned;
 3 Cal-v'ry's mourn-ful moun-tain climb; there, a - dor - ing at his feet,



your Re-deem-er's con-flict see. Watch with him one bit-ter hour;
 oh, the worm-wood and the gall! Oh, the pangs his soul sus-tained!
 mark that mir - a - cle of time, God's own sac - ri - fice com-plete.



turn not from his griefs a - way; learn from Je - sus Christ to pray.
 Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.
 "It is fin - ished!" hear him cry; learn from Je - sus Christ to die.

Text: James Montgomery, 1771-1854
 Music: GETHSEMANE, Richard Redhead, 1820-1901

Go To Dark Gethsemane

- 1 Go to dark Gethsemane,
all who feel the tempter's pow'r;
your Redeemer's conflict see.
Watch with him one bitter hour;
turn not from his griefs away;
learn from Jesus Christ to pray.

- 2 Follow to the judgment hall,
view the Lord of life arraigned;
oh, the wormwood and the gall!
Oh, the pangs his soul sustained!
Shun not suff'ring, shame, or loss;
learn from him to bear the cross.

- 3 Calv'ry's mournful mountain climb;
there, adoring at his feet,
mark that miracle of time,
God's own sacrifice complete.
"It is finished!" hear him cry;
learn from Jesus Christ to die.

Text: James Montgomery, 1771-1854

Sending Hymn
Ah, Holy Jesus

Verses 1, 2, 4 and 5

ELW# 337

- 1 Ah, holy Jesus, how hast thou offended
that we to judge thee have in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.

- 2 Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee;
I crucified thee.

- 4 For me, kind Jesus, was thine incarnation,
thy mortal sorrow, and thy life's oblation;
thy death of anguish and thy bitter passion,
for my salvation.

- 5 Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee;
think on thy pity and thy love unswerving,
not my deserving.

Text: Johann Heermann, 1585-1647; tr. Robert Bridges, 1844-1930, alt.



Please Join Us on Easter Sunday!
April 20, 2025
9:30 am. Worship Service